FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1198987-0

Total Deleted Page(s) = 48
Page 3 ~ Referral/Consult;
Page 4 ~ Referral/Consult;
Page 5 ~ Referral/Consult;
Page 6 ~ Referral/Consult;
Page 7 ~ Referral/Consult;
Page 9 ~ Referral/Direct;
Page 10 ~ Referral/Direct;
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Page 128 ~ Referral/Direct;
Page 143 ~ Referral/Direct;
Page 144 ~ Referral/Direct;
Page 167 ~ Referral/Direct;
Page 168 ~ Referral/Direct;
Page 203 ~ Referral/Direct;
Page 204 ~ Referral/Direct;
Page 205 ~ b6; b7C; b7D;
Page 220 ~ Referral/Direct;
Page 221 ~ Referral/Direct;
Page 222 ~ Referral/Direct;
Page 238 ~ Referral/Direct;
Page 239 ~ Duplicate;
Page 240 ~ Duplicate;
Page 241 ~ Duplicate;
Page 244 ~ Referral/Direct;
Page 260 ~ Referral/Direct;
Page 261 ~ Referral/Direct;
Page 262 ~ Referral/Direct;
Page 263 ~ Referral/Direct;

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X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
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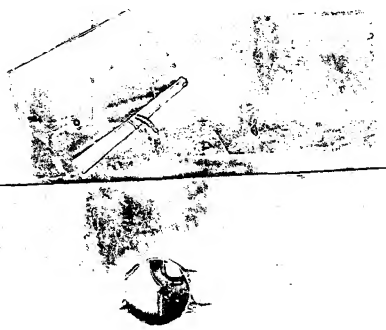
CLASSIFIED INFORMATION ENCLOSED

ALL INFORMATION CONTAINED on this envelope ~~HEREIN~~ IS UNCLASSIFIED
DATE 11/16/01 BY [redacted]



ENCLOSURE

105-102770-

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention [redacted]
- ☑ Return to [redacted] 743 D
  Supervisor Room Ext.

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

NR NR

Subject [redacted]
Birthdate & Place _____
Address _____

Localities _____

R# _____ Date 2-21 Searcher Initials RO

Prod. _____

FILE NUMBER	SERIAL
[redacted] (Var)	1 J
NP ~~I 65-61877-72X~~	
~~2. 97-4906-1B 3 13 pp~~	
NP ~~105-265-1677, 124 St. 4~~	
B. H.	
NI ~~105-100K-HQ-6~~	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY sp/cbb/dd

1

b6
b7C

4-22 (Rev. 1-22-60)

Federal Bureau of Inve[redacted]gation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☐ Attention
- ☑ Return to [redacted] 7420
  Supervisor Room Ext.

b6
b7C

Type of References Requested:
- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:
- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Korean unification association
Birthdate & Place
Address

Localities

R# _____ Date 2-21 Searcher Initials Hwp

Prod. _____

FILE NUMBER	SERIAL
NR	
Korean unification Committee (aka)	
NY 100-3-10-279 p 29, 30,	
NY 100-25-18-17 p 23	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

2

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☐ Attention _____
- ☐ Return to _____ 42 D
  Supervisor Room Ext.

b6
b7C

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject

Birthdate & Place

Address

Localities

R# _____ Date 2-21 Searcher Initials HWB

Prod.

	FILE NUMBER	SERIAL
~~NY~~	~~25-140986~~	
~~NY~~	~~87-30692~~	
~~NY~~	~~100-5926 Sub 2-13-57~~	
~~NY~~	~~100-16922-39 Sub 3-25-57~~	
~~NY~~	~~52-p24 Sub 5-16-57~~	

approx 50 other refs not listed

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE BY

3

62a (Rev. 11-17-59)

NUMEROUS REFEREN[redacted]

SEARCH SLIP

Subj: [redacted]

Supervisor _____ Room _____

R# _____ Date 2-21 Searcher Initial RJ

Prod. _____

b6
b7C

FILE NUMBER	SERIAL
64-330-265-189	
97-4906-11 Sub #1	
109-12-265-A	WASH Post Times Herald 4-27-60
105-43309-A	WASH Daily News 10-14-55
100-64700-579 Sub #17	18, 28, 131, 138
62-101128-4	
105-25902-16	
64-330-265-101	
105-130533-5 Sub #7	
100-25-18-44	
100-25-64	
100-418707-3	
65-65046-40	
65-61877-A	WASH Post Times Herald 6-27-57
[redacted]	
64-35643-265-1 Sub #13	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE BY

4

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- [ ] Name Searching Unit - Room 6527
- [ ] Service Unit - Room 6524
- [ ] Forward to File Review
- [x] Attention
- [x] Return to [redacted] 7420
  Supervisor Room Ext.

b6
b7C

Type of References Requested:
- [ ] Regular Request (Analytical Search)
- [x] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main _____ References Only

Type of Search Requested:
- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject [redacted]
Birthdate & Place _____
Address _____
Locality _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

Searcher AO

R# _____ Date 2-21 Initials _____

Prod. _____

	FILE NUMBER	SERIAL
	105-16424-265-763	1402
	1864, 3897, 5240, 6252, 7134	
	100-67528-5, 7, 12	
	100-25-18-2, 25, #54, 26, #14	
	27, #38.	
	65-52180-A WASH STAR 8-11-58.	
	105-24213-2	
	109-12-265-A WASH POST & TIMES HERALD 8-25-60	
	[redacted]	
NO	~~D 95-4~~	
NP	~~F 9-25263~~	
	~~I 100-375209~~	
	~~1 100-375209-3~~ Summ. 5-10-52	
	62-101128-4	
	105-16424-265-478, 763, 2514	
	105-25902-16	
	64-330-265-101	
	[redacted]	
	62-72050-12	

3

4-22 (Rev. 1-22-60)

Federal Bureau of Inve[redacted]gation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention [redacted]
- ☑ Return to [redacted] 743-D
  Supervisor Room Ext.

b6
b7C

Type of References Requested:
- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:
- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Korean Cultural + Freedom Foundation
Birthdate & Place
Address

Localities

R# _____ Date 2/21 Searcher Initials RJ

Prod.

FILE NUMBER	SERIAL
Inc. (Bu)	
~~PL 97-5079~~	
97-4906-13, 15	
(No dang ref)	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

6

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention [redacted]
- ☐ Return to [redacted] 742 D
  Supervisor Room Ext.

b6
b7C

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☑ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject unification Church
Birthdate & Place _____
Address _____

Localities _____

R# _____ Date 2-21 Searcher Initials Hmb

Prod. _____

	FILE NUMBER	SERIAL
	NR	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

7

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention [redacted]
- ☑ Return to [redacted] 742-D
  Supervisor Room Ext.

b6
b7C

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Sun-myung moon
Birthdate & Place
Address
Localities

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE

Searcher Hurb

R# _____ Date 2-21 Initials

Prod. _____

FILE NUMBER	SERIAL
NR	
Sun myung moon NR	
Sun myung (var)	
~~NI 65-60708~~	
~~NF 64-175-265 52 p32~~	
myung, moon Sun NR	
Son, myong moon N.R	
myong, moon Son N.R	
moon, Son myong N.R	
Son myong mun N.R	
myong, mun Son NR	
mun, Son myong NR 8	

4-22 (Rev. 1-22-60)

Federal Bureau of Inv[redacted]gation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention [redacted] 7420
- ☑ Return to Supervisor Room Ext.

b6
b7C

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject [redacted]
Birthdate & Place
Address

Localities

R# _____ Date 2-21 Searcher Initials AP

Prod. _____

FILE NUMBER	SERIAL
NK [redacted]	(205 Var)
~~NF 105-146802-766~~	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE BY

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention _____
- ☐ Return to _____

Supervisor ✓ Room 6242 D Ext.

b6
b7C

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☐ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

aka: Divine Principal

Subject Holy Spirit Association for the Unification of World Christianity

~~Birthdate~~ & Place

Address

Localities

R# _____ Date 2-27 Searcher Initials CG

Prod. _____

FILE NUMBER	SERIAL
2-0-674	
Divine Principals NR	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE BY

10

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

TO : DIRECTOR, FBI (105-162770)

DATE: 3/31/67

FROM : SAC, NEWARK (105-21296) (C)

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF Duplicate DATE 12-2-82

SUBJECT: MOON Sun-myung, aka
(2429/7639/2494)
IS - KOREA

CLASS. & EXT. BY 50-3 ZFC/dtc
REASON - FCIM 11, 1-2 & 2 3
DATE OF REVIEW 3/31/87 Deny 5-17-79

C-076717

Re Bureau letter to Newark dated 3/3/67.

DECLASSIFIED BY Spelgarded ON 11/23/82

Referenced communication requested identification of [redacted] who wrote a letter to INS, on 1/8/67. (C)

b6
b7C

The November, 1966, N.J. Bell Telephone Directory for Moorestown, N.J., and vicinity contains information that [redacted] is the subscriber to telephone number [redacted] and his residence is listed as [redacted] N.J. [redacted]

On 3/7/67, [redacted] Manager of the Camden Credit Association, Camden, N.J., which covers [redacted] N.J., advised SA [redacted] that credit records contain information that [redacted] and his wife [redacted] reside on [redacted] N.J., and his employment is listed as [redacted] for the Farmers and Workers Affairs, Inc., of 1201 Chestnut Street, Philadelphia, Pa., telephone number LO 3-6322, where he had been employed since September, 1964.

B. APPROX. [redacted] U.S.A.

In July of 1965, he was listed as being [redacted] married and a wife dependent. He is listed as living at [redacted] since 1955.

On 3/8/67, [redacted] N.J., (protect) advised SA [redacted] that the only [redacted] living on [redacted] N.J., is [redacted] and his wife [redacted]

b6
b7C
b7D

[redacted] further stated that these people were Quakers, and were associated with the American Friends Service Committee, whose headquarters is located in Philadelphia, Pa.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 4-13-67 DATE

REC 45 105-162770-2

3-Bureau (RM)
(1 - Legat, Tokyo) (105-4128)
1-New York (Info) (RM)
1-San Francisco (Info) (RM)
1-WFO (Info) (RM)
1-Newark
WJA:imk
(7)

51 APR 3 1967

Copy to: [redacted]
by routing slip for
☐ info ☑ action
date 4/4/67
by [redacted]

NAT. INT. SEC.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-

51 APR 11 1967

[redacted] CONFIDENTIAL

CONFIDENTIAL

[redacted] also advised that [redacted] was married to a relative of [redacted] who was an elderly gentleman who was very active in the Quaker religion and who lived on [redacted] surrounded by his relatives.

[redacted] advised that [redacted] was approximately [redacted] and he believed that he worked in Philadelphia, although he did not know specifically where.

On 3/15/67, THOMAS ADAMS, Chief of Police, Cinnaminson Township, New Jersey, [redacted] N.J., advised SA [redacted] that [redacted] is approximately [redacted] and has been [redacted] the American Friends Service Committee in Philadelphia, Pa., and has also been [redacted] in a committee for Conscientious Objectors.

He advised that [redacted] is married to one of the daughters of [redacted] who is very active in the local Quaker group.

Chief ADAMS also recalled that [redacted] had traveled to Japan on behalf of the Quaker Society, and had a son [redacted] who was a school principal in the [redacted] N.J. area.

He recalled that [redacted] was very active in the NAACP, and was also active in the Civil Rights movement.

Chief ADAMS further stated that [redacted] is the patriarch of his family and lives on [redacted] N.J. surrounded by his relatives.

Chief ADAMS further stated that it was unlikely that an inquiry could be made [redacted] without [redacted] hearing about it.

A review of Newark file 100-42818, captioned [redacted] SM - C, contains information that [redacted] of the American Friend Service Committee was [redacted] at a symposium captioned, "What Lies Ahead for the Americans Left?", which was held at the New Century Club, located at 124 South 12th Street in Philadelphia, Pa., on Friday, March 15, 1957.

CONFIDENTIAL

After the meeting of March 15, 1967, [redacted] was reported to have stated that he had nothing to do with getting the program together, that an [redacted] was wanted and he agreed to be just that.

This Newark file on [redacted] also contains information obtained on 6/5/57, from the Camden County Board of Elections, Camden, N.J., that [redacted] lived [redacted] in [redacted] RFD # 107.

[redacted] was registered in Camden County as of 9/16/53, when his age was listed [redacted] He has previously lived at [redacted] Pa., and was listed as being native born.

The Camden County Board of Elections in 1957 also contained a card which was postmarked January 26, 1957, which was received from [redacted] advising the Camden County Board of Elections that he lived [redacted] N.J., as of January, 1957.

In May of 1957, a PSI of the Newark Division had attempted to contact [redacted] N.J., [redacted] at the American Friend Service Committee, located at 20 South 12th Street, Philadelphia, Pa.

[redacted] was so contacted by the PSI on 5/28/57, at which time [redacted] was the [redacted] of the American Friends Service Committee.

Newark file 100-39251-1A-5, also lists a [redacted] as a member of the National Advisory Council of the "War Resistors League" of New York, 38, New York, as of 1955.

In view of the above information and also because his letter alleges immoral conduct on the part of the subject rather than subversive activities; no recommendation is being made to interview [redacted] and no further investigation is being conducted by Newark.

SAC, Newark (105-21290) 5/15/67

Director, FBI (105-162770) -3 1 - [redacted]

b6
b7C

MOON SUN-MYUNG, aka
IS - KOREA

EX 106

ReNKlet 3/31/67 and reWFOlet with enclosure dated 5/5/67. A copy of the latter communication with its enclosure is attached for Legat, Tokyo.

Based upon information developed to date and the original allegations received, further inquiries do not appear warranted at this time. Close case.

2 - Baltimore
1 - New York
1 - San Francisco
1 - Legat, Tokyo (Enclosures - 2)
1 - Foreign Liaison Unit (Route through for review)

EHM:ngp
(10)

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DECLASS DATE 12-2-82

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 6-4-79 5677 DATE

DECLASSIFIED BY SP8 BDL/dd ON 11/23/82

MAILED 25 MAY 12 1967 COMM-FBI

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Holmes
Gandy

62 MAY 23 1967

MAIL ROOM [ ] TELETYPE UNIT [ ]

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

CONFIDENTIAL

TO : DIRECTOR, FBI (105-162770) DATE: MAY 5 1967

FROM : SAC, WFO (105-78759) (RUC)

SUBJECT: MOON Sun-myung, aka
(2429/7639/2494)
IS-KOREA
(OO:NK)

SI-1 2
REC-56

ReBulet to NK and interested offices with enclosures dated 3/3/67 captioned as above.

Enclosed for the Bureau are six copies of an LHM, including one copy for Legat Tokyo, two copies for Newark, two copies for Baltimore, and one info copy each for New York and San Francisco with FD 323 attached, dated and captioned as above.

Also enclosed for Baltimore is one copy each of Bulet 3/3/67, Legat let 2/14/67, and letter dated 1/8/67 from [redacted] to Immigration and Naturalization Service (INS). (C) U

WF T-1 is WFO-PSI [redacted] contacted by SA [redacted] (C) U

WFO files contain no identifiable information on subject.

105-162770-3

REC-8

EX-113 16 MAY 9 1967

3 - Bureau (Enc. 6)
(1-Legat Tokyo, 105-4128)
2 - Baltimore (Enc. 5) (RM)
2 - Newark (Enc. 2) (RM)
1 - New York (Info) (Enc. 1) (RM)
1 - San Francisco (Info) (Enc. 1) (RM)
3 - WFO
(1 -97-1737)
(1 [redacted] b7D

GBN:jlo
(12)

1 - ACSI
10/5/67

NAT. INT. SEC.

6 ENCLOSURE

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 6-4-75 SMJ

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DECLASS DATE 12-2-82

DECLASSIFIED BY sp8 BOldd ON 11/23/82

SEE REVERSE SIDE FOR ADD. DISSEMINATION

LHM declassified 8/12/76. GTT

appropriate offices & agencies advised of deletions by RLS 8/12/76 GTT

UPON COMPLETION, AND COPY OF ENCL IN

b6
b7C
b7D

8 Encl C

CC TO: INS Washington
REQ. REC'D 3-8-73
MAR 15 1973
ANS.
BY: WRS AEH

REC'D
IMM INTELL DIV.
MAY 11 10 53 AH '67

MAY 22 1967 C

CC TO: State (A:SY/DO)
REQ. 3-20-73
MAR 30 1973
ANS
BY: ABO RJB

RE: SUN MYONG MOON

Re Moon Sun Myung

Photo Encl

CC TO: NASA
REQ. REC'D 8/16/76
SEP 7 1976
ANS. Ltr Request
BY: MFD/jdm

Re: Sun Myung Moon

For the information of recipient offices the Korean Cultural and Freedom Foundation (KCFF), mentioned in Legat Tokyo enclosure to Bulet 3/3/67, was extensively investigated by WFO during 1964 to 1966 at the request of the Internal Security Division, USDJ. By Bulet dated 3/23/66, (Bufile 97-4906), in the matter captioned: [redacted] (which set out info on the KCFF) it was concluded that no additional investigation was warranted, (WFO file 97-1737). b6 b7C

Concerning information previously furnished the Bureau by WFO located in previously described Bufile 97-4906, the Bureau's attention is called to the following as it relates to instant investigation:

[redacted] (who appears to be identical with [redacted] mentioned in referenced Bulet 3/3/67 under instant caption) was mentioned in report of SA [redacted] in FD 302 dated 1/11/65 in information furnished by [redacted], Riggs National Bank, Washington, D.C. [redacted] advised [redacted] he had terminated his former employment with Republic of Korea (ROK) and had returned to Washington, D.C., to devote full-time to the KCFF.

FD 302 dated 3/3/65 in report of SA [redacted] dated 3/22/65 at WFO, WILLIAM A. CURTIN (since deceased) of the KCFF identified [redacted] as [redacted] responsible for bringing "The Little Angels" a Korean song and dance ensemble, to the United States. CURTIN further stated that [redacted] had a deep interest in the "Holy Spirit Association," a Korean spiritualist group in Washington, D.C., (which was not further explained).

FD 302 dated 5/19/65 in report of SA [redacted] dated 5/28/65 at WFO, [redacted] identified Colonel [redacted] at the Embassy of Korea, Washington, D.C., who had called [redacted] identifying himself [redacted] of the KCFF. [redacted] bluntly informed [redacted] that as long as Colonel CURTIN was with KCFF, [redacted] would have nothing to do with KCFF. Additional information b6 b7C b7D

in this FD 302 set forth [redacted] assessment of [redacted] of the Korean CIA, efforts to raise money for "The Freedom Center" as gradating according to [redacted] enthusiasm for the project. (X)

b6 b7C b7D

[redacted]

b6 b7C

WFO file 105-0-1241 contains a miscellaneous complaint furnished WFO by [redacted] against [redacted] a roomer at her home, [redacted] Washington, D.C., dated 1/16/53. [redacted] was described as a Korean student who received a large package of mail weekly, contents unknown, from Madison, Tennessee. On one occasion, [redacted] reprimanded [redacted] for allowing a Chinese or Korean female to enter his room, in violation of [redacted] instructions to roomers.

A Telephone Address Directory of The Korean Students Association furnished WFO on 2/4/63 contains a listing for Reverend and [redacted], residing at [redacted] Maryland, who appears identical with [redacted] mentioned in LHM. This info contained in WFO file 105-52422 1A - Page 22.

WFO files contain no identifiable information on [redacted] WFO files contain no additional information on [redacted] KCFF, Korean Unification Association, and The Holy Spirit Association not previously furnished the Bureau.

[redacted] USDJ, Division of Internal Security, advised SA [redacted] on 4/13/67, from review of records under her care, that there is no record showing the KCFF as a principal, or [redacted] MOON Sun-myung as agents; or the Korean Unification Church, with aliases, have ever been, or that they are currently registered in accord with the provisions of the Foreign Agents Registration Act of 1938, as amended. [redacted] advised the Internal Security Division is in receipt of FBI reports connected with its investigation of the KCFF and of the conclusion drawn that no additional investigation was warranted.

ADMINISTRATIVE

Information in LHM attributed to [redacted] taken from San Francisco LHM entitled "The Holy Spirit

CONFIDENTIAL

Association for the Unification of World Christianity" dated 8/25/65 sent as enclosure to Bulet 3/3/67.

Info in LHM attributed to USDS Visa Office was furnished WFO by 0-7 dated 3/2/67.

CLASSIFICATION

LHM is classified "~~Confidential~~" to protect identity of Bureau source WF T-1 described above (X) U

REQUEST OF BUREAU

In view of instructions to NK set out on Page 2 of Bulet 3/3/67, no reply known to WFO; investigative lead for Baltimore Office at Edgewater, Maryland, is to be held in abeyance pending receipt of Bureau instruction to Baltimore to conduct investigation requested below.

LEADS

BALTIMORE OFFICE

AT BALTIMORE OFFICE. Will search indices on Reverend [redacted] furnish results to Bureau, NK and WFO.

b6
b7C

AT EDGEWATER, MARYLAND. Upon receipt of Bureau instruction, will interview Reverend [redacted] in the absence of any derogatory info known to Baltimore, concerning subject and The Holy Spirit Association.

NEWARK OFFICE

AT NEWARK, NEW JERSEY. If subject's INS file has not been reviewed by Newark, then Newark will direct a lead to WFO to check Central Office INS file to determine location of INS file and have it reviewed by appropriate office.

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

~~CONFIDENTIAL~~

In Reply, Please Refer to File No.

MAY 5 1967

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

MOON Sun-myung
INTERNAL SECURITY - KOREA

Referral/Consult

According to records of the United States Department of State, Visa Office [redacted]

[redacted]

It has been previously reported that [redacted] b6 b7C

[redacted] California, advised on April 4, 1963, that "The Holy Spirit Association for the Unification of World Christians," 1309 Masonic Avenue,

[redacted]

~~CONFIDENTIAL~~

~~GROUP 1~~
~~Excluded from automatic downgrading and declassification.~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/23/82 BY sp8B5bdl

[redacted]

105-162770-3

ENCLOSURE

CONFIDENTIAL

San Francisco, California, was a religious faith, which in her opinion, was in opposition to American democracy. She stated this faith constitutes an effort to unify christian denominations under one head and accept a new messiah who would fulfill the prophesy of the second coming of the messiah.

WF T-1, an individual knowledgable on the Korean community, Washington, D.C., furnished the following information on April 4, 1967.

"The Korean Unification Association for the Unification of World Christians" is known to WF T-1 as "The Holy Spirit Association." WF T-1 recalled that in 1959 or 1960, there was a religious split among Koreans residing in the Washington, D.C., area. The majority of Koreans held membership in the Korean Methodist Church, and a small group within this church split away and formed "The Holy Spirit Association." During the years 1963 and 1964, [redacted] b6 b7C [redacted] the Embassy of Korea, was identified with "The Holy Spirit Association."

WF T-1 understood that its membership was small and it interpreted the Bible on a sexual basis. WF T-1 explained that initiation into "The Holy Spirit Association" required submission to sexual relations. This was known as the "laying on of the hands ceremony." WF T-1 had no current knowledge of "The Holy Spirit Association," its membership, or whether it continues to exist in Washington, D.C.

WF T-1 recalled an individual named Reverend [redacted] a Korean college student, residing in Washington, D.C., during the time the membership of the Korean Methodist Church separated and that [redacted] held a very low opinion of "The Holy Spirit Association." [redacted] was last known to WF T-1 as residing at [redacted] Maryland.

WF T-1 had no information concerning captioned subject as identified with "The Holy Spirit Association."

CONFIDENTIAL

CONFIDENTIAL

WF T-1 knew of no fixed Washington, D.C., address for "The Holy Spirit Association" and surmised that any meetings would have been held in members' private homes. [redacted]

[redacted]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

[redacted]

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

MAY 5, 1967

In Reply, Please Refer to File No.

Title MOON Sun-myung

Character IS - KOREA

Reference Memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

A

5-142 (1-18-65)
OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~

TO : Director, FBI ( ) DATE: 4/24/67

FROM : Legal Attache, Tokyo (105-4128) (RUC)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

SUBJECT: MOON Sun-myung, aka
MOON Son-myong
MUN Son-myong
(2429/7639/2494)
IS - KOREA

Reference: Bulet to Newark 3/3/67 and Newark letter to Bureau 3/31/67.

Dissemination, as outlined below, was made on dates indicated to foreign agencies listed.

☐ _____ copies of

CLASS. & EXT. BY SP-3 JEK/dkc
REASON - FCIM II, 1-2. 4 2 3
DATE OF REVIEW 4-24-87
bar 6/16/17 5-17-79

☒ Pertinent information from relets.

DECLASSIFIED BY SP8B75/dd
ON 11/23/98

Name and Location of Agency	Date Furnished
American Embassy, Seoul, Korea Attn: [redacted] Consular Section	4/24/67

b6
b7C

105-162770
105-162770

NOT RECORDED
2 APR 27 1967

3 - Bureau
(1 - Liaison Section)
1 - Tokyo
HLC:fo
(4)

54 MAY 1 1967
54 MAY 1 1967

NAT. INT. SEC.

~~CONFIDENTIAL~~

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-107-5

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (105-162770) DATE: 9/22/67

FROM : LEGAT, TOKYO (105-4128)(RUC)

SUBJECT: CHANGED
MOON Sun-myung, aka
MOON Son-myong
MUN Son-myong
MUN Seon-myung
2429/7639/2494
IS - KOREA

Title of this case has been changed to include variant spelling of name, MUN Seon-myung, as reflected in enclosed article.

Remylet 2/14/67.

Enclosed for information of Bureau and interested offices are 4 copies of a clipping which appeared in the "Mainichi Shimbun", Tokyo, Japan daily newspaper, issue of 9/17/67.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF Declass. 12-2-82

CLASS. & EXT. BY SP-3 TEK/dk
REASON - FCIM II, 1-2.4.(2) 3
DECL. OF REVIEW 9-22-87
for C-07617 5-17-79 REC-75

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF CGASS. DATE 6-4-79 SE5

Copy to Newark, WFO, Balt., SF by routing slip for
☑ info ☐ action
date 9-27-67
by EHM IMJ

MCT-33

105-[illegible]-4

27

13 SEP 26 1967

CLASSIFIED BY SP-3 TEK/dd
ON 11/23/82

EXP. PROC. 30

5 - Bureau (Enc. 4) ENCLOSURE
(1 - Foreign Liaison)
(1 - Newark)(105-21290)
(1 - WFO)
1 - Tokyo
HLC:kzh
(6)

SEE REVERSE SIDE FOR ADD. DISSEMINATION.

275

NAT. INT. SEC.

Photo

INS Washington Rec'd 3-8-73
MAR 15 1973
ANS BY: RJT AEH

CC TO: State (A:sy/DO)
REQ. REC'D 3-20-73
MAR 30 1973
ANS BY: ABO RJB

Moon Sun Myung Re: Sun Myung Moon

54 OCT 4 1967

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

REC'D
DOM INTELL DIV.

SEP 26 10 21 AM '67

CC TO: NASA
REQ. REC'D 8/16/75
SEP 7 1975
ANS. Sent Request
BY: MEO Unit

Re: SUN MY UNG MOON

EXEC. PROC.

Parents Form Organization Against New-Religious Sect

Some 80 parents from throughout the country Saturday formed a national organization to protect their sons and daughters who, they claim, have fallen prey to a neo-religious sect created by a South Korean, aimed at unifying all religious, thoughts and even the world.

At the inaugural meeting held in Tokyo the parents said that their children, mostly high school and university students, were being misled by a so-called "Unification Association" even to abandon school lessons and desert parents and kinfolk.

The unification movement is said to have been launched by Mun Seon Myong, 47, as a "free sex group" after the end of the Korean War some 13 years ago. Almost nothing is known about the founder.

It has also been engaged in Japan in 1959 by a Korean missionary and officially recognized as a religious establishment in 1963.

The organization is said to have a membership of some 3,000 persons, including 1,500 university students and 1,000 high school students.

It has also geen engaged in religious activities in the United States, West Germany and several other countries, informants here said.

Some of the parents present at the meeting Saturday said their children had not attended classes for more than one year and seldom returned home since becoming 'believers' of the neo-religious sect.

The believers, both boys and girls, live together at several dormitories built by the church, they explained.

They are obligated to go on a preaching tour for 40 days throughout the country, during which time they earn money for their own use by collecting and selling waste articles, they said.

During the tour, the parents said, missionaries have to live on crusts of bread. Consequently, most of them suffer from malnutrition at the end of the 40-day preaching tours, they added.

At Saturday's meeting, the parents issued a statement protesting the association's activities "to mislead naive boys and girls into believing such thoughts as to deny the existence of state and social structures."

They said they would enlarge the newly-formed organization to include other parents throughout the country in an attempt to bring legal action against them and other leaders of the unification movement.

The statement said such unification activities are really "revolutionary" in nature, aimed at disrupting family life as well as the social structure.

Later in the day, parents participating in the meeting demonstrated in the Shibuya area of Tokyo, where the Unification Association is headquartered, to demand the return of their children.

Informants here said the association might expand its activities into the political field in the future, as in the case of the neo-Buddhist sect "Sokagakkai."

They pointed out that one difference between this sect and Sokagakkai is that the former primarily caters to youths, especially students.

"MAINICHI SHIMBUN"
Tokyo, Japan
Sept. 17, 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY sp8 BCold

ENCLOSURE

105-162770 4

FD-36 (Rev. 5-22-64)

FBI

Date: 12/20/74

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (62-)(C)

SUBJECT: REVEREND SUN MYUNG MOON
UNIFICATION CHURCH
MISCELLANEOUS -
INFORMATION CONCERNING

GA.

Enclosed for FBIHQ is one copy of an LHM, dated and captioned as above.

This matter is being brought to the attention of the Bureau due to the contemplated contact by [redacted] with Senator HERMAN H. TALMADGE.

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b7C

No further action being taken regarding this matter by Atlanta.

105-162770-4X
62-0-82651

REC-89

6 DEC 23 1974

ENCLOSURE

INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
for C-076717

(2) - Bureau (Enc. 1)
1 - Atlanta
ARD/lru
(3)

ENCLOSURE

8-Boston

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

GPO : 1970 O - 402-735

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Atlanta, Georgia

December 20, 1974

REVEREND SUN MYUNG MOON
UNIFICATION CHURCH
MISCELLANEOUS -
INFORMATION CONCERNING

GA. COMPLAINANT

On December 19, 1974, [redacted] Southeastern Films, 22 Seventh Street, N.E., Atlanta, Georgia, advised that his son, [redacted] born [redacted] and single; while attending the University of Texas at Dallas, Texas, came into contact with the Unification Church. CAL.

[redacted] was pursuing a [redacted] degree at the University of Texas when he evidently joined the Unification Church. Since joining the church, [redacted] has left the University of Texas and signed over all his possessions to the church. [redacted] is now a member of the Unification Church [redacted] traveling throughout the United States, spreading the "gospel" of Reverend Moon, currently in Los Angeles, California.

[redacted] further advised that it was his belief that his son was a victim of a religious/psychological scheme to obtain his (son's) labors and possessions. It was [redacted] intention to obtain the Federal Bureau of Investigation's assistance in removing his son from the alleged psychological "hold" of the Unification Church.

[redacted] was advised that based on the information provided by him, it would appear that no violation of Federal law has occurred within the investigative jurisdiction of the Federal Bureau of Investigation.

L INFORMATION CONTAINED
REIN IS UNCLASSIFIED
TE 5-17-79 BY SP-3 TEK/dkc
for C-076717

62-0-82651

ENCLOSURE

105-162770-4X

b6
b7C

In terminating the interview, [redacted] stated that he intended to discuss this matter with United States Senator, Herman H. Talmadge, in the near future, in efforts to obtain Federal assistance in this matter.

105-162770-5

CHANGED TO

100-16-54-73X

APR 30 1975

Hmk/cg

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY sp8 bold

BOB KASTENMEIER
2D DISTRICT, WISCONSIN

2232 HOUSE OFFICE BUILDING
PHONE: AREA CODE 202, 225-2906

HOME OFFICE:
SUITE 517
119 MONONA AVE.
MADISON, WISCONSIN 53703
PHONE: AREA CODE 608, 252-5206

Congress of the United States
House of Representatives
Washington, D.C. 20515

COMMITTEE ON:
JUDICIARY

CHAIRMAN, SUBCOMMITTEE ON COURTS, CIVIL LIBERTIES AND THE ADMINISTRATION OF JUSTICE
SUBCOMMITTEE ON CRIMINAL JUSTICE

COMMITTEE ON:
INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES ON:
ENVIRONMENT
MINES AND MINING
NATIONAL PARKS AND RECREATION
TERRITORIAL AND INSULAR AFFAIRS

NATIONAL COMMISSION FOR THE REVIEW OF WIRETAPPING AND ELECTRONIC SURVEILLANCE

March 5, 1975

Mr. Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D.C. 20535

[redacted]

Assoc. Dir. ____
Dep.-A.D.-Adm. ____
Dep.-A.D.-Inv. ____
Asst. Dir.: ____
Admin. ____
Comp. Syst. ____
Ext. Affairs ✓
Files & Com. ____
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Inspection ____
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Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

Dear Mr. Kelley:

This is in reference to Rev. Sun Myung Moon and the Unification Church, One World Crusade he heads.

Several of my constituents have contacted me, expressing concern about his activities and, in particular, about the impact he has on his young followers. Those who have observed his followers, or missionaries, question the legitimacy of some of the operations of Rev. Moon and his organization. His quasi-religious organization appears to have a compelling and somewhat bizarre influence over the lives of young people attracted to it and some have suggested that drugs may be given to these young people, perhaps in the food or tea they consume.

I wonder if your agency has developed any information about Rev. Moon or his organization which would indicate whether it may be involved in any improper activities?

Any comments you could furnish me, in confidence if necessary, would be appreciated.

Sincerely,

Bob Kastenmeier

ROBERT W. KASTENMEIER
Member of Congress

RWK:jfp

105-162770-6

12 MAR 1975

MAR 31 1975

CORRESPONDENCE

EX-PROC

MAR 5 1975

EX-111 REC-4

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/HKC for C-076717

5-118a (Rev. 3-24-73)

Intelligence Division

INFORMATIVE NOTE

Date 10/16/74

Rev. Sun Myung Moon, described as a prophet, will speak on "The New Future of Christianity" at Constitution Hall, 18th & D Streets, N.W., Washington, D.C., at 7 p.m., 10/16/74.

In attached, WFO advised that a group will demonstrate during the speaking engagement. Group estimated at approximately 200 individuals made up of representatives of the Socialist Workers Party (SWP), Workers World Party (WWP), Youth Against War and Fascism (YAWF), Womens Strike for Peace and Community for Creative Nonviolence.

All of above groups are Trotskyist oriented with exception of Community for Creative Nonviolence, which has demonstrated numerous times in the past against the War in Vietnam and U.S. policies.

U. S. Secret Service and Metropolitan Police Department cognizant of above activities.

Attached furnished to the Department and Secret Service.

GJL:rsm

WFO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/23/93 BY sp8b01dd

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

OCT 16 1974

NR019 WF CODED

901 PM NITEL OCTOBER 15, 1974 WWC TELETYPE

TO: DIRECTOR, FBI

FROM: SAC, WFO (100-NEW)(P)

ATTENTION INTD.

DEMONSTRATION AT DAR CONSTITUTION HALL, WASHINGTON, D. C.,
OCTOBER 16, 1974. IS.

Sun Myung Moon, aka

ON OCTOBER 15, 1974, A REPRESENTATIVE OF THE METROPOLITAN POLICE DEPARTMENT (MPD), WASHINGTON, D. C., ADVISED THAT ON OCTOBER 16, 1974, SEVERAL WASHINGTON, D. C., AREA GROUPS PLAN TO STAGE A DEMONSTRATION AT DAR CONSTITUTION HALL DURING THE SPEAKING ENGAGEMENT OF REVEREND SUN M. MOON. THE GROUP PLANS TO GATHER IN THE VICINITY OF 18TH AND D STREETS ABOUT 8:00 P.M. AND THEY EXPECT TO HAVE ABOUT 200 PARTICIPANTS. THE REPRESENTATIVE ADVISED THAT MEMBERS OF THE FOLLOWING GROUPS PLAN TO BE PRESENT FOR THE DEMONSTRATION: SOCIALIST WORKERS PARTY, WORKERS WORLD PARTY, YOUTH AGAINST WAR AND FACISM, THE COMMUNITY FOR CREATIVE NON-VIOLENCE, AND WOMEN STRIKE FOR PEACE.

BORN: 1/26/20 PYONGANPUK-TO, KOREA
CALIF.

THE SOCIALIST WORKERS PARTY (SWP) IS A REVOLUTIONARY, TROTSKYIST-COMMUNIST ORGANIZATION, WHICH IS HEADQUARTERED IN

105-162770-3

REC-1

OCT 17 1974

Assoc. Dir.
Dep. A.D.-Adm.
Dep. A.D.-Inv.
Asst. Dir.:
Admin.
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Ext. Affairs
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Inspection
Intell.
Laboratory
Plan. & Eval.
Spec. Inv.
Training
Legal Coun.
Telephone Rm.
Director Sec'y

b6
b7C

Original Filed In 100-16-54-73X

cc-AAG Criminal Division
Attn: ISS
39 DCS

lec 55
GJL/wsa
MCT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
for C-07671T

105-162770-
NOT RECORDED
APR 29 1975

NEW YORK CITY. ITS PURPOSE, AS STATED IN ITS DECLARATION OF PRINCIPLES, IS THE OVERTHROW OF THE UNITED STATES GOVERNMENT AND THE INSTITUTION OF A DICTATORSHIP OF THE WORKING CLASS AND THE EVENTUAL ACHIEVEMENT OF A COMMUNIST SOCIETY. IT WAS FOUNDED IN 1938 AND MAINTAINS CLOSE ASSOCIATION WITH INTERNATIONAL TROTSKYIST ORGANIZATIONS AS A "SYMPATHIZING" GROUP, BUT DENIES FORMAL MEMBERSHIP IN ANY FOREIGN GROUP TO ESCAPE APPLICATION OF THE VOORHIS ACT, WHICH REGULATES CERTAIN TYPS OF ORGANIZATIONS SUBJECT TO FOREIGN CONTROL. WHILE THE SWP DOES NOT OPENLY ADVOCATE THE USE OF VIOLENCE AT THE PRESENT TIME TO OVERTHROW THE UNITED STATES GOVERNMENT, IT BELIEVES THAT EVENTUAL VIOLENT REVOLUTION IN THE UNITED STATES IS INEVITABLE. ITS OBJECTIONS TO THE CURRENT USE OF VIOLENCE IS BASED ON THE GROUND THAT IT BELIEVES THAT VIOLENCE IS PREMATURE AT THIS TIME. THE SWP SEEKS TO PRECIPITATE A REVOLUTION WHEN CONDITIONS ARE RIPE AND TO SEIZE CONTROL OF THE REVOLUTION AND TO DIRECT IT WHEN IT OCCURS.

THE YOUTH AGAINST WAR AND FASCISM (YAWF) IS THE YOUTH GROUP OF THE WORKERS WORLD PARTY (WWP). IT WAS FORMED IN THE SUMMER OF 1962 AND IS CURRENTLY HEADQUARTERED IN NEW YORK CITY. IT PROPAGANDIZES THE BELIEFS OF THE WWP AMONG

THE YOUTH AND IS THE MAIN SOURCE OF RECRUITMENT INTO THE WWP. THE WWP IS A TROTSKYIST-COMMUNIST ORGANIZATION WHOSE OBJECTIVE IS THE OVERTHROW OF THE PRESENT CAPITALIST SYSTEM OF GOVERNMENT IN THE UNITED STATES AND THE INSTITUTION OF A DICTATORSHIP OF THE WORKING CLASS.

THE COMMUNITY FOR CREATIVE NON-VIOLENCE (CCNV) HAS DEMONSTRATED NUMEROUS TIMES IN THE PAST REGARDING THE WAR IN VIETNAM AND OTHER UNITED STATES POLICIES.

WOMEN STRIKE FOR PEACE IS A WOMEN'S ORGANIZATION IN THE UNITED STATES WHICH AS DEMONSTRATED IN THE PAST AGAINST THE WAR IN VIETNAM, THE DRAFT, AND NUCLEAR TESTING.

UNITED STATES SECRET SERVICE, AND METROPOLITAN POLICE DEPARTMENT COGNIZANT.

ADMINISTRATIVE:

THE REPRESENTATIVE OF THE MPD IS OFFICER [redacted] b6 b7C

[redacted] NO LHM TO FOLLOW. WFO FOLLOWING.

END.

January 15, 1974

105-162710-

~~105-174559~~-

Honorable Strom Thurmond
United States Senate
Washington, D. C. 20510

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
for C-076717

Dear Senator Thurmond:

In reply to your letter of January 7th to Inspector Bowers enclosing correspondence from [redacted] of [redacted] Kansas, I would like to be of assistance in view of your personal interest; however, the facts as outlined by her regarding the Reverend Sun Myung Moon and the Unification Church do not indicate a violation of law within our investigative jurisdiction. For this reason, I am unable to be of help in this instance.

With kindest regards,

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 3
JAN 15 1974
A-FBI

1 - Columbia - Enclosures (2)
1 - Kansas City - Enclosures (2)
1 - Congressional Services Office - Enclosures (2)

NOTE: Bufiles contain no record of [redacted] Bufiles reveal that the Unification Church of America has its national headquarters in Washington, D. C. Its teaching extend universality of Judo-Christianity to replace Oriental concepts of God and man. They sponsored an anti-war demonstration in the University of Arkansas in 1972. Sur Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954. We have had prior cordial correspondence with Senator Thurmond (R-SC) who is on the Special Correspondents List.

RCD:cmc (8)

Assoc. Dir. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
Ident. ____
Inspection ____
Intell. ____
Laboratory ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

MAIL ROOM ☑ TELETYPE UNIT ☐

57 JAN 24 1974

ORIGINAL FILED IN 105-174559-8

b6
b7C

JOHN C. STENNIS, MISS., CHAIRMAN
STUART SYMINGTON, MO. — STROM THURMOND
HENRY M. JACKSON, WASH. — JOHN TOWER, TEX.
SAM J. ERVIN, JR., N.C. — PETER H. DOMINICK, COLO.
HOWARD W. CANNON, NEV. — BARRY GOLDWATER, ARIZ.
THOMAS J. MC INTYRE, N.H. — WILLIAM B. SAXBE, OHIO
HARRY F. BYRD, JR., VA. — WILLIAM L. SCOTT, VA.
HAROLD E. HUGHES, IOWA
SAM NUNN, GA.

T. EDWARD BRASWELL, JR., CHIEF COUNSEL AND STAFF DIRECTOR

United States Senate

COMMITTEE ON ARMED SERVICES
WASHINGTON, D.C. 20510

January 7, 1974

Assoc. Dir. ____
Asst. Dir.: ____
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
Ident. ____
Inspection ____
Intell. ____
Laboratory ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

Mr. Dave Bowers
FBI
Department of Justice
Washington, D.C. 20530

Dear Dave: Unification Church

Attached please find correspondence from a concerned parent regarding Rev. Sun Myung Moon and his church organization.

The correspondence is self-explanatory, and I would appreciate it if you would give me some information on which to base a reply.

With kindest regards and best wishes,

Very truly,

Strom Thurmond

Strom Thurmond

ST/mx
Enclosure

105-102770-
NOT RECORDED
45 JAN 21 1974

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP3 TEK/akc for C-076717

105-174559-

1 ENCLOSURE

21 JAN 16 1974

ORIGINAL FILED IN 105-174559-1

akc
1-15-74
Rec'd/Conv.

8/ROP

1-Mr. Wannall
1-

b6
b7C

CONFIDENTIAL

SAC, WFO

9/17/73

Director, FBI (97-New)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b6
b7C
b7D

RA - (&) (4)

On 9/10 and 13/73, former SA who is now on the staff of the Internal Security Subcommittee of the Senate Judiciary Committee, furnished the following information to SA of the Intelligence Division.

a police officer reportedly at the instructions of his superior officer was recently a member of a group of 120 persons who were in the U.S. at the invitation of the Unification Church (UC), also known as The Holy Spirit Association for the Unification of World Christianity. (See WFO file 105-78759). allegedly paid only $15 to participate in the trip to the U.S., travel within this country and all other expenses being borne by UC. He is said to have learned that the Unification Church has plans to penetrate the offices of U.S. Senators by placing female members, referred to as "Eves," therein. He reportedly is now endeavoring to return to the U.S. for the purpose of infiltrating the Unification Church and learning more about its objectives and activities. In this connection he reportedly has applied to attend either the Union Theological Seminary, New York City, or New York University. (&) (4)

According to Senator James O. Eastland does not desire his staff to make any inquiries regarding the alleged infiltration of Senators' offices by the UC because of the religious nature of this organization.

stated further that of the U.S. Capitol Police was knowledgeable regarding this entire matter and would possibly learn in the event returns to the U.S. He said he would ask to notify WFO if he learned of this.

DECLASSIFIED BY 5 Sheilly ... ENTIRE 190-16626
ON 6-19-93
AFTER 20 YEARS, IT FRANCIS ... AND FIND OFFICES ... ADVISED BY ROUTING SLIP (S) OF ... DATE 6-19-93

2-SAC, New York
2-Legat, London
1-Foreign Liaison Unit (route through for review)
1-105-174559 (Unification Church)
1-105-162770 (MOON SUN MYUNG)

54 SEP 25 1973

WRW:nlb (12)

152

CLASS. & EXT. BY SP-2 TEK/dkl
REASON - FCIM II 1-4.2 3
DATE OF REVIEW 9/17/93
for C-076717 5-17-79

105-162770-
NOT RECORDED
133 SEP 19 1973

ORIGINAL FILED IN 97-5423-1

DUPLICATE YELLOW

CONFIDENTIAL

CONFIDENTIAL

b6
b7C
b7D

Since entry of or activity in the U. S. [redacted] part along the lines indicated above could bring him within the purview of one of the Registration Statutes, WFO and New York should place appropriate stops and be alert to information indicating subject has re-entered the U. S. If so, consideration should be given to instituting active investigation under above caption.

Legat, London, should endeavor to identify [redacted] and furnish information which may be relevant to this matter. (X) (4)

On the basis of the name alone, no information could be located in Bufiles regarding subject [redacted] If additional identifying information is received regarding him, it should be furnished Bureau for further file check. (X) (4)

CONFIDENTIAL

AP Radiophoto

A total of 430 couples stand in their joint wedding ceremony in Citizens Hall Thursday in Seoul.

430 Couples Joined In Mass Wedding

SEOUL (UPI)—Some 30 tourist buses carried 430 couples to the Citizens Hall in downtown Seoul Thursday afternoon as a huge mass wedding took place. Sponsors claimed this was the world's largest of its kind.

The mass wedding was sponsored by the Holy Spirit Association for Unification of World Christianity, a Christian denomination in Seoul. All the brides and bridegrooms were followers of the faith.

Moon Sun Myung, founder of the faith, officiated at the mass wedding.

After the ceremony, the newly weds went on an hour-long drive by tourist buses. A banquet and entertainment program were presented for them later in the day.

The brides and bridegrooms, ranging in age from 20 to 40, included government officials, teachers and presidents of business firms.

The Yomiuri
Tokyo, Japan

FEB. 24. 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY sp8 BOT/del

105-162770-

ENCLOSURE

REC-4

105-16[illegible]770-6

March 25, 1975

Honorable Robert W. Kastenmeier
House of Representatives
Washington, D. C. 20515

Dear Congressman Kastenmeier:

I have received your letter of March 5th requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituents to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 6
MAR 25 1975
FBI

Sincerely yours,

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3-17-79 BY SP3TEK/ldcc for C-016017

Clarence M. Kelley
Director

1 - Milwaukee - Enclosure
1 - Legal Analysis Office - Enclosure

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
Ident. ____
Inspection ____
Intell. ____
Laboratory ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

NOTE: Congressman Kastenmeier mentioned that several constituents had contacted him about Reverend Sun Myung Moon and the Unification Church (UC). He did not list the names of his constituents nor their number. We have investigated the Reverend Sun Myung Moon and the UC on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-

JWS:eac (8) NOTE CONTINUED ON PAGE TWO

MAIL ROOM ☑ TELETYPE UNIT ☐

MAR 31 1975

GPO 9[illegible]-546

Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved. Above reply deemed adequate.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
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Inspection ____
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Laboratory ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

b6
b7C

TO : [redacted]

DATE: 3/31/75

FROM : [redacted]

SUBJECT: SUN MYUNG MOON
MISCELLANEOUS - INFORMATION CONCERNING

At 4:25 p.m., 3/31/75, Inspector [redacted] received a telephone call from [redacted] telephone number [redacted] to Senator John O. Pastore of Rhode Island. [redacted] stated the Senator is currently in Rhode Island and while there was contacted by a woman who lives in [redacted] Rhode Island, regarding captioned individual who has established some type of religion wherein he has recruited a number of young people and brainwashes them. [redacted] advised that captioned individual is well known and has in the past taken out full-page advertisements in newspapers throughout the country, including the Washington Post. He advised the Senator had called him and requested that he, [redacted] contact [redacted] for any available information regarding Moon. He stated that if [redacted] wanted to get in contact with the Senator directly, he could furnish the Senator's unlisted telephone number in Rhode Island.

SA [redacted] CI-3 Section, Intelligence Division, was requested to determine what information we have concerning captioned individual.

ACTION:

For your information.

PLM:ams
(3)
1 - [redacted]

REC-4 SI 112 105-162170 -

15 MAY 13 1975

5 -

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/alt c
cfrc-076717

MAY 22 1975

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 7/15/75

FROM : SAC, LAS VEGAS (62-0)

SUBJECT: REVEREND SUN MYUNG
UNIFICATION CHURCH
MISCELLANEOUS - INFORMATION CONCERNING

Enclosed are six copies of an LHM pertaining to information furnished concerning captioned religious group by [redacted] Nevada, who states he is employed by United Airlines [redacted] The Bureau may desire to disseminate the information to any interested military agency, the State Department, or the CIA.

Files of the Las Vegas Office contain no reference to [redacted] and a computer check of the records of the Las Vegas Metropolitan PD reveal that [redacted] was the victim of a theft from motor vehicle on 12/7/74. This record lists his birth date as [redacted] There was no other record under this name.

[redacted] said he had been [redacted] in two wars and that he had served in Korea.

MCI

105-162770-8X

REC-16

ENCLOSURE

EX-117

5 JUL 22 1975

FIVE

(2) - Bureau (Enc. 6)
1 - Las Vegas
JRP:cka
(3)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/dt for CC-876717

1-CIA
1-State
1-NSC

SEE REVERSE SIDE FOR ADD. DISSEMINATION.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108-02

RECEIVED
OFFICE OF GENERAL INVESTIGATIVE
DIVISION
JUL 23 9 35 AM '75
F.B.I.
DEPT. OF JUSTICE

Photo Case
CC TO: NASA
REQ. REC'D 8/16/76
SEP 7 1976
ANS. Open Request
BY: MEO/Nelson
Re: Lim Myung Moon

JUL 28 1975
RECEIVED
INTELLIGENCE DIV.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Las Vegas, Nevada

July 15, 1975

REVEREND SUN MYUNG
UNIFICATION CHURCH
MISCELLANEOUS - INFORMATION CONCERNING

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[redacted] Nevada, telephone [redacted] appeared at the Las Vegas Office on July 10, 1975, and advised he is employed by United Airlines [redacted] and is based in Los Angeles, California. He is currently on vacation until July 24, 1975, and his present wife and his children live at the above address in Las Vegas.

In 1963, he was stationed in the Washington, D.C., area with United Airlines and [redacted] Christian Businessman's Luncheon in a Washington D.C., suburb in Virginia, [redacted] was approached by [redacted] the Korean Embassy in Washington, D.C. He and his wife at that time became acquainted and quite friendly [redacted] was stationed with the Korean Embassy in Washington, D.C., [redacted]

[redacted] advised that in 1963, in his presence and in the presence of his ex-wife, [redacted] stated he foresaw the day that the South Koreans would march across the 38th Parallel to unify Korea.

[redacted] said he firmly believes that someone will provoke an attack by South Korea into North Korea in order to prevent possible removal of United States troops presently stationed in South Korea.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 5-12-79 BY SP-3 TEK/dkc
for (C-76717)

ENCLOSURE

b7D-0-821

105-162770-82

REVEREND SUN MYUNG

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About five months after [redacted] first met [redacted] the latter told him he represented the living Christ who he later learned was Reverend Sun Myung, Founder and Messiah of the Holy Spirit Association for Unification of World Christianity which is now known as the Unification Church. [redacted] traveled with Reverend Sun Myung [redacted]

[redacted] stated that his ex-wife became very much involved with the above religious group which possibly had something to do with their subsequent divorce, and she is still living in Virginia.

[redacted] said that in the early part of 1974, probably in late January or early February, a rally was held by Ex-President Nixon during the Watergate incident and choice seats were arranged by the Park Service for the captioned religious group and later Reverend Sun Myung had a private audience with then President Nixon.

According to [redacted] Reverend Sun Myung is a strong backer of South Korean President, Park Chung Hee, and the captioned religious group believes that Korea is the new Israel, however, the present divided Korea must first be unified before the time table of the religious group can proceed and Reverend Sun Myung believes that armed intervention by South Korea into North Korea to unify the nation is justified.

[redacted] said he is particularly concerned that the United States troops presently in South Korea might become involved if South Korea were to invade North Korea and that Reverend Sun Myung may have a strong influence with President Park. [redacted] said he has been so concerned about this matter for a period of at least a year that he has lost considerable sleep and felt that he must notify appropriate authorities of his beliefs. He said he understood that this is probably a matter for the Department of Defense, the State Department, or the Central Intelligence Agency, but he could find no listing in the Las Vegas telephone directory for representatives of these agencies and for this reason he contacted the FBI. He is in possession of numerous clippings from newspapers

and magazines concerning captioned group which he said will support the conclusions he has reached concerning the group and that he will make himself available for detailed interview by any representative of the U. S. Government. He stated his present wife is aware of his feelings in this matter and of his visit to the FBI on this date; in fact it was his wife who strongly urged him to contact the FBI and make his thoughts known.

[redacted] advised that in the current issue of Time Magazine there is an account of a recent meeting of this religious group in Korea including a photograph of a Korean youth slicing his abdomen in order to write anti-communist statements in blood which is indicative of the fanaticism generated by this group.

b6
b7C

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (105-162770) DATE: 8/28/75

FROM : SAC, NEWARK (105-21290) (RUC)

SUBJECT: MOON Sun-myung, aka
IS-KOREA (U)

RE: San Francisco airtel dated 8/12/75, no copy to New York.

Enclosed for information of the New York Office are one copy of referenced San Francisco airtel, plus the 12 documents and one Ampex tape recording forwarded to Newark with that airtel.

Review of the xeroxed documents provided by San Francisco shows that the Unification Church has an office in Manhattan, training grounds in Barrytown, NY, and residential property for MOON in Tarrytown, NY. There does not appear any basis for sending these documents to Newark.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-11 BY SP-3 TEK/HKC
C-76713

EX-105
REC-47 105-162770-9

22 AUG 29 1975

(2) Bureau
1-New York (Enc. 14) (Info)
1-San Francisco (105-21027) (Info)
1-Newark
CEL/md
(5)

51 SEP 09 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (105-162770) CONFIDENTIAL DATE: 9/11/75

FROM : SAC, NEW YORK (105-87583) (C)

SUBJECT: MOON Sun-myung aka
IS-KOREA
(OO:NEW YORK)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

ReSFairtel to Director, dated 8/12/75.

Newark has forwarded to New York enclosures and referenced airtel. This case does not appear to be within Bureau jurisdiction and no action will be taken by New York, UACB.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-17-79 BY SP-3 TEK/dkc

REC-37 105-162770-10

EX-106

3 SEP 15 1975

2 - Bureau (RM)
1 - New York

RCF:djb
(3)

[redacted]

CONFIDENTIAL

4SEP23 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

Airtel 1 - [redacted]

b6
b7C

To: SAC, San Francisco (105-21027) (Enclosure) 9/2/75

From: Director, FBI (105-162770)-REC-42 //

MOON Sun-nyung ST 109
IS - KOREA

ReSFairtel 8/12/75.

Enclosed for San Francisco is one Ampex tape recording which pertains to subject and was aired on radio station KSAM.

San Francisco promptly prepare letterhead memorandum (LHM) suitable for dissemination setting forth pertinent data received from [redacted] U. S. Congressman Norman Y. Mineta [redacted]

Any pertinent data contained in enclosed tape recording should be synopsized by San Francisco and included in LHM being prepared.

A review of contents of referenced airtel which was classified ~~"Confidential"~~ fails to indicate it meets current criteria requiring classification and recipients should declassify.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP3 TEK/pk C
C-076717 SSM/mm

1 - Newark (For information)

RME:mjg
(5)

MAILED 10
AUG 29 1975
FBI

NOTE:

San Francisco, in referenced communication, submitted data received from constituents of U. S. Congressman Mineta, 13th District, California, pertaining to subject. This material primarily consisted of news clippings and one tape recording. Subject is a leader of the Unification Church which has been described as a Judeo-Christian group which attempts to unify all the churches of the world. Members of this church have been found soliciting throughout various cities of the U. S. and some aliens who have entered the U. S. have become involved with this church. Moon has been the subject of previous investigations by the Bureau including a bribery/and an internal security allegation investigation. Previous letters have been received from Congressman forwarding complaints from constituents involving subject and the Unification Church. We have no pending investigation concerning subject since there is no indication of a violation of law within our jurisdiction. Pertinent data should be submitted by San Francisco in order thay we may make appropriate dissemination.

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
Ident. ____
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Laboratory ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

70 SEP 25 1975

MAIL ROOM [ ] TELETYPE UNIT [ ]

SSM/mm

GPO : 1975 O - 569-920

FD-36 (Rev. 5-22-64)

FBI

Date: 8/12/75

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Priority)

C O N F I D E N T I A L

TO: DIRECTOR, FBI (105-162770)

FROM: SAC, SAN FRANCISCO (105-21027) (RUC)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

SUBJECT: MOON Sun-myung, aka
MOON Son-myong,
MUN Son-myong,
MUN Scon-myung
2429/7639/2494
IS - KOREA
(OO: NEWARK)

DECLASSIFIED BY SP-3 TEK/lka ON 3/26/76

Enclosed for the Bureau and Newark are twelve documents and one Ampex tape recording, which is enclosed under separate cover. Details identifying enclosures and source of enclosures will be set forth in the body of this communication.

b6
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On 7/30/75, [redacted] United States Congressman NORMAN Y. MINETA, 13th District, California, telephonically contacted the San Jose Resident Agency (SJRA) of the FBI. [redacted] stated that [redacted] Congressman MINETA's San Jose Office while he is performing his duties in Washington, D.C. [redacted] stated that she had recently received a complaint from [redacted] who resides at [redacted] California. [redacted] is one of the constituents of Congressman NORMAN MINETA.

MCT REC-42 105-162770-11

C O N F I D E N T I A L

Classified by 7356
Exempt from GDS, Category 2
Date of Declassification INDEFINITE

Declassified by 5017 [illegible]

ENCLOSURE

3 - Bureau (Encs. 12) (RM)
(1-PACKAGE COPY)
3 - Newark (105-21290) (Encs. 12) (RM)
(1-PACKAGE COPY)
1 - San Francisco
KWT/cbl (7)

12 AUG 13 1975

ENC. BEHIND FILE

[redacted]

FIVE

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

* U. S. GOVERNMENT PRINTING OFFICE : 1969 O - 346-090 (11)

SF 105-21027
KWT/cbl

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b7C

[redacted] complaint consisted of a grievance against an individual named MOON Sun-myung and the Unification Church. [redacted] explained that [redacted] daughter joined the Unification Church and became a devoted follower of the church and its leader, Reverend SUN MOON. [redacted] had provided [redacted] information concerning the Unification Church and Reverend SUN MOON and further, had given the name of another individual, [redacted] California, telephone number [redacted] who possessed voluminous information concerning Reverend MOON and the Unification Church. [redacted] suggested that [redacted] contact [redacted] for additional information.

[redacted] stated that she had, in fact, contacted [redacted] who had indicated she would be forwarding additional information concerning Reverend MOON and the Unification Church to [redacted] San Jose office. [redacted] requested that she be contacted by an Agent of the FBI in order that she could provide information concerning Reverend MOON as she believed Reverend MOON and the Unification Church were engaged in activities detrimental to the interests of the United States.

Contact was made with [redacted] on 7/30/75, at the office of Congressman MINETA in San Jose, California, and [redacted] provided information which she had received from [redacted] This information is enclosed and is described as follows:

1. A letter dated 7/3/75, [redacted] the Jewish Community Center, a reformed synagogue, 252 Soundview Avenue, White Plains, New York.

2. A typewritten listing of front organizations of the Unification Church entitled "Front Organizations."

3. A letter dated 7/27/75, addressed to [redacted] 1245 South Winchester, Suite 310, San Jose, California, from [redacted]

SF 105-21027
KWT/cbl

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[redacted] stated that [redacted] would be providing her office with additional information regarding Reverent MOON and the Unification Church and upon review of that information, she would re-contact the San Jose office of the FBI.

On 8/11/75, [redacted] re-contacted the San Jose office of the FBI and stated that she had received additional information from [redacted] consisting mainly of news media investigations into the Reverend SUN MOON and the Unification Church. [redacted] stated that some of the material which she had received from [redacted] gave an indication that the FBI had conducted previous investigations into the activities of Reverend MOON and the Unification Church.

[redacted] made inquiries as to what was the basis for that investigation. [redacted] was advised that the files of the FBI were confidential and a field Agent of the FBI was not in a position to comment on any investigation which the FBI may or may not have been involved in. [redacted] was advised that inquiries of that type would have to be referred to FBI Headquarters in Washington, D.C. [redacted] stated that she understood this procedure and that Congressman MINETA would contact FBI Headquarters from his Washington, D.C., Office. [redacted] stated that she would like to make the material which she received from [redacted] available to the FBI. Instant information is enclosed and is identified as follows:

4. A magazine article which appeared in the "Christian Century," 12/4/75 issue, entitled Korean Moonshine.

5. An article which appeared in the February, 1975, issue of the "Washington Monthly" entitled From Korea With Love, written by JOHN D. MARKS.

6. A letter from the Church of Nazarene Korean Mission, Seoul, Korea, entitled Information About Mr. S. M. MOON.

SF 105-21027
KWT/cbl

7. An article which appeared in "Newsweek" magazine, 5/26/75 issue, entitled Moon Rising.

8. A document put out by the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California, entitled New Messiah, Part One of Two, Moon Reaps Profit in United States, dated 6/9/75.

9. A document put out by the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California, captioned Reverend Sun-myung Moon, Part Two of Two, Good Connections.

10. An eleven page article dated 8/25/74, which appears to be a translation of a speech of Reverend MOON entitled The Path That We Tread, (translated by Mrs. WON POK CHOI), at New York, New York, 8/25/74, "Master Speaks."

11. A thirteen page translation by Mrs. WON POK CHOI captioned Theology, dated 6/9/74, at Tarrytown, New York, "Master Speaks."

12. An article which appeared in the 8/3/75 "Parade" magazine, written by JACK ANDERSON, entitled Big Bout in Congress.

13. An Ampex 60 minute tape cassette containing the writing "Side One, MOON," and "Side Two, MOON," provided to [redacted] (A copy of this tape is being sent to the Bureau and Newark by separate coverr.) b6 b7C

[redacted] explained the article entitled Big Bout in Congress contains mention of an individual named JAHOON RHEE as a 1962 immigrant from Seoul, Korea, who is a Tae-Kwon-Do (Korean karate) instructor in Washington, D.C. RHEE instructs numerous United States Congressmen in the art of Korean karate.

SF 105-21027
KWT/cbl

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[redacted] stated that news investigation conducted by the Pacific News Service and set forth in the enclosure entitled Reverend SUN MYUNG MOON, Pacific News Service document, Part Two of Two, dated 6/9/75, alleges that JAHOON RHEE is a well known teacher of martial arts to political figures and columnists in Washington, D.C. The document alleges further that RHEE is one of the founders of the Unification Church in the United States.

[redacted] stated that the tape recording, which is being sent under separate cover, was aired in San Francisco over Radio Station KSAN. [redacted] stated that she was concerned over the tax exempt status of the Unification Church and since her contact with [redacted] ~~were~~ mentioned above, she has learned that numerous other parents in the Bay Area and across the entire United States have suffered the same loss of their children to the MOON Sect of religion called the Unification Church. [redacted] stated that there was certainly indication in the news media investigations that MOON could be receiving funds from the Korean Central Intelligence Agency, from individuals connected with the Japanese Mafia, and it also further alleged that MOON might even be receiving funds from the United States CIA.

[redacted] provided the name of contacting Agent, SA [redacted] and on 8/11/75, [redacted] telephonically contacted the San Jose Resident Agency of the FBI. [redacted] stated that her son is deeply involved in the activities of the Unification Church on the East Coast and the efforts being made by [redacted] and other concerned parents in the United States are partially to insure that Reverend MOON is exposed for what he is so that other impressionable young Americans did not fall into his grasp.

Both [redacted] were advised by SA [redacted] that their information would be forwarded to the Washington, D.C., Headquarters in order that a determination could be made as to whether the FBI has the proper jurisdiction to look into this matter.

SF 105-21027
KWT/cbl

No investigation is being conducted at San Francisco at this time and all the information provided by [redacted] Congressman NORMAN MINETA, is being forwarded to the Bureau as [redacted] has indicated Congressman NORMAN MINETA intends to contact FBI Headquarters in Washington, D.C., regarding Reverend MOON and the Unification Church.

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Indices at San Francisco contain limited information concerning MOON under captioned title. The most recent investigative serial in San Francisco file dated 9/22/67, contains an enclosure provided by Legat, Tokyo, concerning a demonstration of some 80 parents in Japan against Reverend MOON's religious sect and establishment in that country. The article is entitled "Parents Form Organization Against New Religious Sect." The article appeared in the "Mainichi Shimbun," Tokyo, Japan, 9/17/67.

The Bureau is in possession of all pertinent serials which appear in San Francisco files.

San Francisco indices contain no identifiable information regarding [redacted] San Francisco indices do contain an identifiable reference to [redacted] California, which revealed that [redacted] subscribed to "People's World," (the West Coast Communist Party newspaper), for a one year subscription beginning 1/13/75.

UNITED STATES
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535
OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE $300

450 GOLDEN GATE AVENUE
BOX 36
SAN FRANCISCO, CALIFORNIA 94102

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FEDERAL BUREAU OF INVESTIGATION
JUS-432

Director, FBI
U. S. Department of Justice
Penr. Ave. at 9th St., N.W.
Washington 25 D. C. 20535

ATTENTION: FBI LABORATORY

739 264
REGISTERED

DEC 22 1975

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir. ___
Dep. AD Adm. ___
Dep. AD Inv. ___
Asst. Dir.: b6
Admin. ___ b7C
Comp. Syst. ___
Ext. Affairs ___
Files & Com. ___
Gen. Inv. ___
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Spec. Inv. ___
Training ___
Telephone Rm. ___
Director Sec'y ___

TO : [redacted]

DATE: 9-15-75

FROM : Legal Counsel

SUBJECT: INQUIRY OF SENATOR THOMAS J. MC INTYRE CONCERNING UNIFICATION CHURCH AND REVEREND SUN MYUNG MOON

On 9-3-75, [redacted] Senator Thomas J. McIntyre, New Hampshire, telephoned Special Agent [redacted] advising the Senator has recently received inquiries from constituents regarding Reverend Moon and his Unification Church. While nonspecific in nature, these inquiries prompt Senator McIntyre to ask whether the Bureau is presently investigating the activities of Reverend Moon and his church and whether either are engaged in illegal activities.

Following a review of Bureau case files pertaining to Sun-myung Moon (105-162770; 58-8799), Special Agent [redacted] advised [redacted] we are not actively investigating Reverend Moon and his church and that in the absence of a specific complaint, the Bureau is barred from making any evaluation or conclusion as to the character or integrity of any individual or organization.

RECOMMENDATION:

For information.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/AEC 76C-076717

1-Mr. Wannall
1 [redacted]
1
1

RTT:lgp (7)

REC-60 105-162770-12

SI 115

5 SEP 18 1975

LEGAL COUNSEL

5 OCT 17 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (105-162770) DATE: 10/6/75

FROM : SAC, SAN FRANCISCO (105-21027) (RUC)

SUBJECT: MOON SUN-MYUNG
IS - KOREA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3TEK/dkc
C-076717
per 10/15/86 sp7mac/del f/o Log 86-118

Re Bureau airtel dated 9/2/75.

Enclosed for the Bureau are five (5) copies of an LHM dated as above captioned Reverend SUN-MYUNG MOON. Enclosed for New York is one (1) copy of LHM and enclosed for Washington Field Office is one (1) copy of LHM.

Referenced Bureau airtel requested San Francisco to prepare a letterhead memorandum suitable for dissemination setting forth pertinent data received from [redacted] U.S. Congressman NORMAN Y.MINETA. A careful review of the information provided by [redacted] revealed that the two-part article written by ANDREW ROSS and DAVID McQUEEN regarding Rev. MOON for the Pacific News Service included all pertinent information regarding MOON. For that reason, the article is set forth in enclosed LHM. It is felt that other Government Agencies may have an interest in statements made by ROSS and McQUEEN concerning MOON and concerning the Korean Central Intelligence Agency as well as the United States CIA. In addition, the article claims that MOON was allegedly investigated by the Justice Department for violation of the Foreign Agent's Registration Act. The article continues that legal services of a former CIA employee were obtained and subsequently the investigation was dropped.

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b7C

No additional investigation is being conducted at San Francisco regarding this matter. This matter is being considered RUC.

ENCLOSURE

EX-110 REC-64 105-162770-13

STAT REC-28

20 OCT 16 1975

(2) - Bureau (Encs. 5) (RM) 1cc of each Tickler
1 - New York (Enc. 1) (RM)
1 - WFO (Enc. 1) (RM)
1 - San Francisco
KWT:rvs
(5)

Copy to CIA, STATE, ONI (OSS)
by routing slip for
[X] info [ ] action
date 10/23/75
by RME/pg

SEE REVERSE SIDE FOR ADD. DISSEMINATION.

1 UNOV 7 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

Photo Cncl

CC TO: SSA
REQ. REC'D 1-13-76
JAN 28 1976
ANS.
BY: LWRJ/pdm

Re.

22 12 20 PM 1975

RECEIVED
INTELLIGENCE DIV.

Ch

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b7C

Photo Cncl

CC TO: NASA
REQ. REC'D 8/16/76
SEP 7 1976
ANS. Spec Request
BY: MFD/pdm

Re: Seen Mystery Moon

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

San Francisco, California

October 6, 1975

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP3TER/dkc

C-76717

Reverend SUN-MYUNG MOON

10/15/86 SP7MAC/dld F/o Lead #86-118

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b7C

On July 30, 1975, and August 11, 1975, [redacted] United States Congressman Norman Y. Mineta, 13th District, California, made available information concerning captioned individual. [redacted] stated that she had acquired the information concerning Rev. Moon and the Unification Church from constituents of the Congressman's office in San Jose, California. [redacted] stated that the activities of Rev. Moon appeared to be questionable and she wanted to make the information available to U.S. Government investigative agencies.

[redacted] provided a two-part news article dated June 9 by Andrew Ross and David McQueen of the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California. The article is titled "Moon Reaps Profits in U.S." and the article sets forth the following:

"The new savior of the world lives in a plush mansion right next door to Lawrence Rockefeller. He is the Reverend Sun Myung Moon, and his Unification Church has made more splash in the U.S. over the past year than almost all of the other new religions put together. Sun Moon commands the devotion of up to a million members world-wide who regard him as the new messiah, and he presides over a multi-national, multi-million dollar conglomerate which blends big business, messianic quasi-Christianity, and virulent anti-communism. It is all a far cry from his humble beginnings as the only son of a poor Presbyterian farm family living in what is now North Korea. But Moon has encountered a great deal of opposition, some of it extremely bitter. One critic, Rabbi Maurice Davis of White Plains, New York, who counsels distressed parents of Moon's American followers says" 'I hold this movement to be evil and dangerous.' Davis accuses Rev. Moon of being a 'charlatan', and 'his inner henchmen to be devious, unscrupulous and false.'

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-162770-13

ENCLOSURE

The IRS, Immigration authorities and even the State Department, have all looked into aspects of the Unification Church. Rabbi Davis is advising parents to demand that State Attorneys General investigate Moon's church in their home states. Once such investigation has quietly begun in California.

Criticism of the movement has not dampened the ardor of Moon's followers, most of them earnest, conservatively dressed young people who believe that Moon and his religion will literally take over the world in their lifetime. "Our movement is more important even than Martin Luther's 95 theses" says Moon's interpreter, the former South Korean military attache in Washington, Colonel Bo Hi Pak. "Reverend Moon's spiritual revolution will have a thousand times greater impact than the Christian reformation.

American membership, according to Unification Church calculations has grown from just five (5) people in 1961 to an estimated 7,000 "core" members, those who live and work full time for the church and 20,000 "associate" members with communal houses and affiliated organizations in every major city in all fifty states. In some respects, Moon's cult resembles other "new religions" which have sought to integrate elements of Eastern and Western thought. The rank and file Mooniesm often share that "blissed out" look of the Guru Maharaj Ji's followers, and their austere and rigidly controlled living conditions are nor unlike those of the Hare Khrishnas. However, while the other cults have leveled off or declined in support and membership recently, the Unification Church continues to expand in its amoeba-like way. It is close to the American fundamentalists Christian sects in its affinity for rightwing politics, and far surpasses the other "new religions" in terms of wealth and corporate complexity.

According to Unification Church American President, Neil Salonen, the American branch has an annual operating budget of $8 Million, most of it spent on lavish banquets for civic leaders and saturation advertising preceeding Moon's "day of hope" rallies in cities across the country. Moon's Madison Square Garden rally in New York last September was estimated to have cost between $300,000 and $500,000 The cash flow involved in all the activities of the Church's subordinate organizations is much more than $8 Million. The overall worth of the church in this country alone, about

$35 Million is reflected in expensive property deals. Moon's private residence in Tarrytown, New York, cost the church $625,000. His "principal evangelist" Colonel Pak, lives in a $115,000 home in Fairfax County, Virginia, which serves as the headquarters of Pak's own lucrative real estate business as well as a branch of the Unification Church. Other properties include a New York City townhouse, a Washington, D.C. office building, 680 acres of prime land in Mendocino County, California (Moon's "international ideal city", at this point just two trailer houses and a lot of open land), and the One and One-Half Million Dollar Christian brother's seminary in Barrytown, New York, which serves as the Church's main training center. In January, 123 acres in New York's Westchester County were purchased for $5 Million as the site of the Unification Church "university". Just last month, the Church bought the prestigest Columbia Club of New York as its new American headquarters for $1.2 Million.

While some of the money for Moon's American operations may come from the profits of his industrial holdings in South Korea (worth $15 Million), most of it derives from the Herculean Fund raising efforts of the Church members. In return for no wages and spartan room and board, the Moonies work from dawn to dusk, selling candles and flowers on the streets or laboring for one of the galaxy of church enterprises, including a printing company, gas station, a janitorial service, restaurants, and a business consultancy firm. The income from such projects is larger than one might think. Selling candles nets the non-profit, tax exempt church well over a Million Dollars a year. According to one former church member, a 24-person team operating out of a single church house in Berkeley, brought in $500,000 a year selling roses on the streets of the bay area.

The church's fund-raising efforts are not entirely straight-forward. Donors are often misled about what happens to their money. "The people who bought the flowers never had any idea what they were contributing to" said former bay area member Darcy Black. CAL "We would ask them if they would like to donate to youth programs. If asked to elaborate, we would simply lie". Tyler Cole who was once treasurer of the church's Laramie, Wyoming branch agrees. She told a reporter: "We were going around telling people the money we were raising was being used to help young people get off drugs, and for charity, when none of it was

going for that. I once confronted the group with this; the consensus was that the goals of Mr. Moon's movement were so magnificent that the means we used to support them were okay whatever they were."

The primary goal of the Unification Church is nothing less than the conversion of the whole world to Reverend Moon's religion. As outlined in the Divine Principle, the Church's Bible, most of humanity is in the clutches of Satan as a result of congenital "blood impurity" passed on by Eve's seduction by Satan. Christ's real mission, according to Moon theology was to re-establish the kingdom of God by marrying and having pure children whose pure descendants would erase the taint of Satan. But Christ failed, and told Moon in a revelation Moon claims to have received at age 16 that he was to carry out my unfinished mission. Moon's children, plus the initiate of the church are the advanced guard of the new pure race come to rule the world.

The millenium, according to Moon's followers, is close at hand, and while they would prefer a non-violent conversion of humanity, they are told that the new age may be preceded by a final cataclysmic confrontation between the pure and those still controlled by Satan. They are instructed to prepare to die for the Church if necessary. Church officials realize that Moon's message may be difficult for the uninitiated to swallow immediately, so they play down Moon's devine status when speaking in public. They have formed a number of front organizations.

One such group, "New Education Development Systems, Inc." (NEDS) has denied any links to the church on its own sworn application to the IRS for tax exemption, even though former members of NEDS insist it is a fund raising and recruitment arm of the Unification Church. Church president, Neil Salonen told Pacific News Service that "core" members of NEDS are also members of the Unification Church. Cancelled checks show that money paid by "associate" members who thought they were joining NEDS went straight into the bank account of the Unification Church.

There is no privacy and no free time for Moon's followers. If they are notfund raising, then they are seeking converts or reading and discussing Divine Principle. Recalls Darcy Black, "You are never allowed to think. If you're driving in the Church bus or in a car, you are always

singing. If you are caught just looking out the window or just sitting, you are immediately told to stop spacing out."

Some members rebel against the Church's absolute control over their lives, and leave the church while others are strongly attracted by it. Pressure on members to stay however, can be enormous. In one case reported by NBC News an individual deemed by a Korean woman high in the church leadership to be "possessed by Satan" was forcibly held at the Barrytown Training Center.

There have also been scattered reports of violence used against Moon's opponents. Tom Riner, pastor of Christ Covenant Church in Louisville, Kentucky, told Pacific News of two such incidents -- one last April in Indianapolis where a follower of Reverend Moon pushed the pastor's wife around and took anti-Moon material from her, and another in Louisville last July when two women members of Riner's congregation were slugged by two male supporters of Moon for distributing anti-Moon leaflets.

For forty days and nights in Washington, D.C., last winter, followers of the Reverend Sun-Myung Moon marched, prayed and camped out on the steps of the Capitol in a "forgive, love, Unite" crusade on behalf of the Watergate-beleaguered Nixon. Similar demonstrations were staged by Unification Church members in a dozen other world capitols. Moon in full-page newspaper ads all over the country envoked a kind of divine right in Nixon's behalf. The ads told Americans: "At this time in history, God has chosen Richard Nixon to be President of the United States. Therefore, only God has the power and authority to dismiss him." One Unification Church memo entitled, "Project Watergate" referred to the soon to resign President as the archangel Nixon.

Moon's pro-Nixon stance reflected in part his desire to become a spiritual advisor to the politically powerful in this country. God told him to speak out, Moon said in his newspaper ads because "there has been no American spiritual leader speaking out for unity". Moon's ambition, however, goes well beyond replacing Billy Graham as the nation's number one man of the clothe. He has told his upper echelon followers in writings entitled Master Speaks (available only to the initiate) "the world is in my hand and I will conquer and subjugate the world".

In the meantime, the Church's political energies are directed against communism, which Moon regards as the embodiment of Satan on earth. Thus Moon has been a militant advocate of the Vietnam war and has developed close ties to like-minded political and financial circles, especially in Korea and Japan. The 55 year old Korean preacher has remained silent in the face of the South Korean government's virtual elimination of civil liberties and its increasingly repressive measures against all suspected opponents. Last April, eight students and intellectuals, including practicing Christians, were executed in Seoul for allegedly plotting to overthrow the Government. Christian leaders, including the Roman Catholic Bishop of Seoul and the head of the Korean National Council of Churches, have been arrested and imprisoned and American missionaries who have protested the Park Government's policies have been deported. Moon on the other hand has enjoyed an especially warm relationship with the park government. As early as 1962, Prime Minister Kim Jong Pil then head of the newly formed Korean CIA assured the first small group of American converts at a meeting in a San Francisco Hotel of his full, but secret support, one of those present told P & S. Today, Moon's machine tool factory, part of an industrial empire Moon has built under the benevolent eye of the Park regime, supplies the South Korean army with parts of M-16s.

One of Moon's training centers, located just outside Seoul gives anti-communist training courses to hundreds of South Korean military officers and civil servants each year. Moon's Korean anti-communist league actively participates in all anti-North Korean and anti-Japanese demonstrations in South Korea.

In the United States, Moon's principal evangelist and interpreter, Colonel Bo Hi Pak, heads the Washington-based Korean Cultural and Freedom Foundation (KCFF), which was established in 1965 to foster closer relations between the U.S. and South Korea. Church officials deny any organizational link between the KCFF and the Unification Church. However, a majority of KCFF's Board of Directors, are, or have been, high ranking Unification Church officials. and Reverend Moon's own calling card lists him as "Chairman of the Board and Founder" of one of KCFF's major projects -- the Little Angels Korean Folk Ballet. Another KCFF project is Radio Free Asia, which at the height of the Vietnam war produced anti- communist programs in Washington and beamed them into China, North Korea and North Vietnam.

REVEREND SUN-MYUNG MOON

In 1971, Radio of Free Asia came under investigation by several Government agencies, including the Justice Department, for alleged violation of the Foreign Agents Registration Act. In question was the radio station's status as a foreign private foundation when the South Korean Government consistently gave it free air time on its national network. Colonel Pak acquired the legal services of former CIA Deputy Director of Intelligence Robert Amory, Jr., then employed by the Washington law firm of Thomas Corcoran, himself a top legal counsel to the CIA. The investigation was subsequently dropped.

This is the source of recurring rumors that Moon is somehow connected to the American Central Intelligence Agency. While no hard evidence for this exists, connections between the Unification Church and the Korean Central Intelligence Agency - created in the early 1960s by Park Chung Hee and the American military intelligence agencies - are more apparent.

The Boston Globe reported recently that Moon's interpreter, Colonel Pak, has been a member of the Korean CIA. Korean exiles have told Pacific News Service and the Washington Post that Pak is still connected to Korean intelligence circles, and had pointed out that Moon could not have built his industrial and religious organizations and his anti-communist training centers in South Korea without implicit cooperation of the Korean Central Intelligence Agency. The Korean CIA gained international notoriety in 1972 when its agents kidnaped South Korean opposition leader Kim Dae Jung from a Tokyo Hotel room and spirited him back to Korea. In the United States, its frequent harassment of anti-Park exiles prompted an FBI investigation and a Government warning to curtail its activities. (Members of San Francisco's Korean community have told PNS, and Washington officials have confirmed, that the Korean Central Intelligence Agency frequently uses the Tae Kwan Do Karate schools in major American cities as a cover for its agents. The agents are reportedly controlled from the South Korean Embassy in Washington where Colonel Pak was a military attache from 1961 to 1964. (Coincidentally, the largest chain of Korean tae Kwan Do Karate schools in the United States is owned and operated by Colonel Pak's, Jhoon Rhee, who is well known in Washington as a teacher of Marshal arts to political figures and columnists. Rhee was one of the founders of the Unification Church in the United States and his first Karate school served as a recruiting front for

the church. Rhee also helped establish the Korean Cultural and Freedom Foundation, but, though he still professes support for the church's goal, he insists he is no longer actively involved in the church's affairs. Through his representation in the World Karate Association, however, Rhee is connected to one of the church's principal Japanese backers, Sasagawa Ryoichi, who founded and heads the association. Sasagawa is now one of Japans most prominent financiers and behind the scenes political figure. In the 1930s, he was a leading advocate of imperial expansion and an architect of Japan's wartime strategy. After the war, he was imprisoned for a time as a "class A" war criminal. Sasagawa admits helping fund the anti-Sukarno coup in Indonesia in 1965 and reputedly exerts large influence over today's Japanese criminal underworld.

Although Unification Church officials deny any financial links between Sasagawa and the church, Colonel Pak told Pacific News that Sasagawa is Moon's "chief ally in the battle against communism".

Much of that battle is now waged by Moon's international federation for the victory over communism. The head of the Japanese branch of the international federation for victory over communism is former prime minister Kishi Nobusuke, a close associate of Sasagawa - they met in prison after the war. The IFVC, in turn, is a major component of the World Anti-Communist League, a very influential right wing pressure group, especially in Asian affairs, which was founded and financed by Sasagawa.

The American branch of the IFVC, headed by Unification Church president Neil Salonen, is known as the Freedom Leadership Foundation, which claims to be "the standard bearer of ideological victory over communism in the United States." Its educational and training arm, the World Freedom Institute, offers training courses in anti-communism and plans to build an "international training center" in Washington, D.C., modeled after the center near Seoul, Korea. The Freedom Leadership Foundation is active on Capitol Hill spending upwards of $50,000 per year on educational seminars and teas for Congress people on such issues as military spending and foreing aid and it reportedly plans a separate organization in the near future for direct lobbying and campaigning for select political candidates. There is even the hint that members of the Church may enter U.S. politics.

REVEREND SUN-MYUNG MOON

In a Los Angeles livingroom meeting during his latest U.S. speaking tour Moon told high-echelon church members: "I am going to make all of you men U.S. senators and all of you women wive's of U.S. Senators."

[redacted] made available a letter from the Jewish Community Center, 252 Soundview Avenue, White Plains, New York, [redacted] dated July 3, 1975. The letter addressed to Dear Friends sets forth the work that is being done by [redacted] the citizens engaged in reuniting families. [redacted] stated that the number of young men and women who have been rescued from the "Moon people" continues to grow. [redacted] further explains that he has planned a brochure exposing Moon and his movement.

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[redacted] additionally made available and article entitled "Korean Moonshine" which appeared in the Christian Century Magazine December 4, 1974 issue, a magazine article entitled "From Korea With Love" written by John D. Marks, which appeared in the Washington Monthly February, 1974, issue, and an article entitled "Moon Rising", which appeared in Newsweek Magazine, May 26, 1975 issue. Information contained in these articles substantiate information which is set forth above regarding Reverend Sun Moon and the Unification Church.

[redacted] further provided a letter containing information about Sun-Myung Moon prepared by the Church of the Nazarene, Korean Mission, Box 63, Young Deung T.O., Seoul, Korea. The letter indicates that Mr. Moon is the founder of the Unification Church which is officially titled "The Holy Spirit Association for the Unification of World Christianity". Moon was born in Chung Ju, North Korea, in 1920. In his teenage years, Moon is said to have seen frequent visions and to have grown up surrounded by an atmosphere of mysticism. The letter indicates that he has divorced three wives having had one child by each of them. He was accused in 1955 of conducting a group sex orgie for which he served a three-month jail term. Moon founded his organization in 1954 basing it on his supposed religious visions. The letter alleges that actually Moon borrowed his doctrines from those taught at the monestary of Israel. The following doctrinal statement with filed with the Korean Government by Moon's unification association:

REVEREND SUN-MYUNG MOON

Beliefs: 1) The one creator is the only God and father.

2) The only son, Jesus, is mankind's savior.

3) The Second Avent of Jesus is in Korea.

4) Mankind shall become one united family centered around the event of the Second Coming.

5) Ultimate salvation rests upon the elimination of Hell and evil while establishing good and the Kingdom of Heaven.

The letter additionally states that the group also secretly observes such other beliefs and practices as the following:

1) Founder Moon is the Second Avent Jesus.

2) A believer receives a spiritual body by participating in a ceremony known as blood cleansing which is for women to have sexual intercourse with Moon and for men to have intercourse with such a woman. This idea of blood cleansing comes from the teaching that Eve committed immorality with the Serpent and she passes on to all of us serpent blood.

3) Secretly observed doctrines are Holy covenant and are of more value than the Bible.

4) Members who have experienced blood cleansing can produce sinless generation.

5) Founder Moon is sinless.

The letter indicates that according to the National Religious Statistics published in 1969, the Unification Group has 936 churches and 304,750 members in Korea. Leaders of other religious groups say that these figures are greatly exaggerated. There are no elders or ministers in the Unification Movement. The Unification group operates several business enterprises in Korea. A novel feature of Unification is mass wedding ceremonies which it performs. Once founder

REVEREND SUN-MYUNG MOON

Moon joined 777 couples in wedlock. Mr. Moon has bought $100,000 ads in the New York Times newspaper to publicize his movement. Great and sweeping claims are made by the Unification members concerning their strength in Korea. Actually, they are not an important influence in Korean society. One may travel extensively in Korea and never see one of their meeting centers or never meet a follower of Reverend Moon.

EX-110 REC-66

October 20, 1975

105-162770-14

Honorable Tom Hagedorn
House of Representatives
Washington, D. C. 20515

Dear Congressman Hagedorn:

I have received your letter of October 3rd to Inspector Hotis, with enclosure, requesting information concerning the Unification Church and can certainly understand the concern which prompted [redacted] to contact you regarding this matter. b6 b7C

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 3
OCT 2 1 1975
A-FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/ALC
6mc-076717.

1 - Minneapolis - Enclosures (2)
1 - Office of Congressional Affairs - Enclosures (2)

NOTE: Bufiles disclose a statement of deprogramming [redacted] received August, 1975, regarding the Unification Church kidnaping her. We have investigated the Reverend Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Rev. Sun Myung Moon in Korea in 1954.

jkb:rcl (8)

(NOTE CONTINUED PAGE TWO)

Dir. ___
AD Adm. ___
AD Inv. ___
Dir.: ___
Ident. ___
Intell. ___
Laboratory ___
Plan. & Eval. ___
Spec. Inv. ___
Training ___
Legal Coun. ___
Telephone Rm. ___
Sec'y ___

MAIL ROOM ☑ TELETYPE UNIT ☐

GPO : 1975 O - 569-920

Honorable Tom Hagedorn

Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved. Above reply deemed adequate.

TOM HAGEDORN
2ND DISTRICT, MINNESOTA

COMMITTEES:
AGRICULTURE
PUBLIC WORKS AND
TRANSPORTATION

Congress of the United States
House of Representatives
Washington, D.C. 20515

OFFICES:
325 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-2472

210 POST OFFICE BUILDING
MANKATO, MINNESOTA 56001
(507) 388-4563

GEORGE L. BERG, JR.
ADMINISTRATIVE ASSISTANT

October 3, 1975

Mr. John B. Hopis
Inspector
Office of Congressional Affairs
Federal Bureau of Investigation
Washington, D.C. 20535

Dear Mr. Hopis:

I am enclosing a copy of a letter forwarded to President Ford [redacted] requesting a Congressional investigation of Reverend Sun Myung Moon.

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Inasmuch as representatives of Reverend Moon have called upon me from time to time, I would appreciate any information your office might have concerning this individual and his activities.

Thanking you for your courtesy in this matter, I am

Sincerely yours,

Tom Hagedorn

Tom Hagedorn
Member of Congress

TH:jf
Enclosure

ENCLOSURE

REC-66 105-162770-14

OCT 23 1975

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/17/99 BY SP-3 TEK/dkl
for C076717

ACK
10-20-75
jkb:RL

COPY REFERRED TO
ASSISTANT AG
10-20-75

[redacted]
15223

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b7C

September 19, 1975

President Gerald R. Ford
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
for 07617

Dear Mr. President:

Please help in my dilema. I urge a Congressional investigation of a Korean man living in the United States who calls himself Rev. Sun Myung Moon.

I feel very strongly about a particular situation in which many young people (more and more each day) are finding themselves involved and for which Rev. Moon is responsible. I'm writing you, praying you will find it important enough to take a personal interest. I'll try my best to make my point as briefly and clearly as possible, and to include only the important facts.

Two years ago, June, 1973, I came in contact with the Unification Church founded by Rev. Sun Myung Moon. He said his philosophy was based around the Divine Principle, which he claims is the completed testament, or the truth that must prevail during the life of the Lord of the Second Advent, or Christ's coming again.

I joined this church, and along with being told the Divine Principle is the New Truth, I was told that I must also cut off all my past ties with my friends and especially my parents. I was told that my parents' only purpose was to bring me into the world to meet the True Parent, Rev. Sun Myung Moon, and his now fourth wife. I was told Rev. Moon is the Messiah and that the Messiah needs lots of money if he is to change the world to an ideal world.

As one of about three thousand young people across the United States, I worked eighteen hours a day selling candles, candy, peanuts and carnations. We each averaged anywhere from $200.00 to $300.00 a day. I was allowed $1.50 per meal, and was allowed to sleep four to five hours a night. The other hour or two was spent cleaning house and counting money. This went on day after day, seven days a week. I did this for about one year and seven months. During this time I saw my parents three times. The last time was August 6, 1975 when they surprised me with a visit. They took me to a nationally known deprogrammer and had me deprogrammed. It is only by being deprogrammed that a follower of a cult can finally start thinking for himself and objectively realize in what he has been involved. It took four days to deprogram me and at the end of this time I realized, quite emphatically, that this group called the Unification Church was in fact not a church, but rather a cult. Like other cults it uses a brainwashing technique on its members resulting in an hypnotic trance, which even now, one month later, I have trouble fighting off. This proves to me there is some power not unlike that which Hitler used being applied to thousands of young adults from the ages of eighteen to twenty-five here in the United States and no one seems to be aware of what is going on.

105-162720-[illegible]

ENCLOSURE

I can't express the extent of my concern, Mr. President. I urge you to investigate Mr. Sun Myung Moon, who in fact, claims that he is going to rule the world. In no uncertain terms he claims that a time will come, when all he will have to do is think of an order, and his followers will obey. By the way, he should not be called a Reverend as he was never ordained, but is a self proclaimed minister.

There is something very dangerous going on in the United States. Under the pretence of religion, young people are being tacitly convinced that it's a true ideal to be separated from their parents, and live and die for a supposedly true parent, Mr. Moon. He's working these young people eighteen hours a day raising money, and they are under the illusion that it is for God. He knows that if he told any one of these kids to kill for him, he would, because Mr. Moon is posing as the Messiah and he tells them killing for God is righteous. The worst of this is that the members of this cult do believe he is the Messiah, and they would kill for him because he has control over their willpower. None of these kids can think for himself. They are taught not to think. I was taught not to think and just believe and do, and we did, or we were subjected to extreme feeling of guilt in front of peers. It is time for more honest Americans to be made aware of thi movement of disaster.

Mr. Moon at this exact moment is psychologically preparing his members here in the United States to go to South Korea and fight the Communists, so that you will be urged, upon seeing thousands of young Americans in South Korea, to give your support there. If suddenly he decided to join forces with the Communists, all of his followers would also join forces with the Communists because they are incapable of thinking for themselves.

Mr. Moon has the same control over his people that Charles Manson has over his followers. Manson merely thought an order and the few people following him understood his thoughts and went out and killed for him. The Unification Church is not unlike that cult. In fact it is more dangerous because there are thousands of American young people involved. Some of these followers want to get out but don't know how, and all the others are robots just obeying, and they'll continue to work eighteen hours a day unless Mr. Moon is stopped, and all these people are helped.

N.B.C. has carried a documentary on its "Weekend" news program showing that brainwashing tactics are being used in the Unification Church. It showed how these kids are being controlled by allowing them four to five hours sleep every night, eighteen hours constant work everyday, low protein diet and possible drug influences through herbs from the East.

At the present time, no one is making an attempt to stop Mr. Moon and I'm faced with the question, "Why?" Is it because he has so much money that he can cover up anything he does or "buy" the permission he needs?

According to the Wall Street Journal of September 20, 1974 the U. S. Immigration and Naturalization Service is investigating Mr. Moon for illegal visa practices concerning his foreign followers whom he imports into the United States. Surely this investigation should reveal other transgressions made by Mr. Moon.

I wish I could talk to you personally and tell you just exactly how I feel, how my parents feel and how so many other people feel. The dangers of mind control

over thousands of young people can and will be devasting if something is not done soon. These young people were willing to work for a new world, and now they are caught up in the ugly grips of a power craving individual. It happened to me, and it's easy to understand how it could even happen to you, Mr. President - people caught in their own innocence.

I hope you understand what's at stake. Please investigate Mr. Moon, and if you need more information, I'd be more than honored to speak with you. There are many more kids like me who have been lucky to get out, and they will tell you everything I have said here is true.

The United States has spent so much money to free the prisoners of war held in other nations. Let's free the prisoners being held right here under our very noses in this cult.

I'll be anxiously waiting for your reply.

b6
b7C

Sincerely yours,

[redacted]

P. S. Thank you so much for your hard work and guidance of our Nation. God bless you.

cc: All members of U. S. Senate.
All members of U. S. House of Representatives.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

1-Mr Wannall
1-
1-
1-

TO : [redacted]

DATE: 11/3/75

1-[redacted]

FROM : Legal Counsel

INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5/17/79 BY SP-3R for C-076717

SUBJECT: INQUIRY CONCERNING REVEREND SUN MYNG MOON, UNIFICATION CHURCH, BY REPRESENTATIVE JOSEPH G. MINISH

Rev. Sun Myung Moon

On 10/31/75, Representative Minish (New Jersey) telephoned SA [redacted], Office of Congressional Affairs, and [redacted] General Crimes Unit, Department of Justice, indicating he had received a constituent inquiry concerning Reverend Moon and he asked for a briefing concerning Reverend Moon's activities. He specifically asked whether the Bureau is presently conducting an investigation concerning the Unification Church.

At Representative Minish's request SA [redacted] met with him at his office, 2162 Rayburn. The following additional information was obtained.

[redacted] New Jersey, a neighbor and close personal friend of Minish is a former Bureau SA and presently [redacted] Commissioner of the State of New Jersey. His daughters, [redacted] are members of the Unification Church and [redacted] has recently been charged with trespass, assault and battery by the Church in New Jersey as a result of his efforts to obtain custody of his daughters. While the daughters occasionally visit with [redacted] at the family residence, [redacted] asks for Federal Assistance in obtaining permanent custody of them. He also asks Representative Minish to convene congressional hearings to determine whether unspecified Federal tax advantages should be denied the Church because of alleged violation of Federal laws relating to charitable foundations and corporations. Representative Minish indicates that [redacted] has already erroneously announced to the press that Minish has ordered Congressional hearings concerning Moon.

MCT EX-115 REC 4 05-16[illegible]

RTT:lgp
(8)

CONTINUED - OVER

XEROX NOV 5 1975

NOV 24 1975

DEC 8 1975

PERS. REC. UNIT

UNRECORDED COPY FILED

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

b6
b7C

Memorandum to [redacted] from Legal Counsel
RE: INQUIRY CONCERNING REVEREND SUN MYNG MOON,

Representative Minish was advised the Bureau is not in a position to provide a characterization of the Unification Church although we have been aware of Reverend Moon for a number of years. Further, that the apparent voluntary association of [redacted] daughters with Reverend Moon as well as their maturity do not indicate Moon and the Church are in violation of Federal laws which would enable us to enter the matter. Representative Minish agreed the factual situation appears to be essentially a domestic problem existing within the [redacted] household.

[redacted] advised the General Crimes Unit is monitoring the activities of Moon and his Church. She also concluded the [redacted] complaint does not fall within FBI jurisdiction.

RECOMMENDATION:

For information.

Per

January 16, 1976

105-162770-18

REC-38

EX 103

Honorable Richard L. Ottinger
House of Representatives
Washington, D. C. 20515

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-19 BY SP-3 TEK/plk c
C- 076717

Dear Congressman Ottinger:

Your letter enclosing material from [redacted] New York, was received on January 13th.

b6
b7C

With respect to your inquiry concerning the Unification Church and Reverend Sun Myung Moon, this Bureau is strictly an investigative agency of the Federal Government and, as such, can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the subjects you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

JAN 16 1976
FBI

1 - Assistant Attorney General, Criminal Division Enc. (3)
1 - New York - Enclosures (3)
1 - Office of Congressional Affairs - Enclosures (3)

NOTE: Constituent, who is not identifiable in Bufiles, complains to Congressman Ottinger about having attended a meeting conducted by Reverend Sun Myung Moon and inquires as to what is being done to stop this man from spreading his influence. We have investigated Reverend Sun Myung Moon and the Unification Church in the past on a bribery charge which was not verified. Copy being sent to Criminal Division, Department of Justice, in accordance with request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

mhb:rgj (8)

57 JAN 21 1976

MAIL ROOM [ ] TELETYPE UNIT [ ]

GPO : 1975 O - 569-920

RICHARD L. OTTINGER
24TH DISTRICT, NEW YORK

240 CANNON BUILDING
(202) 225-6506

Congress of the United States
House of Representatives
Washington, D.C. 20515

January 7, 1976

Hon. Clarence M. Kelley
Director, Federal Bureau
of Investigation
Department of Justice
Washington, D.C. 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/12/99 BY sp3 Tek/dkc

Dear Mr. Kelley:

I'm enclosing a copy of a letter I have recently received from a constituent in regard to the activities of Reverend Sun Myung Moon and his Unification Church.

A number of rather serious charges have been leveled against Reverend Moon and his sect, including allegations that he preys on young people and has kidnapped young persons through some sort of "mind control" process. It is also charged that Moon has been "brainwashing" young people.

In light of the controversy surrounding Reverend Moon, I would appreciate knowing what action your agency is taking on the matter and whether the F.B.I. is investigating the charges made of Moon's activities.

Thank you very much for your cooperation and assistance.

Sincerely,

Richard L. Ottinger

Richard L. Ottinger
Member of Congress

ENCLOSURE
Enclosures
RLO:sjb

THIS STATIONERY PRINTED ON PAPER MADE WITH RECYCLED FIBERS

Asst. Dir.:
Admin.
Comp. Syst.
Ext. Affairs
Gen. Inv.
Ident.
Inspection
Intell.
Laboratory
Plan. & Eval.
Spec. Inv.
Training
Legal Coun.
Tele. Rm.
Director's Sec'y

b6
b7C

40 JAN 13 1976

15-162710-18

20

3 JAN 13 1976

SEE REVERSE SIDE FOR ADD. DISSEMINATION.

0-6
acc 1/16/76
Asst AG, Criminal Div 1/16/76

13 DIRECTOR

RECEIVED-DIRECTOR
F.B.I.

JAN 13 1 05 PM '76

RECEIVED
ASSISTANT DIRECTOR
EXTERNAL AFFAIRS
DIVISION

JAN 13 3 50 PM '75

Photo Card

OC TO: NASA
REQ. REC'D 8/16/76
SEP 7 1976
ANS. See request
BY: MFOIPA

Re: Items enclosing moon

[redacted]
[redacted] N. Y. 10805

DEC 29 1975.

December 24, 1975.

b6
b7C

Hon. Richard L. Ottinger,
Congressman, 24th Dist.,
House Office Building,
Washington, D.C. 20515.

Dear Mr. Ottinger:

The enclosed newspaper clipping about the so-called Rev. Sun Myung Moon is for your review.

This person lives in your district and as you know, he is posing as a minister of a church of questionable merit.

I have heard him via his interpreter.He depressed both my wife and me as a first line fraud. I have attended some of the meetings in a former New Rochelle Center. I had some of the followers visit with us at my home. It is obvious that these young people are mis-guided.

What is being done to stop this man from spreading his vile influence and making large sums of ~~money~~ without paying either income or property tax because he calls his activities a church?

Please tell me what you know is being done to break up this dangerous fraud that his invated Capitol Hill.

We met briefly during the recent Democrat-

as received (no second page)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY SP8 CDS/dd

ENCLOSURE

105-162778-18

DAILY NEWS, FRIDAY, DECEMBER 19, 1975 6

Moon Enters His Washington Phase

By JOHN COTTER

Washington, Dec. 18 (News Bureau)—The Rev. Sun Myung Moon, the Korean mystery man who has privately referred to members of Congress as "just nothing," brought his religious-political crusade to Capitol Hill today. He drew a handful of congressmen and 150 of his ever beaming supporters, some of whom had been imported from as far as Boston.

The Rev. Moon's strongly anti-Communist message was that America has been chosen by God to receive a world redeeming Messiah and that Moon and his Unification Church will play a key role in that plan. But underlying the three-hour session in the ornate House Caucus Room were the charges of brainwashing that have propelled the 55-year-old evangelist into the national limelight.

He Has a Question

Declaring that he had not come to Washington to defend himself, the Rev. Moon took note of the mind control charges that have been leveled by hundreds of parents across the United States. The parents say that Moon has a grip on their children and forces them to perform slave labor to maintain him in luxury.

"The focal point of controversy with the media is the claim that I am brainwashing American youth," the Rev. Moon said. "In view of this may I ask one question to this audience of distinguished ladies and gentlemen? "Are Americans really that foolish? Can they really be brainwashed by Rev. Moon, a Korean? I know your answer is no. My answer is no, too. No American is so foolish." There was only a slight titter among the audience of young Moonies, a name the cult has come to accept.

The Rev. Moon spoke in Korean and his remarks were translated by an aide.

It was the Rev. Moon's second visit to Capitol Hill in as many years. In addition, he met with former President Nixon at the White House in 1974, and held a rally here in 1973. The Rev. Moon, a millionaire who claims 7,000 followers in the U.S. said that he had been invited to speak, but Rep. Bill Chappell Jr. (D-Fla.), who obtained use of the House Caucus Room, said he had been asked to do so by Unification Church members. He fended off questions about his connection with the cult, saying he was not "a believer or disbeliever."

Introduced by Lawmaker

The Rev. Moon was introduced by Rep Richard Ichord (D-Mo.), the arch-conservative former chairman of the defunct House Committee on Un-American Activities. "I am not a member (of the Unification Church) but I truly believe the Rev. (Moon) is a man of God and a positive force for good in the world," Ichord said.

Ichord also took note of the controversy surrounding the Rev. Moon saying: "This I submit is natural. Most of the great religious movements of the past have stirred religious controversy. And so have the great religious leaders, one being Our Lord Jesus Christ."

Among the other Congressmen attending either all or part of the breakfast session were Reps. Delbert L. Latta (R-Ohio), John T. Myers (R-Ind.), James M. Collins (R-Tex.) and James Mann (D-S.C.). All disclaimed any connection with Moonism, saying they had come out of curiosity or because they had been invited by church members. Unification Church officials said they had invited all Congressmen.

The Rev. Sun Myung Moon Crusades on Capitol Hill

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY SP8 BO

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO: DIRECTOR, FBI (105-162770)

DATE: 2/5/76

FROM: SAC, WFO (105-78759) (RUC)

SUBJECT: MOON Sun-myung
(2429/7639/2494)
IS-Korea

Photo Card
CC TO: NASA
REQ. REC'D 8/16/76
SEP 7 1976
ANS. Spec Request
BY: MEO/ulw
Re: Sun Myung Moon

Enclosed for the Bureau are five (5) copies of an LHM dated as above and captioned Reverend SUN-MYUNG MOON. Enclosed for the New York Office is one (1) copy of this LHM for informational purposes in view of the fact the headquarters of the Unification Church is located in that city.

WF T-1 is identified on the non-symbol source page. Source interviewed by SA's [redacted] b6 b7C

It is believed by WFO that additional investigation should be conducted in this matter in order to prove or disapprove allegations made [redacted]

No additional investigation will be conducted, however, without authorization of Bureau Headquarters. WFO has taken this position because Bureau Headquarters has stated no active investigation was to be conducted regarding [redacted] and other individuals on "The Hill" until a ruling had been received from the Attorney General. The attached LHM contains similar allegations concerning [redacted] as those previously reported. The LHM

ENCLOSURE REC-48

(2) Bureau (Enc. 5) 105-162770-19
1- New York (Enc. 1)
2- WFO
(1-58-1536)
HGE:mjl
(5)

EX-111

9 FEB 20 1976

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TE/dkc C-076717

NON-SYMBOL SOURCE PAGE ATTACHED

Copy to 2 AAGs EGS
by routing slip for
☒ info ☐ action
date 3/3/76
by RME/lg 0-6(A)

57 MAR 8 1976

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5010-110

also contains fresh allegations concerning similar activities by followers of Reverend MOON Sun-myung. In order to follow previously issued Bureau instructions regarding investigations of similar allegations, WFO will conduct no further active investigation until advised to do so by Bureau Headquarters.

One copy of instant LHM furnished the New York Division for information in view of fact Headquarters of the Unification Church is located in New York City,

Regarding the address 1611 Upshur Street, N.W., WDC, phone number 726-4700, [redacted] advised on 2/3/76, this phone number is listed to the Unification Church, 1365 Connecticut Avenue, N.W., WDC. The Unification Church formerly operated out of the Upshur Street address. b7D

WFO 105-78759

ADMINISTRATIVE - NON-SYMBOL SOURCE
WFOlet 2/5/76.

b6
b7C
b7D

WF T-1 is [redacted] also known as [redacted] Washington, D. C., whose identity was concealed at her request.

THIS PAGE IS TO BE RETAINED IN HEADQUARTERS CITY AT ALL TIMES.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Washington, D. C. 20535
February 5, 1976

In Reply, Please Refer to File No.

REVEREND SUN-MYUNG MOON
(2429/7639/2494)

On January 23, 1976, WF T-1 contact with whom has been insufficient to determine degree of reliability was interviewed by representatives of the Federal Bureau of Investigation (FBI) and furnished the following investigation concerning Reverend Sun-Myung Moon and the Unification Church:

MOON Sun-myung, head of the Unification Church has a "Task Force Team" composed of sixteen (16) young people, who are assigned full time, the task of contacting members of Congress in order to further the aims of the Unification Church and President PARK Chung-hee of the Republic of Korea.

According to WF T-1 these young people reside in a communal type dormitory located at 1611 Upshur Street, N.W., Washington, D. C. (WDC), telephone number 726-4700.

The Unification Church also has a similar type residence located at 71 Fifth Avenue, New York City, telephone number 212-744-3601 and maintains headquarters at 56 East Second Avenue, New York City, where a [redacted] is reportedly in charge. b6 b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
C-076717

ENCLOSURE

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

REVEREND SUN-MYUNG MOON

According to source, there are quite a few Japanese members of the Unification Church as well as Koreans, French, German, and American nationals. Many of these individuals, recruited in other countries, travel to the United States on student visas and once in this country have their visas changed, supposedly through contrived marriages to United States citizens.

WF T-1 further advised that the group maintains a suite in the Washington Hilton Hotel to which three United States Congressmen are regular visitors. Source did not know the names of these individuals as of this time but gave the number of the suite as 9-167, phone number 202-872-0461.

Source stated Reverend Moon is very close to the Park regime in the Republic of Korea and one of the reasons the "Task Force Team" visits "The Hill" regularly is to attempt to gain support from Congressmen for legislation which in any manner would help the Republic of Korea. In this connection WF T-1 stated that a [redacted] girl named [redacted] who is a member of the "Task Force Team" accompanied [redacted] on a trip to Japan and had been introduced [redacted] to members of the Japanese [redacted] Source described [redacted] as a member of a wealthy [redacted] family [redacted]

b6
b7C
b7D

According to source there are also two [redacted] girls in the group; one from Hawaii, [redacted] (Last Name Unknown) and one mentioned by Syndicated Columnist [redacted] (Last Name Unknown). Source added that a [redacted] girl, [redacted] also known as [redacted] was also a member of the Unification Church.

Elaborating [redacted] source said that [redacted] was well known at the Korean Embassy, had previously worked [redacted] and had also worked for [redacted] Democrat, [redacted] She later came to work for [redacted] and has since had plastic surgery performed and her teeth capped. Source then mentioned that [redacted] seems to be able to exert considerable influence [redacted]

Source stated that [redacted] visited the D.C. office [redacted] frequently and recently had been assigned the task of attempting to win over Senator [redacted] (Republican, [redacted] because Senator [redacted] had been very critical of the Unification Church and wanted it investigated by the Internal Revenue Service. According to source, [redacted] received a cold reception when she visited Senator [redacted] office and accomplished nothing.

b6
b7C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

1 - [redacted]
1 - [redacted]
1 - Mr. W. R. Wannall

TO : Mr. W. R. Wannall

DATE: 1/29/76

1 - [redacted]
1 - [redacted]

FROM : [redacted]

SUBJECT: MOON Sun-myung, aka,
IS - KOREA

Assoc. Dir. ___
Dep. AD Adm. ___ b6
Dep. AD Inv. ___ b7C
Asst. Dir.: ___
Admin. ___
Comp. Syst. ___
Ext. Affairs ___
Files & Com. ___
Gen. Inv. ___
Ident. ___
Inspection ___
Intell. ___
Laboratory ___
Legal Coun. ___
Plan. & Eval. ___
Spec. Inv. ___
Training ___
Telephone Rm. ___
Director Sec'y ___

This memorandum concerns allegation received by Congressman Bill Chappell, Jr., of Florida, that subject has been a high ranking officer of the Red army.

On the afternoon of 1/20/76, [redacted] the Director's Office advised a call had been received from Congressman Chappell and requested that he be contacted by a representative of the Intelligence Division.

At approximately 9:10 a.m., 1/21/76, Assistant Director W. R. Wannall telephonically contacted Congressman Chappell. Congressman Chappell advised that he had heard that subject allegedly had some communist connections and that the Congressman had received a letter alleging that the subject, at one time, had been a high ranking officer in the Red army. Mr. Wannall advised the Congressman that based on his recollection no FBI investigation relating to such allegations had been conducted. Congressman Chappell said he did not consider this as an allegation, merely a communication from a constituent and while he fully supported freedom of speech and other rights of individuals, Moon did appear to have a wide following. If he also has a background of Red army connections, this would concern him. He was advised that a check would be made to determine if Moon had, in fact been the subject of an FBI investigation.

EX 103 REC-3 105-162770-20

A subsequent check of Bufiles was made and no information to corroborate this allegation was located.

Bufiles indicate that the subject was born 1/26/20, in Korea and in 1954 established the Unification Church (UC), which has been described as a Judeo-Christian group which

FEB 5 1976

CONTINUED - OVER

VHN:cae/jdp
(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
for C-076717

5 [redacted]

MAR 24 1976

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attempts to unify all the churches in the world. Moon was granted permanent resident status in 1973. The Bureau has conducted no investigation of Moon relative to any alleged communist or Red army connections and we have no information which would substantiate same.

Mr. Wannall subsequently recontacted Congressman Chappell's Office at 3:45 p.m. on 1/21/76. At that time he was advised that Congressman Chappell would return his call by 6 p.m. Congressman Chappell did not return the call. Mr. Wannall again contacted Congressman Chappell's Office at 9:30 a.m. on 1/22/76. He was advised that Congressman Chappell was occupied but would return the call after 2 p.m. Not having received a call by the morning of 1/28/76 Mr. Wannall telephoned his office at 9:10 a.m. and talked to Congressman Chappell. Mr. Wannall advised him the FBI had not conducted an investigation of Moon with respect to the foregoing and the Congressman expressed his appreciation.

ACTION:

For information and record purposes.

Airtel

1/13/76

TO: SAC, New York

FROM: Director, FBI 105-162770 1- [redacted]

b6
b7C

REVEREND SUN MYUNG MOON,
THE UNIFICATION CHURCH;
INFORMATION CONCERNING

Enclosed for New York are two copies of a Departmental memorandum dated 1/8/76 entitled, "The Unification Church and Reverand Sun Myung Moon."

Review above memorandum and, thereafter, conduct investigation in accordance with Departmental instructions. SuLHM within 14 days of receipt of this communication. Bureau records reflect no information identifiable with [redacted]

Encs. (2)

WDG:nm
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
C-076717

(SEE NOTE PAGE TWO)

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
Ident. ____
Inspection ____
Intell. ____
Laboratory ____
Plan. & Evol. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

MAILED 24
JAN 13 1976
FBI

E230
56 JAN 30 1976

MAIL ROOM [ ] TELETYPE UNIT [ ]

ORIGINAL FILED IN 105-162770-25

GPO : 1975 O - 569-920

Airtel to SAC, New York
Re: REVERAND SUN MYUNG MOON,

NOTE: The Department of Justice advised a recent congressional inquiry called attention to a recent article appearing in "People" magazine concerning allegations made by a James Sheeran that he was assaulted at the Unification Church Training Center at Barrytown, New York, and that his daughter had been brainwashed. In regard to this inquiry, the Department requested the FBI make inquiries of appropriate local authorities in New York to determine the scope and status of an inquiry or investigation concerning [redacted] allegations. This is to instruct New York to institute investigation in accordance with Department instructions.

b6
b7C

104 REC 67

105-162770-21

February 6, 1976

[redacted]

[redacted] California 94608

Dear [redacted]

Your letter of January 27th and enclosures have been received and I can certainly understand the concern which prompted you to write.

With respect to the information you furnished regarding Reverend Sun Myung Moon and the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the subjects you mentioned. In addition, the FBI has no authority to prevent anyone from speaking to members of the Congress.

I have, however, taken the liberty of forwarding copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 6
FEB 9 1976
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

1 - Assistant Attorney General - Enclosures (16)
Criminal Division

NOTE: Correspondent, who is not identifiable in Bufiles, enclosed a lengthy manuscript setting forth his views regarding what he considers the satanic brainwashing techniques used by Rev. Sun Myung Moon to convert and control members of his Unification Church. Rev. Moon and the Unification Church are

(NOTE CONTINUED PAGE 2)

mhb/bjv (4)

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
Gen. Inv. ____
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Laboratory ____
Legal Coun. ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____

TELETYPE UNIT ☐

FEB 18 1976

INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/ake C-076717

b6
b7C

GPO : 1975 O - 594-120

[redacted]

b6
b7C

NOTE continued: well known to the Bureau and we investigated subjects on a bribery charge in the past which was not verified. The Criminal Division of the Department has previously requested that complaints concerning church groups of this type be forwarded to it for consideration of any possible Federal violations.

REC-69 105-162770-72
EX 104

February 9, 1976

1 - Mr. Kelly

b6
b7C

[redacted]
[redacted] Vermont 05445

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/dkc per C-076717

Dear [redacted]

I have received and reviewed carefully your letter dated January 28, 1976. Yours is one of many similar communications received on this subject, and I can readily understand your concern over this situation.

We have discussed these matters with the Department of Justice, and are currently under instructions to forward to the Assistant Attorney General, Criminal Division of the Department of Justice all correspondence concerning situations similar to that related in your letter.

Accordingly, your letter and enclosure are being referred to the Department for further consideration.

Thank you for bringing this matter to our attention.

Sincerely yours,

MAILED 6
FEB 9 1976
FBI

C. M. Kelley

Clarence M. Kelley
Director

DEK:amd
(3) amd

Assoc. Dir. ___
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Director Sec'y ___

NOTE: The above is in reply to a letter and affidavit (attached) received from [redacted] wherein he charges the Unification Church (Reverend Sun Myung Moon) with taking his daughter and son away from him by utilization of mind-control techniques. He has managed to retrieve his daughter and the enclosed affidavit is her testimony that she was beguiled into joining the church, and that she no longer wishes to be associated with same. This matter referred to DOJ by separate communication.

MAIL ROOM ☐ TELETYPE UNIT ☐

GPO : 1975 O - 569-920

[redacted]
[redacted] CA 94608
January 27, 1976

b6
b7C

Federal Bureau of Investigation
Attn: Mr. Clarence Kelley, Director
Ninth Street and Pennsylvania Avenue, N.W.
Washington, D.C. 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY sp8 2500

Dear Mr. Kelley:

Sun Myung

The attached manuscript regarding Rev. Moon and his church is being furnished to the newspapers listed on page 40. I do not know if each one will run the article at all, but do hope it will run as a series. Though I personally object to some of the editorial content of the San Francisco Bay Guardian, I am aware that it reaches a lot of the young people here, and hope that such an article published in it will reach them to dissuade them and their friends from going to the Moonie brainwashing retreat described in the article.

Please read this article personally as it has urgent national security information. I am sure that after you read it you will see its great importance to our American way of life and to the unfortunate brainwashed Moonies, and their relatives and friends. Perhaps you could give each member of each house a copy? I would hope that the FBI took some kind of immediate action. Certainly, not to let Moon talk to congressmen in our federal buildings and to use his hypnotic Kleig lights described in the article, and his brainwashing techniques here analyzed here for the first time. This article will amaze you for I have seen first hand what he and his organization are doing and it is all explained here. Kindly read it and implement some kind of action.

EX-104 REC-53 105-162770-21
3 FEB 10 1976
ENC. BEHIND FILE
ENCLOSURE
2-6-76
CORRESPONDENCE

Very sincerely yours,

[redacted]

[redacted]
Vermont 05445
January 28, 1976

b6
b7C

Honorable Robert T. Stafford
United States Senate

Honorable James M. Jeffords
United States Senate

Honorable Patrick J. Leahy
United States House of Representatives

Mr. Clarence Kelley, Director
Federal Bureau of Investigation
United States Department of Justice

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/dkc
for C-076717

Dear Sirs:

My wife and I have recently become very concerned about one of the proliferating messianic cults now active in our country- the Unification Church. As you may know, this cult is a tax-exempt get-rich-quick scheme headed by a Korean named Sun Myung Moon. The cult has adopted the facade of a religion in which Moon is acclaimed as the Messiah. Using idealistic promises of a new world order where present socio-economic problems are all solved through complete dedication to Moon's philosophy, the cult attracts young people of college age and quickly usurps their will, using Eastern methods of mind control.

EX 104 REC-69 105-162770-22

The young army of workers thus recruited has as its objective the solicitation of funds, which funnel into the "Messiah's" coffers. The victims are induced to work long 16 to 18 hour days at "God's work," securing new members and collecting more donations. They are also instructed to turn over to the organization their personal bank accounts, cars, jewelry and other valuables, food stamps, and unemployment insurance checks.

In all of this, the cult is shielded from investigation by the First Article of the Bill of Rights. The cult claims religious persecution whenever it is opposed. Alarmed parents

FEB 11 1976

1 ENCLOSURE

CONFIDENCE

1 - 105 (BC 2) Enclosure
2/3/76
DEKAT

2-9-76
DBIC/amb

seeking help from their State's Attorneys, are invariably told, "Sorry; there's nothing we can do." This is said, I believe, without realizing that the First Amendment basically presupposes that the freedom to use one's own mind is an inviolable right.

The young victims are powerless to extricate themselves from the cult. They are told that only the "divine father's" words and thoughts are truth; all else is heresy. To leave the cult, they are told, will result in a swift and horrible death, a long period in Purgatory, and the humiliation of being last in line for redemption at Last Judgement.

We have recently rescued our daughter from the Unification Church cult. A copy of her sworn statement of events during her psychological kidnapping by this cult is enclosed. Similar affidavits by other victims are readily available.

To date we have been unsuccessful in rescuing our son who was also victimized. Upon stating the facts, I was granted orders in the Superior Court of California two weeks ago, giving me temporary conservatorship of my son for the purpose of removing him from the Unification Church cult for psychiatric evaluation and treatment to return him to his natural state of mind. The cult leaders were informed of the court order and were asked to release my son to me. They refused, insisting that they didn't know of his whereabouts. A subsequent search by the authorities and me showed that they had him well hidden. After leaving the area without my son, he surfaced, and the cult issued a press statement saying that his "home" was the same cult training center which I had recently visited, seeking his custody. Clearly, there seems to be no way within present law that I can help my son.

I urge you to support all actions aimed at investigating this cult's violation of the freedom to use one's own mind; its artful designing to bilk victims of their savings and valuables; and, finally, its fraudulent avoiding of taxation, fraudulent soliciting of funds, and failure to pay a minimun wage.

There will be a visit to Washington by concerned parents in the near future. I look forward to meeting you at that time to personally urge your support of actions against the Unification Church cult.

Sincerely yours,

[redacted]

b6
b7C

Enclosure

STATE OF VERMONT

COUNTY OF CHITTENDEN

KNOW ALL MEN BY THESE PRESENTS, that I, [redacted] b6 b7C [redacted] years old, reside at [redacted] Vermont, and am presently unemployed being duly sworn depose and say:

That I was psychologically attracted by the Unification Church Cult through what I now know and understand to be fraudulent methods and reasons. My free will was impaired by the group, and I was conditioned not to use my mind. I was led to believe that whatever was told to me or ordered of me by my leaders was of God and was taught to believe I should carry out the orders or wishes of the leaders without question.

I was living constantly under psychological control, and at such time was not aware of such control.

On December 3, 1975, I was rescued by my parents and deprogrammed. For the first time in months I am able to think for myself and rationalize on my own. It is now my wish and desire to live the rest of my life without being denied by anyone the right to exercise my God-given right of freedom of choice. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Church Cult or any other sect or cult psychologically or physically kidnaps me or takes me back, I am requesting immediate action by the authorities to come in and physically remove me from this cult, as regardless of what I may say or do I will not be acting on my own free will.

I specifically wish not to be harrassed by telephone, letters, or personal contact by members of Unification Church Cult and request that criminal action be taken against any such person.

[redacted]

Sworn to and subscribed before me on this 23 day of December 1975.

[redacted]

Attorney At Law and Notary Public

LAW OFFICES OF
LORD, OVERTON
& WILSON
JUNCTION, VERMONT

105-162770-2-22

ENCLOSURE

Clearnce Kelly (Director)
Office of Federal Bureau of Investigate
Washington D.C.
20535

REC-62 105-162770-23

February 9, 1976

[redacted]

[redacted] Kansas 66502

Dear [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-79 BY SP-3 TEK/akc for C-076717

b6
b7C

Thank you for the support of the FBI expressed in your letter received on January 30th. I hope our future activities will continue to merit your approval.

I want to assure you we are endeavoring to discharge our responsibility in the internal security field with the highest degree of thoroughness and dispatch. I can certainly understand your concern regarding the Unification Church and Mr. Moon; however, the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to Mr. Moon and the Unification Church. I am taking the liberty of referring copies of your communication and of this reply to the Assistant Attorney General, Criminal Division, Department of Justice, for his information.

MAILED 6
FEB 10 1976
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

1 - Assistant Attorney General - Enclosure

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Legal Coun. ___
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Spec. Inv. ___
Training ___
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Director Sec'y ___

NOTE: Bufiles indicate no record of [redacted] We have investigated the Reverend Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The Unification Church, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

56 FEB 24 1976

mm:mlc (4)

MAIL ROOM [ ] TELETYPE UNIT [ ]

GPO : 1975 O - 594-120

Dear Sirs:

To the ones we hope are concerned!

As an American concerned! We are writting as a citizen because we care about our country.

Our children are grown but we have grandchildren coming on.

We've had and lost brothers and sons fight for this great country and not to lose it to something like this "Mr Moon."

So come on, you are elected to protect us and our interests, do something about this unwanted foreigner.

We go after enemy agents and "deport" unwanted aliens, especially when they openly threaten our country's security.

We feel there also should be a law made to protect us from the Arabs, Japs and "Mr Moons" buying up American soil and choice places.

They wouldn't allow the american trouble makers to buy theirs!

Sun Myung Moon

ack 2-9-76 mm/mlc

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-17-19 BY SP2 3 Tekluc for C-076117

40 JAN 30 1976

EX-PROC

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30

95-162770-23

2-10

3 JAN 30 1976

RECORDED

The foreign Embassies are more private and ~~so~~ protected and secure then our own goverment buildings.

Please, for us in American!
Get ride of, (deport) mr. Moon!
Get more privacy and security on our important places and things.
Be more alert, Stop cuting our ~~Armed~~ armed protection!

Build it up. Its plain "stupid" to believe Russia. Its openly obvious they are not cutting.

Thank you. I pray God opens you alls eyes. And helps protect us against its "give awayers, in Washington and "Mr Moon"

We can use all that foreign aid here for our people and protection. "Besides charity begins at home."

Sincerely

[redacted] Ks

[redacted]

[redacted] Ks.

b6
b7C

PS. Part of this is a copy of what we sent to the President about protecting your work. The other part for you and how we feel.
Thanks for your work on all our behalf.

Moon" is undermining our freedom and an announced threat to our country.

Ask the People !!! They will let you know, Come on we depend on you goverment people for our security.

We also think you should stay out of prying into our security and secret works of the F.B.I. and C.I.A. All you find out also gets publicly into the hands of foreign enemy countries and spies.

What's beeing done about "Moon"?

He's an enemy of our Country as he has guts to say, "He is going to take over our country and goverment and he can do so useing our young people in the right places.

While we are at it. By the news, Why isn't our Capital more secure.

Its common knowledge that any spies or foreigners can move through our places of security and use things to learn our top securities?

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Telephone Rm. ___

b6
b7C

(1-30-76)

Dear Sirs:

To the ones we hope are concerned:

As an American concerned! We are writting as a citizen because we care about our country.

Our children are grown but we have grand children coming on.

We've had and lost brothers and sons fight for this great country and not to loose it to something like this "Mr Moon".

So come on, you are elected to protect us and our interests. Do something about this unwanted foreigner.

We go after enemy agents and "deport" unwanted aliens, especially when they openly threaten our country's securty.

We feel there also should be a law made to protect us from the Arabs, Japs and "Mr Moon's" buying up American soil and choice places.

They wouldn't allow the American trouble makers to buy theirs! "Moon" is undermining our freedom and an announced theat to our country. Ask the People!!! They will let you know, come on we depend on you government people for our security.

We also think you should stay out of prying into our securty and secret works of the F.B.I. and C.I.A. All you find out also gets publicly into the hands of foreign enemy countries and spies.

What's beeing done about "Moon"?

copy: ddw

ack 9-9-76 mm/mlc

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-17-79 BY SP-3 TEK/ak c
for C-076717

He's an enemy of our Country as he has guts to say, "He is going to take over our country and goverment and he can do so useing our young people in the right places.

While we are at it. By the news, Why isn't our Capital more secure.

Its common knowledge that any spies or foreigners can move through our places of security and use things to learn our top securities?

The foreign Embassies are more private and protected and secure then our own goverment buildings.

Please, for us in American: get ride of,(deport) Mr. Moon! Get more privacy and security on our important places and things! Be more alert, stop cuting our armed protection! Build it up. Its plain "stupid" to believe Russia. Its openly obivous they are not cutting.

Thank you. I pray God opens youralls eyes. And helps protect us against its "give awayers," in Washington and "Mr. Moon"

We can use all that foreign aid here for our people and protection. "Besides charity begins at home."

Sincerely,

[redacted]

[redacted] Ks. 66502

b6
b7C

P.S. Part of this is a copy of what we sent to the President about protecting your work. The other part for you and how we feel. Thanks for you work on all our behalf.

[redacted]

REC- 78 105-162770-25

February 19, 1976

EX-115

[redacted]

[redacted] Illinois 60176

Dear [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-18-79 BY SP-3 TEK/dkl C-076717

b6 b7C

I received your letter of February 10th regarding Sun Myung Moon and can certainly understand the concern which prompted you to write.

This Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual. I hope you will not infer either that we do or do not have material in our files regarding Reverend Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 7 FEB 20 1976 FBI

In view of your comments, I am enclosing copies of two of my speeches wherein I express my views concerning Congressional oversight. I hope this information will be of interest to you.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

FBI

Enclosures (2)
Mr. Kelley's speeches 12/10/75, and 1/15/76
1 - Assistant Attorney General, Criminal Division - Enc. (2)
NOTE: Correspondent is not identifiable in Bufiles. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC). The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved.
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Director Sec'y ___

MAIL ROOM ☐ TELETYPE UNIT ☐

GPO : 1975 O - 569-920

[redacted]

[redacted]

Illinois 60176

February 10, 76

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/18/79 BY sp3tek/dke

Office of the Director
Federal Bureau of Investigation
United States
Department of Justice
Washington, D.C. 20535

Sun Myung Moon

Dear Mr. Kelly:

Greetings. I like to call your attention to an article which I did receive through the mail from Europe. It has to do with a fanatical religious group. The millionaire of Korean origin, namely, Sun Myung Moon is the leader of this group.

This atricle was printed on January 25, 1976 and I will translate it for you. It reads as follows:

"Die Sekte, die bettelt, betet and Kinder fängt."

"The religious secterian group which begs for money, prays and catches children."

The article goes on to say: "My son was a member of this group for 5 months and then committed cuicide.

EX-115 REC-78 105-162770-25

g.n./sad. Paris/New York, 25. January.

They attempted yesterday to bomb a house in Paris in which the religious 'Moon' sectarian group is located and has established a residence. They tore off a leg of a young girl and a young man suffered from inflicted injuries.

The "Moon-Sectarian-Group" has about two million members and is very rich. They became rich through begging and the sales of flowers.

The leadership of this group has been criticized in France as well as in the USA of being of a dubious character and furthermore that they brainwashed some of their members and then kidnapped them and mistreated them in order to cover up their inhuman acts. There have also been reports about "Sexorgies."

A statement given to the New York Police Department by Mrs. James Sheeren states: "My three daughters were only members of this 'Moon-Group" for three days and since then they act abnormal.

FEB 24 1976

And Jane Baley from Long Island said: "After my son William made himself free of this group to which he belonged for 5 months he threw himself before a train and he was dead instantly."

ENCLOSURE

ack 2-19-76

CORRESPONDENCE

Five hundred American families who have lost their children belonging now to this group have joined up and formed a counter society. Their intention is to get their children back and free them from the awsome power and force which this group holds over them, but they fear and are afraid that their children will be tortured and beaten up, like an ex-member of this 'Moon-Group' reported. This man was a person with the name "Steve" from New York and who was hospitalized for six months with a broken jaw.

The leader of this "Moon-Sectarian" group is the Korean millionaire Sun Myung Moon. He asserts that he met with Jesus Christ in a vision in the year 1936.

A New York reporter who attempted to prove or disprove the activities of this group fled from a home in Forrest Hills after he stayed with them for three days. He stated: "We prayed, took part in exercises, participated in lectures about 17 hours a day. At the end of the third day I feared that I was going to loose my mind."

The end of translation of this article.

I do believe that an investigation of the activities of such a dubious group should be undertaken and that it is worthwhile because the distruction of US citizen's is here at stake if this is true what has been reported in this article.

I do also agree with a statement which you have made lately. All reports like this one given to the FBI should be kept in confidence by the Bureau of Investigation. Your staement made to the Press that just in case illegal approaches are made by anyone, if President or any American citizen, the Bureau of Investigation should turn such requests over to the Justice Department. I object to a suggestion made by Senator Church who wants to install a nine member panel to oversee all CIA and FBI activities.

Our political setup and the mode of our Federal Government establishment and operations is such that some highly classified information can be made use off and be exploited for personal political gains only and a terrible harm can come to the innocent people involved in such matters.

Hoping that you will find this information worthy of your time to study, I remain with kindest personal regards, thankfully yours

[redacted]

b6
b7C

Enclosure: -one-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/18/79 BY sp3Tek/dkc

ENCLOSURE
105-162770 - 25

Die Sekte, die bettelt, betet und Kinder fängt

„Mein Sohn war 5 Monate dabei – er ging in den Tod"

g. n./sad. **Paris/New York, 23. 1.**

Gestern wurde auf das Pariser Haus der geheimnisvollen Moon-Sekte ein Bombenanschlag verübt. Einem jungen Mädchen wurde ein Bein abgerissen, ein junger Mann erlitt schwere Verletzungen.

Die Moon-Sekte, die insgesamt zwei Millionen Mitglieder hat, ist steinreich — durch Bettelei und den Verkauf von Blumen.

In Frankreich und in den USA allerdings wirft man den Führern der dubiosen Vereinigung auch vor, entführte Mitglieder mit Hilfe von Gehirnwäsche und Mißhandlungen zu unterdrücken. Auch von „Sexorgien" ist die Rede.

„Meine drei Töchter waren nur ein paar Tage bei den Moonies — seitdem sind sie nicht mehr normal", sagte James Sheeren vor der New Yorker Polizei aus.

Und Jane Baley aus Long Island erklärte: „Als mein Sohn William sich nach fünf Monaten aus der Sekte lösen konnte, hat er sich vor einen Zug geworfen. Er war sofort tot."

500 amerikanische Familien, die ihre Söhne und Töchter an die Sekte verloren haben, schlossen sich zu einer Interessengemeinschaft zusammen. Sie wollen ihre Kinder aus der Gewalt der Moonies befreien, müssen allerdings damit rechnen, daß ihre Kinder zusammengeschlagen werden — wie der New Yorker Ex-Moony Steve, der sechs Monate lang mit gebrochenem Kiefer im Krankenhaus lag.

Chef der Moon-Sekte ist der koreanische Millionär Sun Myung Moon. Er behauptet, 1936 sei ihm Jesus erschienen.

Ein New Yorker Reporter, der die Vorwürfe gegen die Moonies prüfen wollte, flüchtete nach drei Tagen aus dem Heim in Forest Hills: „Wir beteten, machten Übungen, erhielten Unterricht — 17 Stunden am Tag. Ich fürchtete, den Verstand zu verlieren."

Er ist der Chef der geheimnisvollen Sekte Myong Moon

EX-111

REC-5 105-162770-2p

February 23, 1976

b6
b7C

[redacted]

[redacted]

[redacted] Florida 33305

Dear [redacted]

I have received your letter of February 10th, with enclosures, and can certainly understand the concern which prompted you to write.

Based on the facts you furnished, there is no indication that a Federal law within our jurisdiction has been violated and we, therefore, have no authority to conduct an investigation. In the event you have additional information concerning this matter, I suggest that you contact our office located at 3801 Biscayne Boulevard, Miami, Florida 33137, and if a violation within our jurisdiction has occurred, I can assure you that the matter will be promptly investigated.

MAILED 6
FEB 23 1976
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

1 - Miami - Enclosures (6)
Attention SAC: No record in Bufiles concerning correspondent.

jkb:bjy (4)

ALL INFORMATION CONTAINED
[redacted]
DATE 5/18/79 BY SP3 JWS/EK/dKC

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Director Sec'y ____

MAIL ROOM ☒ TELETYPE UNIT ☐

10 MAR 4 1976

GPO : 1975 O - 594-120

[redacted] on November 23. — (four weeks ago today) and they are still in hiding. We do not know where. They are in constant fear of being found by [redacted] and have changed locations 4 times so far.

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[redacted] made a daring "rescue" of [redacted]

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b7C

over

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-18-19 BY SP-3 TEXPRA
BY C-076117

[redacted]
[redacted] Fla.
33305

Federal Bureau of Investigation,
Washington, D.C.

Feb. 10, 1976.

Sun Myung Moon

Gentlemen:-

The enclosed printed matter reveals to me, and to many people thruout the country, a serious situation. The devious activities of the "Reverand" Moon has brought tragedy and dispair to many families. I am acquainted with parents and their daughter who have suffered great hardship and constant harassment by Moon and his agents. The daughter is a former member of the Unification group. A few former members have the courage, in spite of the threat of death, to speak out, via TV and the news media, against Moon and his Unification "Church."

REC-5 105-162770-26

EX-110

7 FEB 24 1976

My question is, can nothing be done to stop the harassment of former members, and also the subversive activities that have begun to surface? I am distressed by Speaker Carl Albert's attitude and his opening the door to members of this group.

I trust that you will give this matter helpful consideration.

Very truly yours,

[redacted]

3 ENCLOSURE

ACK
JKB:bjy
2/23/76

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b7C

THE NEW HA[illegible] REGISTER, TUESDAY, DECEMBER 9, 19[illegible]

Jack Anderson

Moon Girl Serves On Albert's Staff

WASHINGTON — In the past year, Speaker Carl Albert has acquired a new friend. She is Susan Bergman, a smiling young disciple of the Korean religious-political cultist, Reverend Sun Myung Moon.

The hazel-eyed Ms. Bergman sits in the House gallery, often in the special section reserved for Congressmen's families, where she watches the Speaker in action almost every day.

Earlier in the day, she usually greets him in the hallway outside his office and presents him with flowers. Often she brews him Ginseng tea in the small kitchen just down the hall from the Speaker's ornate office where the two of them spend many pleasant hours.

Albert has also been seen on the cocktail circuit with other young women from his office, two of them exotic Oriental beauties. He arranged a special visa so one of them, Grace Chen, could work in his office. Not long afterward, he turned up in his own car to help her move to a new apartment.

The Speaker brought three office girls — Iris Adams, Verneil English and Kathryne Prewitt — to keep him company on his recent trip to Russia. And four lovelies — Iris Adams, Loise Butler, Kathleen Kwock and Helen Newman — accompanied him to China.

In those gossip circles that thrive on the bons mots, the pouts, the whims and the blunders of Washington bigwigs, the Speaker's relationship with his attractive office help has stirred titillating talk.

Several associates of the Speaker say he looks upon the women on his staff in more than a fatherly fashion. Albert claims no more than a mildly paternal attitude toward the women he employs. He admitted having a stormy argument, however, with a former staff member about her social life. According to Albert, "I told her I didn't want my staff going with married Congressmen."

The facing, freckled firebrand, who at five-foot-four was once known as the mighty mite of Capitol Hill, is indignant over the gossip. He insists that he has never behaved improperly with his female employees. "I'm just friendly with them," he told us.

Susan Bergman was once seen making a hasty exit from his private office when the Speaker's wife, Mary Isabelle, arrived in the outer reception area. The Moon proselyte departed hurriedly through a side door as Mrs. Albert entered the front door.

The Speaker told us he could not remember any such incident. Anyway, he said, Mrs. Albert knows Sue Bergman and "knows she's a nice girl."

Albert described his new friend as "just a nice girl, a very nice girl, a Jewish girl from New York. She got all hepped up on the Lord Jesus, and she just wants to share it. I think that's a nice thing . . . She's trying to convert me."

Their friendship, he said, is perfectly innocent. "Why, I'm 67 years old. She's just a girl. She doesn't have any crush on me. She just brings the flowers. She just walks in here and sits down and chats. Sometimes she'll walk in and sit down while I'm working. I don't pay her no mind."

When Egypt's President Answar Sadat spoke to Congress, Albert kindly gave the Moon girl one of his two gallery passes so she could watch the historic moment. He also introduced her to some of the astronauts at a reception for the Russian-American space team.

He may have given her an occasional ride, too, in his Speaker's limousine, he acknowledges. "I've got no apologies for it!"

The Reverend Moon, who claims to have talked with Jesus, preaches a mixture of fundamentalist Christianity, anti-communism and self-deification. In the Spring of 1974, his disciples blitzed Capitol Hill begging Congressmen to forgive and forget any transgressions then-President Nixon may have committed.

Speaker Albert insists his favorite Moon girl has never lobbied him on this or any other political issue. "She knew how I felt about that," he said sternly.

The Speaker leaned back in his padded chair and propped a foot on his massive desk. Behind him, stacked among congressional directories and other standard reference books, was a black-covered, gold-trimmed copy of Moon's catechism, "Divine Principle."

"I've told her," said Albert, "I thought it (the Moon movement) was stupid."

Pretty, brown-haired, pleasantly stocky Sue Bergman smiled benevolently when we spoke to her about Albert. She said she was "kind of reluctant to speak, because a lot of our things are twisted" by the press. Then she politely deferred further comment.

Grace Chen, who came to this country from Taiwan on a student visa, attended Oklahoma University. Alien students cannot work in this country without special permission. So the obliging Speaker attested to the Immigration Service that he needed Mrs. Chen to help him with his official mail and Chinese translations.

Immigration obligingly granted Mrs. Chen an "H1" visa, which allows her to work in the Speaker's office. She helps out with the typing. The Speaker has been very kind to her, she told us.

"In my heart," the Speaker told us as we talked about his office harem, "I know I haven't done anything wrong."

This is the beginning of Moon's prediction to infiltrate the

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ENCLOSURE 105-162770-26

JEWISH COMMUNITY CENTER

BULLETIN

JEWISH COMMUNITY CENTER • 50TH ANNIVERSARY • 1923-1973

Volume 20, No. 18 • July 10, 1974 • Tamuz 20, 5734, Our 50th Year • White Plains, N. Y.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/03/82 BY SP8 BWL/del

THE MOON PEOPLE AND OUR CHILDREN

This sermon was given by Rabbi Davis on May 24

My dear friends, what I have to say to you tonight is long, and painful, and difficult, and frightful, and frightening, but it has to be said. And it has to be said here. And it has to be said now.

A few months ago I became suddenly, personally, and deeply involved with a group of people whose existence until that moment had totally escaped my attention. After months of research, correspondence, and personal involvement, I feel the need to bring it all to your attention, and that is what I plan to do tonight.

The group is known generally as the Unification Church. Its official name, however, is The Holy Spirit Association for the Unification of World Christianity.

Under that umbrella there are several front groups operating. Perhaps you have heard some of their names. These are: Project Unity, One World Crusade, International Federation for Victory over Communism, Freedom Leadership Foundation, American Youth for a Just Peace, The Little Angels of Korea, The Professors Academy for World Peace, and the Committee for Responsible Dialogue.

What they all have in common, aside from the fact that they are totally interlocking, is that they all belong to a man called Reverend Sun Myoong Moon, a Korean who has captured the minds and the bodies of an increasing number of people, and who has become — along the way — an extremely wealthy man.

Let me leave aside for the moment the question of his wealth, and the ways in which he has acquired it. I'll get back to that, I promise you!

First of all, who is this man? Reverend Moon was born in 1920 in the Pyungan Buk-Do province of what is presently North Korea. At the age of sixteen he recounts that Jesus appeared to him and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the completer of man's salvation by being the second coming of Christ."

And this really is the gist of the message: That Adam failed as the perfect man when Eve was literally seduced by Satan. That Jesus failed as the perfect man because he died before he could marry the perfect mate. That the Messiah will come as the third Adam, out of Korea — the New Garden of Eden — in the year 1980. Reverend Moon, having divorced his first three wives, and having then married an eighteen year old girl, apparently is the third Adam, the second Messiah, and the first leader of a movement designed to capture as many children as he can.

What happened to him in Korea is pretty vague. He says he was tortured by North Korea because he was an anti-communist. According to the Church of the Nazarene in Seoul, Moon was accused in 1955 of conducting group sex orgies for which he served a three month jail sentence.

These sex orgies had to do with his doctrine of "Blood Cleansing" by which the race is purified from the polluted blood of Eve, tainted by her intercourse with the serpent. His method of "Blood Cleansing" was apparently the cause of his being arrested.

Moon was also excommunicated by the Presbyterian Church of Korea, and his Unification Church has been condemned by most of Korean Christianity.

He is, however, openly favored by the present government of South Korea. When that government gave itself sweeping totalitarian powers in 1972, many of the church leaders opposed it. In January of 1974 President Park Chung Hee decreed that anyone criticizing the Government would be sent to jail. Five Presbyterian Ministers and one Methodist Minister received prison sentences of fifteen years.

But Sun Myoong Moon was permitted to operate a school near Seoul to which the government then sent thousands of civilian officials and military personnel to learn his methods of fighting communists, and his apparent success in brainwashing them. The South Korean government openly supports Reverend Moon, and he in turn gives that government the aura of respectability.

Then he came to America. I am not certain when the movement began in America, but about eighteen months ago it surfaced when his disciples were able to purchase the twenty-two acre Belvedere Estate in Tarrytown for $850,000, a far cry from his former international headquarters which had consisted of three rented rooms in a poor section of Seoul. Reverend Moon acquired permanent residency visas for himself and his family, and then purchased an estate for himself in Irvington for $620,000 to which he added another $50,000 for improvements.

The movement then purchased a Seminary in Barrytown from the Christian Brothers for one and one-half million dollars. When you add to these purchases the fact that the movement now has campus houses throughout the land, and headquarter houses in fifty states, and hundreds of cities, including such handsome townhouses as the one on East 71st Street in New York City, you begin to see the scope of his empire.

The movement brings to America hundreds of young Germans, Australians, Japanese, and Koreans at its own expense. One hundred and fifty came from Great Britain in response to ads posted on college bulletin boards in England stating, "New York and back for $25.00." This included a free summer of leadership training in Tarrytown, New York.

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ENCLOSURE

The cost of its activities is conservatively estimated at five million dollars a year. It pays for full page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. In every major city it holds banquets to which the country's leaders are invited, and to which many of them come.

When it gets to the money nobody really knows. I questioned at some length a young lady, a graduate of Columbia University School of Business Administration, who said she was the bookkeeper for Reverend Moon. The conversation went something like this:

Q. Where did Reverend Moon get the money to purchase the Belvedere Estate?
A. Oh, we raised the money by selling flowers, candles, and tea, because the Tarrytown Estate really belongs to the Church.
Q. But his own private estate in Irvington which cost $620,000, is that also part of the Church?
A. No, Reverend Moon purchased that by himself.
Q. Did the Church give him the money?
A. No, he got it from his Ginseng Tea Company.
Q. Oh, does Reverend own the Tea Company?
A. Oh no, he is only a minority stockholder.
Q. What percentage of stock does he own?
A. No more than 25 to 30 percent.
Q. Would not 30% be a controlling interest?
A. Oh no, the 70% is owned by the Church.

The money, apparently, comes from a great many sources. It comes from kids selling flowers and candles and plain begging on the streets.

Example. Two well dressed teenagers with a bucket painted "Drug Abuse," asking for donation to fight drugs. If you ask what their drug program is, they smile and say, "We work against drugs from the heart. It's a heart thing."

Or they pretend to raise money for children, or for reuniting families. It all goes into the coffers of the Unification Church.

Then there are the member businesses; a printing press in San Francisco, a dry cleaning establishment in Denver, a new tea house in Washington. All of these manned by the kids without salary.

Then there is the business empire of Reverend Moon who is reportedly worth over fifteen million dollars. He is the head of a conglomorate in Korea that produces marble vases, machine parts, Ginseng tea, pharmaceuticals, titanium, air rifles, and concrete.

He claims to have a world-wide following of a half million, ten thousand in the United States of whom some two to three thousand are hard core members. Among his affiliated organizations are those set aside for political action. Under the banner of the Freedom Leadership Foundation, they spend—according to their own statements—$50,000 to $60,000 a year trying to influence senators and congressmen on national security issues. Last year alone they spent $73,000 on newspaper ads defending the President and his Watergate participants.

The President, of course, is not unappreciative. A few months ago Reverend Moon was ushered into the White House where he and the President embraced and then Moon prayed for the President for fifteen minutes in Korean (he speaks no English).

The President gave him a letter of appreciation and approval which he prominently displays in his pamphlet. In return Reverend Moon has announced that in three visions from God he has been told that President Nixon must not be impeached. His reasoning is that the Office of the Presidency is divinely ordained. Let me quote directly from Reverend Moon's statement, ANSWER TO WATERGATE.

> I have been praying specifically for President Richard Nixon. I asked God, "What shall we do with the person of Richard Nixon?" The answer . . . was "Love. It is your duty to love him."... Do you criticize him? . . . Of course not. You comfort him. You love him unconditionally . . . This nation is God's nation. The Office of the President of the United States is . . . sacred. God inspires a man and then confirms him as President . . . God has chosen Richard Nixon to be President . . . our duty, and this alone is that we . . . support the office itself.

The divine right of Presidents is a doctrine not quite in keeping with our concept of democracy, but then democracy is not quite in keeping with the doctrines of Reverend Moon.

I came in contact with this movement when, in a matter of twenty-four hours, two families in our Congregation called to tell me that one son and one daughter had become involved.

Both college students, the girl had been invited to a workshop in Tarrytown for a weekend, at the end of which she left school, and left home, and became part of the Unification Church. I joined the family at church headquarters in Forest Hills where we tried all day and part of the night to gain her release.

Her comrades said that she was free to leave, but their eyes told a different story. I had never seen anyone so frightened, so removed from reality, so totally under the sway of forces I could not identify.

Whenever we made a telling point she excused herself, and went into another room to pray. Each time she came back, the answer was the same. God told her not to leave. Part of their thesis is that every question put to God is always and immediately answered. No exceptions.

During one of her absences, and after five hours of standing on my feet, I turned to the people in the room, and I said, "I find you grotesque. I came here to listen and to learn. But when I see you so unmoved by the agony of a family, when you can sit here and see parents beg a daughter to come home for three days, and remain untouched, then I have learned all I want to learn about this movement. I find it totally obscene."

A boy in the room answered me by quoting from St. Luke. "And if any man come to me, and hate not his father and his mother . . . he cannot be my disciple." That is when I thought of their posters promising to heal America of such wounds as broken homes!

I have spoken to the boy and the girl of our Congregation and I am amazed at the tenacity with which they cling to the Unification Church, and the hodgepodge of irrationality.

I wrote a series [illegible] for the National Jewish Post and [illegible] in which I described what had happened, and in which I declared myself to be their enemy.

The response from around the country was devastating. A woman from a Midwestern city (she begged me not to mention its name) called to say her son, with one year to go in college, went to one weekend in Tarrytown, dropped out of school, spent his summer in Philadelphia selling peanuts, and turned his entire bank account, including his tuition money, over to the Church.

The parents kept writing to Moon without answer. Finally five days before the fall semester, Kim, (Moon's assistant) called and said, "The Master has ordered your son back to school, but the money belongs to us!"

A girl in Providence, Rhode Island, one who had been in the Church one and one-half years, and finally escaped, wrote, "I wish the general public could know them for what they are." She talked about mobile fund raising teams. The daily goal of each is one thousand dollars a day, seven days a week, every week, $365,000 a team.

She said that after she left the Church she received a letter from the girl who had converted her saying, "I know you are not humble enough to admit you are wrong and beg forgiveness and return, so eventually you will sign your own death warrant."

A girl in Chappaqua wrote, "It has been six weeks since I left the Church, and they still call me up, leave letters in my mail box, or come to my home . . . Rabbi Davis, can anything be done to fight this Church? They are sending their members to all the colleges in the area. They have a Divine Principle Club in Queens College." The Divine Principles is the new Bible of Reverend Moon which distorts the Jewish Bible, distorts the Christian Bible, and results in an amazing amount of nonsense.

A letter from San Diego, "When we first moved here . . . we met a very nice couple. They had a daughter who joined this group. She left school, went to New York where she made and sold candles door to door, worked part time as a switchboard operator, and gave her salary to them.

"Now three years later, the Church policy is to claim these kids totally, alienate them from their parents. These kids apparently turn their lives over lock, stock, and barrel, work for nothing, and think they are going to save the world, but first they break the hearts of those closest to them."

From Des Moines came the story of a boy and a girl and their encounter with the group. The boy was a freshman at Iowa State, and the girl a recent high school graduate. On March 13 they were riding their bicycles when they met two of the Moon people — one from England and one from Japan. The youngsters were invited to lectures and banquets, and — having nothing better to do — went to the banquet where they enjoyed the food, but not much else.

They skipped the lectures and were called early the next day by the Moon people who literally begged them to return. The boy did and the girl did not. Following the lecture the boy went to the girl's house in a terribly agitated state and insisted that she attend Sunday's workshop in a nearby city. She agreed. Her account follows:

"From 9:00 a.m. until midnight, lectures and intimate discussions were held. I listened as two of Moon's followers talked to me. They spoke with broken accents, so I had to watch their faces very closely to notice expressions that would help me understand. It was almost like I was drawn to their faces. They were teaching with implication rather than direct assertion that Moon is the second Messiah. They used diagrams [illegible] — some looked like physics [illegible] problems. It was all very logical, or at least it seemed that way then. The charts showed that the Second Coming was now. Then with all their data they tell you that the Second Messiah will be a man born between 1917 and 1930 in Korea. They let you figure out by yourself it's Moon. When you have been through so much it seems so easy to see it their way. When that hit me I was about overcome. I was shaking all over and my head was pounding. I said 'What can I say?' 'Say you will join,' I told them, 'I guess you got a new sister.' I was caught up in it like nothing I have ever been attached to before. They told me that I would have to make a supreme sacrifice of giving up my parents and family. They said the more you give up the more God loves you. They said I would have to give up all worldly possessions . . . everything.

"They said I would have to be prepared to tell my parents . . . but that I should not tell them everything because it would be too great a shock for them. They said my parents would be negative, but the negativism would be Satan working through them."

When the girl called home to say that she was going to spend the night with the Moon people her parents replied by saying that they were going to send the police. The Moon people then drove the girl home. Her story continues. "They agreed to take me home right away, but all the way to my house this Japanese man sat next to me and told me how I must love him more than my parents, how my parents would work against me, how I must realize they were evil."

After what her father described as a discussion until all hours of the night the girl broke down and cried. "I realized what had happened to me and it was wrong. I had too much love at home to believe my parents were evil."

As for the rest of the story, the girl was badly shaken, and the boy was committed to a psychiatric ward and his prognosis is in doubt.

From Louisville I received a letter from a Christian Minister who told me of cases in which youngsters dropped out of school after one weekend of lectures, left their families and friends.

This Minister, and a few others took out after Reverend Moon, and stood outside a hotel in Indianapolis where Moon was appearing. The Minister's wife and a young nurse were handing out material in opposition to Revered Moon. The Minister writes, "Three German aliens attacked the women, seized the material, destroyed it, and attempted to push them out into the street. When I came over they said, 'Now we will take that out of your hands. Watch us.' These were the leaders of the seventy Germans and they informed us that they had the right to destroy anything that was against Moon."

In that regard — and only in passing — I received a phone call from a member of our Congregation relating to me what might — or might not have — been a threat against my speaking on this subject tonight.

Following that, however, I received a letter which was a dimly veiled threat, and then two phone calls, rather specific that I had better be very careful what I say tonight.

Well, I am very careful of what I say. And very carefully I say it. I hold this movement to be evil, and dangerous. I hold Reverend Sun Myoong Moon to be a charlatan and a manipulater of people. I hold his inner

henchmen to be devious, unscrupulous, and false. And I hold the kids that are caught up in this to be the innocent victims of their own weaknesses, the innocent victims of their own dreams, the innocent victims of their own needs. But, most of all, the innocent victims of Reverend Moon.

Now, I cannot say it any more carefully than that.

And they abstain from liquor, tobacco, drugs, and sex except, of course, for marriages arranged—and some times rearranged—by Reverend Moon.

I have no quarrel with the kids, however confused and mistaken they may be. My quarrel is with the movement.

This movement preys upon the young, the young of all religions. The Moon people are out to get them all, to convert the world by 1980 for Sun Myoong Moon and his Messiahship. This movement preys upon the young, upon the disturbed, upon the frightened, upon the idealists, upon those who hunger for acceptance, or certainty or simplistic answers in a world that is too complex. It preys upon those who sincerely dream of a better world, and who reach out for short cuts. It preys upon those who are unhappy at home, unhappy with themselves, unhappy with their parents, unhappy with the doubts and the struggles of life itself.

To all of these it offers acceptance of love, and authority, and protection, and a sense of sublime commitment. And all it demands in return is total submission, submission of body and soul, an end of thinking for themselves, a blind acceptance of the word of the Master, and the abandonment of family and faith and values and reason.

They speak of love and introduce satanism. The kids at Tarrytown are bussed into New York to see "The Exorcist" to show them what will happen to them if the devil gets inside.

Is it any wonder then that I was delighted to join the neighborhood group which successfully removed the Moon people from the rented house on the corner of Earlwoode and Soundview when they violated the zoning law? And I will speak out against them whenever and wherever I can.

Please understand how I feel.

They have every right to exist, so long as they obey the laws of this land. And I would not even attempt to deny them their civil rights. But we, too, have rights. We have the right to know them for what they are, to condemn them for what they do, to expose them before they get to our kids.

We have the right to prepare a brief, as some are now doing, for presentation to the Attorney General to see if, in fact, they have violated the laws of this land, and perhaps to unravel the mystery of Reverend Moon's finances.

This we can do — and should. The question that keeps me awake at night, however, is why our kids — even a few of them — are so vulnerable. How is it possible that one weekend at Tarrytown can destroy a lifetime of family and values? For, believe me, it happens and who is there among us so secure that he would let his children go to Tarrytown, and be confident that nothing would happen?

What is the need that we do not fulfil? Our kids have all things material — and that simply is not enough. One boy said to me, "But now at least I believe in something. My parents believe in nothing."

Well, we are those parents, you and I. Most of us are fairly decent people. We work hard. We do the right thing. We have a set of values, and we try to live by them. What's missing? Is it that we do not speak enough about those values? Is it that we do not show enough of our love? Is it that we do not share with our childen our deeper dreams, our deeper goals?

Our children want to believe in something. And if we do not help them, the Moon people will. Only we have that "something." We have a heritage so great, so brave, so ennobling, so exciting, so enriching, so demanding. But if we simply take our heritage for granted, they may not see it, and they may not love it, and they may fall victim to those who would take advantage of them.

Then let us begin again with our children a dialogue of greatness and a dialogue of love. Let us begin again to listen with our ears and with our hearts. And let us bare our souls to our children. That they may know us for our dreams. Let us share our lives more openly without pretense, without defense, with a love that must not be denied.

I can give you a thousand reasons why we must do this and more. But who needs a thousand reasons. We are fighting for our children and their lives, and that — I suggest is reason enough.

[redacted]

b6
b7C

[redacted], N.Y.

[redacted] (study)

(home)

He has organized
Concerned Parents
for victims of Moon
[illegible]

U N I F I C A T I O N C H U R C H

official name is Holy Spirit Association for the Unification of World Christianity (headed by Sun Myung Moon)

FRONT ORGANIZATIONS:

The Unification Church
Project Unity
One World Crusade
International Cultural Foundation
International Federation For Victory Over Communism
Collegiate Association For the Research of Principles (CARP)
Freedom Leadership Foundation
The Rising Tide - publication of the Freedom Leadership Found.
Rising Tide Bookstore, Washington D.C.
World Freedom Institute
Little Angels of Korea
Professor Academy for World Peace
Unification Church of New York, Inc.
Unification Church, International
National Prayer and Fast For the Watergate Crisis
Unified Family
International Re-Education Foundation
The Weekly Religion
The Way of the World
Tongil Seigei Monthly
Tong I (or Tongil) Industry Company
I Wha (or Il Hwa) Pharmaceutical Company
I Shin (or Il Shin) Stoneworks Company
Tong Wha Titanium Company
Tae Han Rutile Company
American Youth For A Just Peace
Sun Myung Moon Christian Crusade
Korean Folk Ballet
New Hope Singers International
Committee For Responsible Dialogue
Day of Hope Tour
Unification Thought Institute
Unification Church of America
International Conference on Unified Science
Council For Unified Research and Education
D.C. Striders Track Club
International Pioneer Academy (San Francisco)
International Ideal City Project (San Francisco)
Korean Cultural Freedom Foundation
New Education Development Corporation
Center For Ethical Management and Planning

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NOT RECORDED

REC 12 105-162770-27

EX-115

March 22, 1976

Honorable Lowell P. Weicker, Jr.
Federal Court House
915 Lafayette Boulevard
Bridgeport, Connecticut 06603

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-18-79 BY SP-3 TEK/dkc
66-016717

Dear Senator Weicker:

Your communication enclosing letters of [redacted] concerning [redacted] has been received. This matter apparently refers to the Reverend Sun Myung Moon and his Unification Church.

b6
b7C

A careful review of the information contained in these letters does not indicate a violation within FBI jurisdiction has occurred. However, if [redacted] has specific information that her niece may be the victim of a "Mann Act" violation, she should contact the New Haven FBI Office located in 719 Chapel Building, New Haven, Connecticut 06510.

I am referring a copy of your communication, with enclosures, and of my reply to the Assistant Attorney General, Criminal Division, U. S. Department of Justice, in accordance with the prior request of the Department of Justice regarding matters of this nature.

I regret that I cannot be of further assistance to you in this matter at this time. The enclosures to your letter are being returned as you requested.

MAILED 6
MAR 22 1976
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

Enclosures (2)
1 - Assistant Attorney General - Enclosures (3)
Criminal Division
1 - New Haven - Enclosures (3)
1 - New York - Enclosures (3)
Copy designations and Note Page 2
DJC:vpc (11)

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Admin.
Comp. Syst.
Ext. Affairs
Files & Com.
Gen. Inv.
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Inspection
Intell.
Laboratory
Legal Coun.
Plan. & Eval.
Spec. Inv.
Training
Telephone Rm.
Director Sec'y

MAIL ROOM ☑ TELETYPE UNIT ☐

55 APR 7 1976

Honorable Lowell P. Weicker, Jr.

1 - Office of Congressional Affairs - Enclosures (3)
Legal Counsel Division
1 - Personal Crimes Unit - Enclosures (3)
General Investigative Division

NOTE: This response has been coordinated with the General Investigative Division. The USDJ has previously requested that all complaints regarding religious cults be referred to the Criminal Division. This is current policy. The names of Rev. Moon and his church are public source information. Bufiles reflect that Rev. Moon has been the subject of FBI investigation. [redacted] are not identifiable in Bufiles. The New York Office handles the Unification Church.

b6
b7C

Address [redacted]
[redacted] N.J.

APPROVED:
Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Admin.
Comp. Syst.
Ext. Affairs
Gen. Inv.
Ident.
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Spec. Inv.
Training

DJC
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Dep.-A.D.-Adm.
Dep.-A.D.-Inv.
Asst. Dir.:
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Rec. Mgmt.
Spec. Inv.
Training
Telephone Rm.
Director Sec'y.

b6
b7C

United States Senate

Re: [redacted]

[redacted] New Jersey 08816

Respectfully referred to:

Congressional Liaison
FBI
J. Edgar Hoover Building
Washington, D.C. 20535

Sun Myung Moon

Because of the desire of this office to be responsive to all inquiries and communications, your consideration of the attached is requested. Your findings and views, in duplicate form, along with return of the enclosure, will be appreciated by

LOWELL P. WEICKER, JR.

Please Reply to My Bridgeport Office
Federal Court House
915 Lafayette Boulevard
Bridgeport, Connecticut 06603

U.S.S.

Rck
DJC:ybc
3/[illegible]/76
2C

Form #2

EX-115

REC 12 105-162770-27

2 ENCLOSURES

ALL INFORMATION CONTAINED
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DATE 5-18-79 BY SP-3 TEK/dkc
C-076717

22
5 MAR 15 1976

CORRESPONDENCE

Analysis of Public Statements and Financial Records

b6
b7C

[redacted]
[redacted] Connecticut 06518 2/27/76

Dear [redacted]

I thank you so much for your consideration and kindness extended in my telephone conversation of today.

As I explained to you, I contacted the following agencies, receiving virtually no help or hope:

The Internal Revenue Dept
110 Washington Av, North Haven

Mr. [redacted] Co Immigration Dept of Mason Hartford

[redacted]
Office, New Haven, Ct.

The New Haven Office of the FBI
(I did not write the agents number)

My niece was "captured" about a month ago in Boston. She was then spirited off to Noonie "Goons" in Marblehead, Mass. I understand she is peddling her wares in shopping area's there & that within the next 2 weeks

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/18/11 BY SP3TEKAK/KC

105-162770-27
ENCLOSURE
1

Regional returned to [redacted]

will be taken from Moon. to "Rev" Moon's estate in Tarrytown, N.Y. - I believe that at this point the Mann Act will be broken by this move as my niece will be "raped" by "Rev" Moon - this to me is white slavery as well as mind altering & brainwashing -

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b7C

I have also contacted [redacted] of station WELI, New Haven who put us in contact with [redacted] in Westchester, N.Y.

Action taken is not fast enough - This arch criminal must be thrown out of our country. He must not be allowed to continue his mockery of our Countries laws and benefits - after all he is an alien & cannot return to his own native country of Korea - My niece will inherit a good deal of money when her elderly grandparents who are ill, pass away. She not only will be tricked of this, but also of living a life of normalcy.

Please Senator Weicker, I plead with you to assist us - We are desperate with the help of

My niece's name is [redacted] Her mother is [redacted]

N.J.

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b7C

[redacted]
[redacted] Connecticut 06518

I shall be eternally grateful for your help. If you need any further information, my telephone number is [redacted]

Please help us.

Gratefully

[redacted]

February 29, 1976

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b7C

Dear [redacted]

My sister-in-law, Mrs [redacted] Emma, called me this evening and told me she had been in contact with you Mrs past Friday regarding her feeling about the Moon Movement and the Unification Church and regarding her niece and my daughter, [redacted] My daughter herself has informed me that she is to be sent to Berryloun, N.Y. in about six weeks. I have terrible fears for her now and even more when the transfer takes place and would greatly appreciate your help in trying to put an end to this group. Thank you very much.

Sincerely,

[redacted]

105-162770-27

ENCLOSURE

REC 44

105-162770-29

May 26, 1976

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-18-79 BY SP-3 TEK/dkc for C.07677

b6
b7C

[redacted]
[redacted] Rhode Island 02862

Dear [redacted]

I received your communication of May 17th and can certainly understand the concern which prompted you to write. This Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual.

I regret I am unable to be of assistance to you and hope you will not infer either that we do or do not have material in our files relating to Sun Myung Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 2
MAY 26 1976
FBI

1 - Assistant Attorney General - Enclosure
Criminal Division

NOTE: Bufiles disclose prior limited correspondence with [redacted] Correspondent's complete name and spelling of surname per prior communication. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC) on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by ~~Reverend~~ Mr. Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

JKB:mab (4)

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Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
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Telephone Rm.
Director Sec'y

MAIL ROOM ☑ TELETYPE UNIT ☐

54 JUN 17 1976

FBI/DOJ

5/17/76

JKB
24

F.B.I.

Dear Sir:

As a concerned american citizen I want to know what the F.B.I. is doing about Sun Moon's brainwashing of american youth? He has an equivalent of Hitler's youth movement & is as sneaky as the communists & is spreading like a disease. This Korean weirdoo is dangerous. What are you doing about it? I know someone who was brainwashed by him & his "religion".

10-1
7-1
nlo

acb 5/26/76
JKB: MAIL

CONFIDENCE

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DATE 5-18-79 BY SP-3 TEK/dkc
for C-076717

REC 44

105-162770

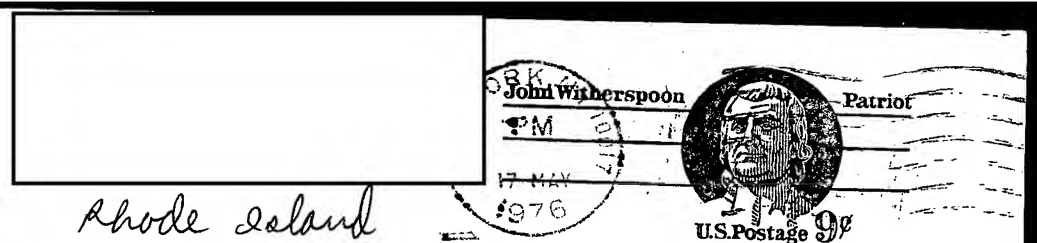
105-162770-29

EX-101

MCT-13

20 MAY 28 1976

CH 43



Rhode Island
02862

Federal Bureau of Investigation
Washington, D.C.

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0-1 (Rev. 5-12-76)

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6/22/78

Moon Church Files Suit Against House Prober

By William Willoughby
Washington Star Staff Writer

The Rev. Sun Myung Moon's Unification Church and Moon's interpreter, Col. Bo Hi Pak, today filed a $30 million damage suit against Rep. Donald M. Fraser, D-Minn.

Fraser has been conducting an investigation of the church and its leadership for possible ties to influence buying activities by Korea in the United States.

Moon, who has been subpoenaed to appear before the House subcommittee on international organizations headed by Fraser, has said he will not cooperate with the investigation. He is now in London.

PAK TOLD A press conference today that the suit was filed in U.S. District Court here "on the grounds of conspiracy to violate and deprive the Unification Church and me of our constitutional rights." He accused Fraser of "premeditated character assassination" and of "a predetermined commitment to 'get' Korea and the Unification Church."

"Through this lawsuit we are seeking a court injunction and damages to stop the abuses and the violation of civil and constitutional rights of the church, its leaders and its members," Pak said.

Pak, who has appeared before the Fraser committee five times, including an executive session yesterday, flatly denied that he has ever been a member of the Korean CIA. He accused Fraser of using the technique of the "big lie" and "guilt by association" in implicating him, Moon and his followers in the scandal.

"We believe that Congressman Fraser has an ulterior, hidden motive in this investigation," Pak said. "He is determined to destroy Rev. Moon and the Unification Church and undermine Korean-American relations."

The suit charges that Fraser sent two investigators, Edwin H. Gragert and Martin Lewin to the Unification Church of Washington, at 16th Street and Columbia Road NW, and that the pair "falsely misrepresented themselves as architects and conducted a secret search of our church."

Pak said there is evidence that Fraser has been involved in a "reverse Korean payoff scandal," in that he awarded $2,000 "consulting contracts" to four witnesses who gave testimony detrimental to South Korea or to Moon's church.

ANSWERING CHARGES by Fraser that Moon left the country to avoid being served a subpoena to appear on June 13, Pak said Fraser "led reporters to believe that Rev. Moon had been expecting the subpoena, and he implied Rev. Moon might have gone to England to avoid being served."

"Yet previously, his attorneys had told my attorney that there was a very good chance that it would not be necessary to call Rev. Moon. They promised my attorney that the subcommittee would not make any decision about calling Rev. Moon as a witness and would not issue a subpoena for Rev. Moon until after the completion of my testimony. Why should Rev. Moon expect that he would be subpoenaed for June 13 when I was scheduled to testify on June 20?"

He said Moon had planned his evangelistic trip to England for a long time.

Pak said Moon "will not cooperate with such a sordid investigation."

The Washington Post
Washington Star-News A-1
Daily News (New York)
The New York Times
The Wall Street Journal
The National Observer
The Los Angeles Times

Date 6/22/78

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-18-79 BY SP-3 TEK/dkc for C-076717

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FBI/DOJ

DIRECTOR, FBI (100-484143) 1/19/76

SAC, KANSAS CITY (105-4876) C

CHANGED
Rev. SUN MYUNG MOON;
THE UNIFICATION CHURCH
IS
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5-18-79 BY SP-3 JEK/dkc for C-076717

Title changed to reflect correct title, previously carried as "UNKNOWN ORGANIZATION, VICINITY NEWTON, KANSAS".

Re Kansas City teletype to Bureau 11/14/75; Bureau teletype to Kansas City 11/25/75.

Enclosed for Bureau are 6 copies LHM. Enclosed for information of New York and WFO is one copy LHM.

For information New York and WFO, [redacted] a highly regarded physician at [redacted] Kansas, recently directed a letter to the U.S. Department of Justice, Washington, D.C., advising in very general terms that he possessed information, or rather was acquainted with a per- person who possessed information concerning a group of individuals which was larger than the [redacted] family and which had the aim of seizing political control in the United States.

Inquiries at [redacted] Kansas, determined that the organization to which [redacted] referred was Rev. or Dr. MOON and the Unification Church. The person to whom he referred was his own son, [redacted] formerly a "disciple" of Dr. MOON who was recently relocated by his parents and subjected to deprogramming somewhere in Colorado to eliminate the alleged brainwashing previously imposed upon [redacted] by Dr. MOON and the Unification Church.

105-162770-

1 ENCLOSURE
2 Bureau (Enc. 6)(RM)
1 New York (Info)(Enc. 1)(RM)
1 WFO (Info)(Enc. 1)(RM)
1 Kansas City
LDW:jrt
(5)

NOT RECORDED
162 JAN 28 1976

MAY 13 1976

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Original Filed in 105-194357-24

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Kansas City, Missouri

In Reply, Please Refer to File No.

January 19, 1976

Rev. SUN MYUNG MOON;
THE UNIFICATION CHURCH

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On January 6, 1976, [redacted] born [redacted] who resides with his parents, [redacted] Kansas, was interviewed in the presence of his parents.

[redacted] noted that during the spring semester of 1973, probably in March or April 1973, while he was a college student at Kansas State University (KSU), Manhattan, Kansas, he became actively involved with and a "convert" of the local chapter of the Unification Church and its head and founder, the Rev. or Dr. Sun Myung Moon, a native of South Korea. [redacted] noted that the national headquarters for that organization is #4 West 43rd Street, New York City, but added that the organization is world-wide in scope with especially strong organizations in Korea, Japan, France, Germany and Austria.

He stated that Dr. Moon considers himself the Messiah, or a second Christ, and although he is allegedly a devout enemy of communism, is without a doubt, in the opinion of [redacted] dedicated to the peaceful overthrow of the present system of U. S. government.

[redacted] advised that personal financial gain is one of Dr. Moon's motives, but he reiterated that in his opinion, without a doubt, Moon believes his own teachings and believes, therefore, the only deterent to a world takeover by communism is the peaceful change or overthrow of the U. S. Government.

[redacted] recalled that after his own peaceful conversion to Dr. Moon's principles, which he claims were

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105-162770

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ENCLOSURE

KC 105-4876

Interview of [redacted] appearing in LHM was conducted by SA [redacted]

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the result of oriental type brainwashing by other followers of Moon, he worked in Manhattan, Kansas and Kansas City, Kansas, in various fund raising activities for approximately 5 months in behalf of that church.

Thereafter, in approximately September 1973, he became a member of the New Hope Singers International, a singing group of the Unification Church, including approximately 30-40 members, which traveled throughout the United States, Asia and Europe with Dr. Moon on his various fund raising crusades. He noted that with the exception of brief periods of time when he was located at the Tarrytown, New York, headquarters of the church and served as a bodyguard for Dr. Moon, from September 1973 until approximately October 1975, he was in almost constant travel status with that singing group and Dr. Moon.

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b7C

[redacted] noted that the Unification Church strongly rejects the principles of "free sex" and the use of narcotics and/or liquor. He stated he never personally witnessed any abuse of female members or the use of narcotics or liquor by Dr. Moon or anyone else associated with that movement. He stated that although some of Dr. Moon's bodyguards are trained in karate, judo or other defensive tactics, none, insofar as he knows, carry any weapons.

Despite the above statements regarding sex, narcotics, and weapons, [redacted] stated he considers the Unification Church under Dr. Moon to be illegal in many of its operations and a definite threat to the security and welfare of the United States of America and its laws.

For example, he pointed out that a magazine published by the group, entitled "The Way of the World" and newspaper published by that group, entitled "The Rising Tide", possibly violate certain U. S. copyright laws. He stated both publications are printed by the organization in Washington, D.C. in its printing office, address unknown to [redacted] and he stated that neither publication makes any effort to observe copyright laws in publishing quotations and various other materials.

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[redacted] could cite no specific example of copyright infringement and had no copies of the publications to make available, but stated he believed the "Livingston Seagull" copyrighted by another organization or company, was used a great deal, illegally, by "The Way of the World".

[redacted] further noted that he believes the printing office of the Unification Church in Washington, D.C. is operated under the heading "Freedom Leadership Foundation".

[redacted] advised also that Dr. Moon had attempted to infiltrate the ranks of legislators in the United States but with the possible exception of an unrecalled Delaware State Legislator who did become very sympathetic to Moon, enjoyed very little success in that venture.

[redacted] advised, however, that a prominent North Carolina or South Carolina evangelist, [redacted] was considered by most members of the Church to be a strong advocate of Dr. Moon and [redacted] according to [redacted] arranged or almost arranged a meeting between President Richard Nixon and Dr. Moon a few years ago.

[redacted] added also that the ranks of the Unification Church in the United States include many illegal aliens from Korea, Japan, France and Germany who have overstayed their visa limitations or committed other passport violations. He noted that one of the favorite practices of the organization is to have members enter the United States as students. These individuals, however, never attend any school and spend all their time in connection with various fund raising programs.

[redacted] stated that, for instance, [redacted] a Japanese who is currently somewhere in the New York organization; [redacted] a Japanese who is currently somewhere in the New York organization; and [redacted] of Germany, currently in the New York organization, are all in this country illegally.

[redacted] reiterated that although the organization is generally very careful to avoid obvious violations of U. S.

laws, he believes violations were committed in the above illegal alien and copyright situations and he continued to insist that the peaceful teachings of love by Dr. Moon actually disguise a careful, deliberate plan to change the American political system.

[redacted] pointed out that he participated in the Madison Square Garden crusade held by Dr. Moon on September 18, 1974, and he noted that similar crusades in the future are planned, to raise money for the Church, at Yankee Stadium in New York City and also at the Washington Monument in Washington, D.C.

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[redacted] furnished the attached affidavit in this matter, which he previously had issued at his attorney's suggestion.

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DATE 10/19/00 BY 39063dw/lac/1C

A F F I D A V I T

STATE OF KANSAS

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[redacted] SS:

[redacted] of lawful age and after being duly sworn upon oath, states:

On November 7, 1975, while visiting my grandmother in the State of Colorado, my parents, [redacted] "rescued" me from the psychological control of the Unification Church and gave me an opportunity to think for myself and to consider my life for the past two years. We stayed in [redacted] Colorado for approximately ten days and this gave me a chance to think for myself and to become free from the psychological control of the Unification Church.

During this period of time I made three written statements which I would like to incorporate in this Affidavit. Such statements follows:

STATEMENT NO. I

"I've known [redacted] for many years and I trust and respect him a lot. In case anything would happen to us or to me or the legal documents or signed papers, I want him to have a copy of those papers and the tapes which will give credence to them so that the authorities could take the necessary action.

Signed: [redacted] 11-14-75".

STATEMENT NO. II

"STATE OF COLORADO, [redacted]

KNOW ALL MEN BY THESE PRESENTS:

That I, [redacted] reside at [redacted] Kansas and am presently unemployed, being duly sworn, depose and say: That I was psychologically attracted both by Unification Cult and Yung Yung Moon through what I now know and understand to be fraudulant methods and reasons. My free will was impaired by the group and I was conditioned not to use my mind. I was led to believe that whatever was told to me or ordered of me by my leaders, was of God and was taught to believe I should carry out the orders or wishes of the leaders without question. I was living constantly under psychological control and at such time was not aware of such control. On November 7, 1975, I was rescued by my parents and de-programed. For the first time in two years I was able to think for myself and rationalize on my own. It is now my wish and desire to live the rest of my life without being denied by anyone the right to exercise my God given right of freedom of choice. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Cult or any other sect or cult

psychologically or physically kidnap me or take me back, I then request immediate action for the authorities to come in and physically remove me from this cult, as regardless of what I may say or do, I will not be acting on my own free will.

Signed: [redacted] b6 b7C

WITNESSES:

[redacted]

Sworn to and subscribed before me this 12th day of November, 1975.

/s/ [redacted]
[redacted] - Notary Public in and for [redacted] Colorado".

"Two Amendments: Holy Spirit Association for the Unification of World Christianity is the full name of the Unification Cult."

This is initialed 11-12-75 by all four signers.

"The other amendment known as Rev. Sun Myung Moon instead of Yung Yung Moon as in the statement."

Also initialed by all four signers.

STATEMENT NO. III

"Right now I am afraid, afraid because I see the inconsistency of my feelings and behavior over the past few days. This proves to me that I am battling against an outside force for the dominion of my own feelings and faculties. I want to stay here until I feel confident that I am (1) making my own decisions (2) being reasonably consistent and (3) being able to relate with honest emotion. I know I was an emotional and psychological captive of the Unification Church. No way do I want to go back to that state, I tried to love and felt nothing for two and one-half years. In order to exist in the cult, I had to deny and rechannel all of my reactions (e.g. not receiving any real love, I don't feel anything for this person I am supposed to love). I couldn't be the person God made and be in the cult. Because of the consistent feed back and concern from the people here, I have been able to see much more clearly exactly what has been happening to me and thousands of others like me in all sorts of elite groups and cults. Without controlling other people's minds, all I can take responsibility for is myself.

Signed: [redacted] 11-14-75".

At the time of the execution of this Affidavit, I have returned to my home in [redacted] Kansas and have had further opportunity to consider my life over the last two and one-half years. b6 b7C

Since I have been away from the psychological influence of the Unification Church and have been able to think for myself, I see clearly now that the Unification Church is not a Church in any way, shape or form. Rev. Sun Myung Moon is not a Reverend, a God, a prophet, or a Messiah. He is not even misguided.

He controls the lives and thoughts of all of the Unification Church members I have known as completely as possible. This is for the purpose of fulfilling his own desires, particularly to gain political and social control of the whole world. This is evidenced by the things he says, the way he lives and the workings of his organizations. I am very fortunate to have escaped the control of this man. I am very grateful for the intervention of my family and others [redacted] who have made it possible for me to be free from the influence of this cult and resume my own life.

This statement is made in the law offices of [redacted] Kansas, in the presence of [redacted] and my father, [redacted]

Dated and executed this 25th day of November, 1975.

[redacted]

WITNESSES:

[redacted]

VERIFICATION

STATE OF KANSAS, [redacted] SS:

BE IT REMEMBERED that on this 25th day of November, 1975, before me, a notary public within and for the county and state aforesaid, personally appeared [redacted] who is personally known to me, and known to me to be the same person who executed the foregoing Affidavit and such person duly acknowledged the execution of the same; and, at the same time and place, he subscribed and swore to the same before me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

[redacted]

Notary Public

CARLENE STUCKY NOTARY PUBLIC STATE OF KANSAS

My Comm. Expires:

December 16, 1978

EX-112

ALL INFORMATION CONTAINED
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DATE 5-18-79 BY SP-3 TEF/alcl

REC 83

105-162170-30

[redacted]

[redacted] Pennsylvania 17520

Dear [redacted]

I have received your letter of May 30th with the tract and the newspaper article concerning Reverend Sun Myung Moon and his Unification Church. I can certainly understand the concern which prompted you to write.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

A review of your letter and the article you enclosed does not indicate a violation of any Federal law within the investigative jurisdiction of the FBI. We, therefore, have no authority to initiate an investigation.

I regret that I cannot be of assistance to you at this time.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 10
JUN 9 1976
FBI

NOTE: Bufiles indicate prior correspondence with [redacted] and the last outgoing was 5/26/76. The title of the newspaper article he enclosed is "Sun Myung Moon: Prophet for Profit."
RKK:lfr (3)

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56 JUN 28 1976

FBI/DOJ

RKK
7

Old
Gulf

[redacted]
[redacted] PA. 17520
U. S. A.

b6
b7C

May 30, 1976.

Dear Mr. Kelley,

I am writing to
you on a matter of
great of importance. I
saw and read an article
in Parade magazine which
comes with our Sunday
news. I have enclosed it
for you. I ~~EX-112~~ REC-83 105-162170 ask you
to kindly read it & ~~the~~
~~tract~~ I have also en- 15 JUN 15 1976
closed. I am concerned
about the going on of
this man. I do not like

-30

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DATE 5/18/99 BY SP3TEK/DKC

ACK
6/9/76
RKK/ufb

ENCLOSURE
ENCLOSURE ATTACHED

what this man is
doing in our country &
I do not approve of
him being here. I am
not against his race; just
what he is doing here. I
am writing to you
because I am hoping that
there is something your
agency or some government
agency can do to stop
this man from doing
what he is doing. I love
our lord jesus christ;
and I feel by doing what
this man is doing he is
permitting our young
people to loose respect
for our blessed lord
& what he stood for. We
are to only worship our
lord but by this
mans remarks we will
someday be expected to

ALL INFORMATION CONTAINED

how to fear & worship
him. This will never
do. I beg you to do something
to get this man to
leave our country before
he wins our young
people which I firmly
believe he is doing. I am
sure you will agree that
after reading the article that
the man in the article
resembles the man in
the Bible tract I have
enclosed. I feel that this
country needs to get back
to the Bible. There
are many things today
I disapprove of the type
of movies shown in
the theaters & on T.V.; the
printed matter shown for

sale in the newstands
abortion, the crime
rate, massage Parlors etc. I
do not wish for Mr
Moon to remain in
this county. I feel it
would be much better
for the United States
if he left this
county. Mr. Moon
is doing this country
more harm than
good. Can you
please see if an
investigation can
be conducted in to
the goings on
of Mr. Moon. By
saying he will rule
the world. It is
apparent that this
man is a commu-
nist. I don't want
to see our young

people follow a man like this. I do hope and pray that yall will carefully read the enclosed literature I have enclosed for yall. It will be well worth your time and effort. I dont want this Mr. Broomhead. I would like to see him go back to his own county. I feel he has no right to do what he is doing. I believe he is turning our young people against our precious lord. It is the duty of everyone who loves the lord to do everything within the limits of the law to try and keep people like

Mr. Moon from ~~entering~~ this county and stirring up trouble which I believe he is doing. I do want ~~to~~ get a reply from you to this letter. I am very interested in your views on the matter. It is my hope and prayer that you agree with me on this matter. It is a sorrowful thing ~~that~~ a man like Mr. Moon can come to this county and cause trouble between our young people and their families which I firmly believe he is doing. I do hope and pray that our good

lord will save our county from the destruction that this Mr. Broom is trying to achieve. Please Mr. Kelley try as hard as you can to see if there is anything that you might be able to do. May our good lord always bless and protect you and your family.

Yours truly,

[redacted]

b6
b7C

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DATE 5/18/99 BY sp3JFK/dke

ENCLOSURE

F352

105-162770-30

He will be brutal: *"And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, . . . And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations"* (verses 4, 7).

He will be boastful: *"Who is like unto the beast? who is able to make war with him?"* (verse 4). The great humanitarian will turn into a warlord and brutal dictator, and the whole world will be at his feet.

He will be blasphemous: *"And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven"* verses 5, 6).

The world is being conditioned for his brief but terrible reign. This is a day of blasphemy from the Communists, the news media, and the modern pulpit! You are living in the age of apostasy.

However, I am not looking for the Antichrist, but Jesus Christ! He is on His way. Are you prepared to meet Him? Get into the Ark of Safety before it is too late. *"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name"* (John 1:12). *"Believe on the Lord Jesus Christ, and thou shalt be saved"* (Acts 16:31).

It is later than you think!

—Austin L. Sorenson

105-162770-30

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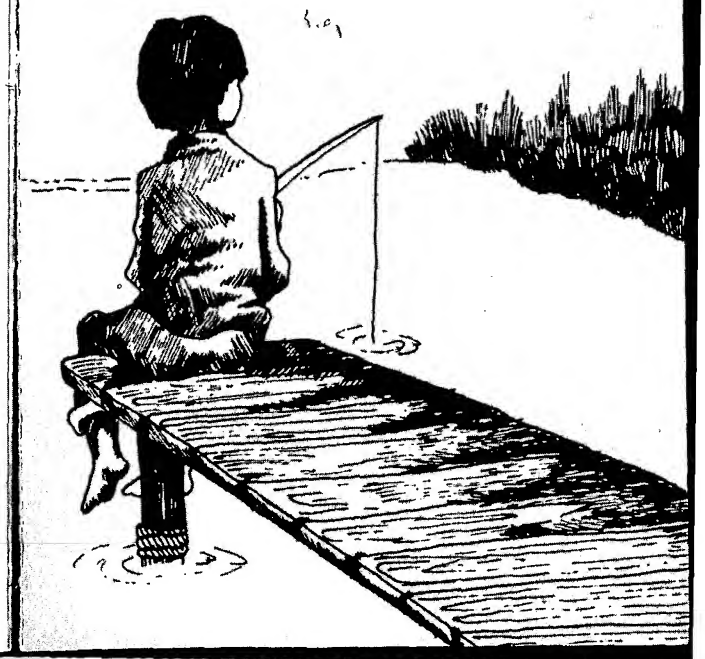
DATE 10/19/00 BY 1390e30lw/ac/tc

This leaflet is one of 22 different titles published each month. Write for information and free samples.

From the radio broadcast, "A Look at the Book," sponsored by AMG International, Ridgefield, N. J. 07657

5676

The Coming Antichrist



THE COMING ANTICHRIST

The Antichrist will be here sooner than you think. Or, as someone has remarked, "Not as near as some people say, but probably nearer than most people think." The Antichrist could be living today. He will be the most powerful person who ever lived outside of Jesus Christ Himself.

Note these facts about the coming Antichrist:

"The Bible describes him as a man—Revelation 13:18, *'. . . for it is the number of a man.'* He is not a system but a person embodied in a system. It is my personal opinion that the Antichrist will not be revealed until the rapture of the Church has taken place (II Thessalonians 2:7). He will be a mock Christ (an imitation of Jesus Christ). The world will receive him. John 5:43, *"I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.'*

"The Antichrist will remain in obscurity and suddenly burst upon the scene as Christ did. Jesus Christ ministered for about three-and-half years—the Antichrist will reign for *'a time, times, and an half'* (Daniel 12:7). He too will claim a resurrection (Revelation 13:3, 14).

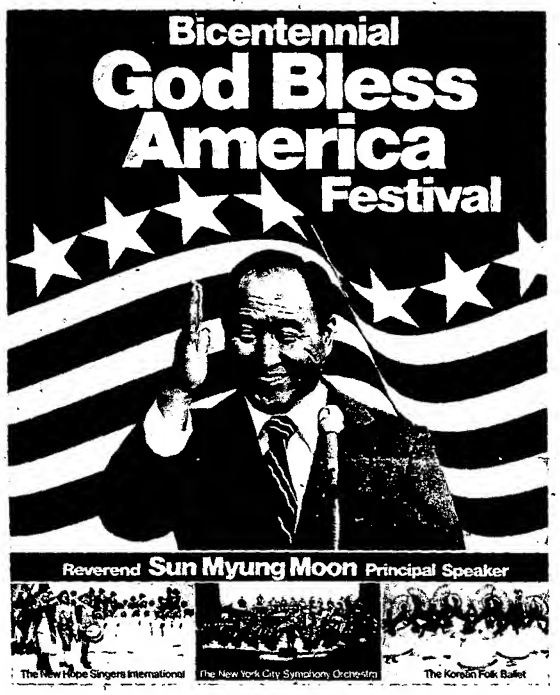
"He will be a genius. Out of the chaos of this present world system will arise a Superman who will have the answers to the problems of the nations. He will be an intellectual genius. Daniel 7:20 speaks of him as powerful and having intelligence. Daniel 8:23, *'A king of fierce countenance, and understanding dark sentences, shall stand up.'* He will be a political genius who will emerge out of the Common European Market. He will *'obtain the kingdom by flatteries'* (Daniel 11:21). He will head up all the false religions of the world. The ecumenical movement is preparing the way.

"The policies of the Antichrist are inspired by the Devil himself. He is anti-Christ—that is the key that unlocks to us his policies. This great person will pose as a great humanitarian; the whole world will be deceived by him. He will be known as a great man of peace (thus imitating the Prince of Peace). He will ultimately be worshiped as God. II Thessalonians 2:4, *'so that he as God sitteth in the temple of God, shewing himself that he is God.'* Revelation 13:8, *'And all that dwell upon the earth shall worship him.'* He will command universal worship. Those living in that day will not be able to buy or sell without the mark of the beast (Revelation 13:16, 17). This is Satan's steel trap: *'Worship the Antichrist or starve!'* The world scene is fully prepared for his reign on earth."

The Antichrist will be deceptive, determined, but doomed. He will dominate the world scene. Will there come a day when the whole world will worship a man? The answer is "Yes." Consider Adolf Hitler and his meteoric rise in Germany. Back in 1922 Kurt Hesse wrote of him:

"Where he comes from, no one can say. From a prince's palace, perhaps, or a day labourer's cottage. But everybody knows: He is the Fuehrer, everyone cheers him and thus he will one day announce himself, as he for whom all of us are waiting, full of longing, who feel Germany's distress deep in our hearts, so that thousands and hundreds of thousands of brains picture him, millions of voices call for him, one single German soul seeks him." If this was true in Hitler's day, what about the day of the Antichrist?

Revelation 13 gives us this brief portrait of "The Man of Sin":



New York has been plastered with thousands of these posters heralding Moon's rally on June 1.

Here is the self-ordained Reverend Moon as he spoke behind a bullet-proof screen in New York's Madison Square Garden at a previous rally. He preached love while thousands of his followers were in the streets collecting money.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE

Sun Myung Moon: Prophet for Profit

by L. H. Whittemore

NEW YORK, N.Y.

Next Tuesday night in Yankee Stadium a pudgy, round-faced, 56-year-old evangelist from South Korea will launch his greatest effort to date to convince Americans that he has been chosen to lead us all to salvation.

The preacher is the self-ordained Rev. Sun Myung Moon who, since coming to this country, has added thousands of young Americans to his global army of followers, amassed a fortune that includes at least $50 million in property, publicly embraced a President of the United States—and been accused of brainwashing, misleading and virtually enslaving his converts. Moon's Yankee Stadium rally kicks off a national tour he calls the "Bicentennial God Bless America Festival."

To his followers, who are often called "Moon Children" or "Moonies," the persuasive Moon is "the third Adam, the next Jesus Christ, and the true parent of mankind"—a new Messiah who will, in the not too distant future, rule the world.

To many concerned American parents, however, he is a false prophet who has lured their children into his "Unification Church" by appealing to their idealistic instincts and then cut them off from their families and set them to work peddling, recruiting and raising money for him and his worldwide organization.

One Moonie who managed to escape from the movement is Ford Greene, 23-year-old godson of Sen. James Buckley (R.-Cons., N.Y.). Like thousands of others, Greene was hooked by attending a weekend workshop that was never outwardly identified as being part of the Moon organization, which has set up several front groups bearing names like the Collegiate Association for the Research of Principles and the Creative Community Project. Most are run by Moon followers brought from other countries to do recruiting here.

'Love-bombed'

Says Greene: "Anyone who goes for the weekend introductory program gets 'love-bombed.' That means all the Moonies are super-friendly. They say how glad they are to see you. Everyone laughs and sings and has a good time. I tell you, it's quite a trip.

"They tell you the Messiah is now here on Earth, and they hint very strongly that it's Moon. After listening to hours of lectures and never having a chance to think things over for yourself, you're ready to believe."

According to Jean Merritt, a psychiatric social worker in Lincoln, Mass., those who join up with Moon "are usually idealistic young men and women who are having difficulty deciding what to do with their lives." The cult offers an attractive alternative to the outside world, she says. But at the same time their "ego functioning is manipulated" by the group until they are "mentally imprisoned."

What is it that Moon followers are supposed to believe? Although Moon calls himself a Christian, he holds that Christ failed in his mission on Earth. In Korea, Moon was dismissed as a Presbyterian in 1948. Since then he has evolved his own religious concepts, including the assertion that "America has been chosen as the nation to receive the Messiah for ultimate world salvation in our century."

Moon, who delivers his public exhortations in Korean with an interpreter translating his words into English, asserts that God works through nations, as does Satan. America, being "God's nation," must be prepared to do battle for the Lord against the Soviet Union, Communist China and North Korea. The only way to win such a global confrontation, he indicates, is to join the Unification Church before it's too late—both God and Moon are losing their patience.

"Kings and queens and heads of state will someday bow at my feet," Moon has told his followers. "I will conquer and subjugate the world."

The Korean link

There is a link between Moon and the South Korean government. President Chung Hee Park not only gives Moon his open support but sends thousands of civil servants to an anti-Communist school run by the Unification sect. Moon's chief associate is Col. Bo Hi Pak, who was a military attaché for the South Korean government in Washington, D.C., from 1961 to 1964. Pak has also been associated with the Korean CIA.

Whatever Moon's beliefs and principles may be, there's no doubt that he has been able to turn them into hard cash. Although he claims to have be-

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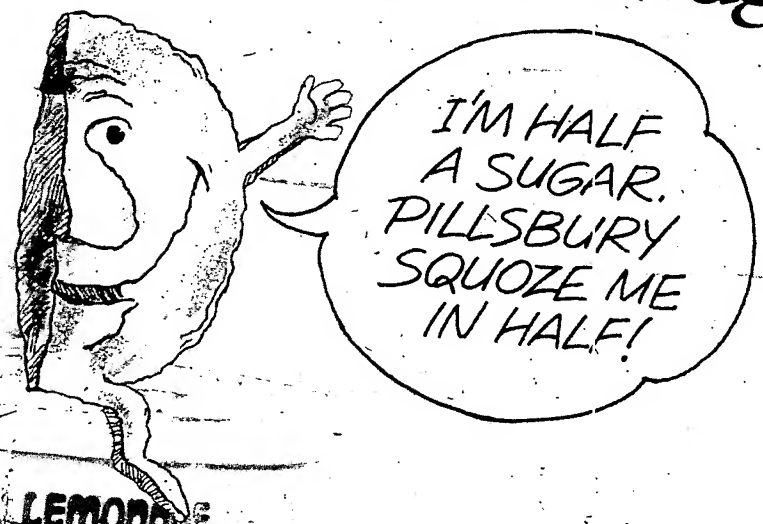
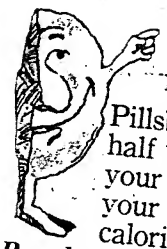
Pillsbury's new family drink mix with half the sugar.





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Pillsbury knew that a drink mix with just half the sugar would make a lot of sense for your entire family. Because while reducing your family's sugar intake, it would reduce calories, too. So we squoze sugar in half.

Result: Squoze, with only half the sugar and half the calories of most pre-sweetened drink mixes.

Half the sugar means a lower price.

New Squoze has a much lower everyday price per quart than any other leading pre-sweetened drink mix. Because when we squoze out half the sugar, we squoze down the price.

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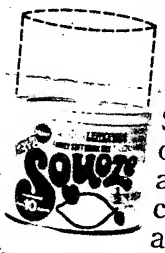

Half the sugar means a smaller 10 quart can.

Sugar adds to bulk. So when we squoze out half the sugar, we squoze our can to about half the size of other 10 quart cans. It's easier to handle, easier to store and easier to keep more flavors on hand.

Half the sugar makes a great tasting all-family drink.

Grown-ups, teenagers, even kids will love new Squoze from Pillsbury. Because we squoze out half the sugar and came up with six delicious flavors: Lemonade, Cherry, Orange, Lemon-Lime, Grape and Punch. Take 20¢ off and introduce your family to the great taste of Squoze.

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STORE COUPON

tween 2 and 3 million followers in 100 countries, principally Japan and South Korea, it's the United States that has really turned out to be a money machine for him.

"In 1975," reports Neil Salonen, 31, president of the American branch of the Unification Church, "we received nearly $12 million in cash at our national headquarters in New York City. But the total collected all over the country was much larger."

Moon and his movement have purchased $10 million worth of property in Tarrytown, N.Y., near the Hudson River, not to mention real estate in more than 100 cities and in every state. Minimum total value is put at $50 million. To acquire his 22-acre Belvedere estate in Tarrytown, Moon plunked down $850,000 in cash. He also paid $625,000 for a mansion in nearby Irvington, N.Y., where he lives with his fourth wife and their eight children. The cult also owns a 254-acre estate and seminary in Barrytown, N.Y., about 50 miles north of Tarrytown, which is said to be worth $1.5 million. The seminary is unofficial world headquarters for the Unification Church, whose spiritual home remains in Seoul, the South Korean capital. Moon also is the proprietor of two seagoing yachts and a Manhattan town house. His wealth has helped create a high-powered propaganda machine that would turn a Presidential candidate green with envy.

A numbing regimen

According to those who have managed to break loose from the cult, it has also created near prison-like conditions for the true believers.

Moonies live in homes rented or purchased by the Unification Church. According to Salonen, there are at least six "training" or "residential" centers in each state, some with just a few members and others with up to 100. Members are ordered to refrain from alcohol and sex. Men and women are separated in the living quarters and even close friendships are discouraged.

Former members of the cult insist that they never got more than five hours of sleep a night. Moonies, they report, are kept busy with a regimen of exercise, group discussion, lectures, songs and prayers, games like tag and, of course, long stretches of recruiting and peddling in the outside world. Beneath an exterior of cheerfulness, they are often tired, hungry and even numb, performing their tasks with only the thought that they are "saving the world for God and Moon" to keep them going.

The typical Moonie

The typical Moon disciple in the U.S. is a man or a woman, average age 23, from a white, upper-middle-class family. Many are college students disenchanted with American life. Most are carried away by the initial workshop experience, and then find that they're

Jaime Sheeran in her room at a Moon seminary. She's one of three daughters of New Jersey Insurance Commissioner James Sheeran who won't quit the cult.

being put through increasingly lengthy training sessions.

"We'd get letters every week or so," says Mrs. George Swope of Port Chester, N.Y., referring to the time when her 19-year-old daughter suddenly dropped out of college after one of the cult's weekends. "She wrote how 'happy' she was but that she couldn't come home. And she never did come home either, until we got her out."

Her daughter, Winnie, left after six months, but only after being "rescued" by Ted Patrick, 45, the best-known practitioner of "deprogramming"—a rigorous technique of talking it out. Patrick is nicknamed "Black Lightning" by the Moon followers, both for the color of his skin and for his swift appearance in their lives. He claims to have "rescued" more than 1000 members of various cults, all of which, he says, use some sort of "brainwashing."

In a recent book called *Let Our Children Go*, Patrick accuses the Unification group of "brainwashing" methods like those used in the Korean war, "when many of our prisoners were subjected to intensive political indoctrination."

Virtually all former Moonies say that they were "programmed" to think and behave in a certain manner. "My daughter said that she and others would be willing to do anything for Moon," says Mrs. Swope, "because he really represents God to those in the cult."

"They completely ripped off my mind and my free will," says Denise Peskin, 21, of Plainview, N.Y. "I was a robot for Moon. My mind was empty. It was just a reflector of everything they told me."

'Eyes out of focus'

Denise says that she worked in San Francisco selling flowers and recruiting new members on the streets. "We were told to say anything to get money," she reports. "I pushed flowers for 'youth educational guidance' and did very well. I also got 50 recruits."

One of Moon's most ardent foes, Rabbi Maurice Davis of White Plains, N.Y., says he and a group of 900 concerned families have helped at least 95 Moonies out of the cult. "At first," he says, "the kids have their eyes out of focus, with plastic smiles on their faces. There's a total lack of genuine emotion. One boy saw me and actually shriveled into a corner in stark terror. He said the cult had told him I was the Devil. I kept talking to him, trying to get him to think for himself again. He said, 'Moon is fighting for my soul and so are you. How do I know where the truth is?' I told him, 'Moon wants you to stay in his organization. I want you out in the world, free.' When he finally snapped out of it, he broke into tears and said, 'Just tell me one thing—where have I been?' It was frightening."

Meanwhile, thousands of Moonies work unbelievably long hours soliciting funds and peddling candy, peanuts, flowers and the like, on street corners and in parking lots. Former members say they lost all track of time and that they collected no less than $100 a day.

Since April, 1973, Moon has had a permanent residency visa from U.S. immigration, even though questions have been raised about his past. He has been accused of holding sex orgies as part of his rites. A spokesman for him in Seoul says: "It is true that Teacher Moon was tried on morals charges, but he was eventually acquitted."

'God loves Nixon'

In 1973, during the Watergate crisis, Moon launched a huge campaign in support of President Nixon. He marshaled 1000 Moonies into rallies and marches with signs proclaiming "God Loves Nixon." At a White House meeting, the pudgy cult leader embraced the then President.

One of the few public responses to Moon by a prominent politician has come from Sen. Mark Hatfield (R., Oreg.), who said in 1974, "The appeal to nationalism of any country, as if somehow God has favorites among his creatures, is very, very dangerous, particularly when you mix that with the cultic adulation and devotion of his followers and the implicit, if not the explicit, statement that he [Moon] is the new Christ."

Hatfield's warning is echoed even more strongly by ex-Moonies who charge that Moon is really seeking world political power and is assembling an army of young zealots ready to die for him.

PARADE interviewed a former high-ranking member of Moon's cult in the United States who had been in charge of its "political arm" called the Freedom Leadership Foundation. Alan Tate-Wood, 29, now a psychology student at Rutgers University in New Jersey, said that he left Moon's group "because it's not a church, but a fascist political movement. His group is the most powerful analogue to the Hitler youth that we have at this time."

The parents act

Last February, more than 300 parents of Moon disciples from 30 states converged on Washington for a meeting arranged by Sen. Robert Dole (R., Kan.). They met with representatives of the Internal Revenue Service, the Labor Department, the Postal Service, immigration authorities and others in hopes of persuading federal officials to investigate the Unification cult.

So far, however, there has been little action by the government. An IRS spokesman, Leon Levine, told PARADE that investigation of Moon's group as a tax-exempt organization poses a touchy, perhaps crucial problem: "The law says that churches are tax-exempt. The question is, when does a group qualify as a religion? It's not easy to answer."

Meanwhile, the Rev. Sun Myung Moon goes right on holding meetings, making converts, acquiring property and preparing for his own version of Armageddon.

Sens. James Buckley and Robert Dole listen while distraught parents whose children have joined Moon's Unification Church ask for a federal investigation of the cult.

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There are many reasons to smoke Now.

If you're a smoker who has been thinking about 'tar' and nicotine, these are the reasons to smoke Now.

Reason: Now has the lowest 'tar' and nicotine levels available to you in a cigarette. 2 mg. 'tar', 2 mg. nicotine.

Reason: Now also gives you real smoking satisfaction. Mild and pleasant flavor. It comes in both filter and menthol.

Reason: Now draws free and easy for a cigarette so low in 'tar' and nicotine.

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July 14, 1976

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[redacted]
[redacted] California 93921

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EX-106

Dear [redacted]

Your letter, with enclosures, was received on July 8th, and I can certainly understand the concern which prompted you to write.

As a strictly investigative agency of the Federal Government, this Bureau neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual. I hope you will not infer either that we do or do not have material in our files relating to the Unification Church or Reverend Sun Myung Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 15
JUL 14 1976
FBI

1 - Assistant Attorney General - Enclosures (3)
Criminal Division

NOTE: Based on available information, correspondent is not identifiable in Bufiles. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC) on a bribery charge in the past which was not verified. The UC, which sponsored an anti-war demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

JKB:glh (4)

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The Power of Rev. Moon--Here and A

New York

The Unification church's efforts to influence the American political process are not confined to Washington. In January and March of this year two prominent members of the church, Daikan K. Ohnuki and Michael McDermott, attempted to see Laurence S. Rockefeller at his office at the Rockefeller Brothers Fund in New York. On both occasions they brought gifts.

According to Yorke Allen Jr., the staff member who received them, Ohnuki commented that, in view of the possibility that Vice President Nelson Rockefeller might become president of the United States, he might find the services of the church useful. The offer and the gifts were politely rejected, according to Allen.

Numerous other wealthy businessmen around the country have been approached by the organization of the Rev. Sun Myong Moon, and a series of elaborate banquets was recently held in New York and Washington for prominent community and ethnic group leaders.

Several former members of the church say that they were taught that they should be willing to die for the movement and for South Korea. They said South Korea was portrayed in Moon's theology as the Adam country, to be saved by Lucifer, the United States, from Satin, or North Korean Communism, which was termed the seat of worldwide Communism.

"It was obvious that to die for South Korea would be the greatest thing you could do," says Ann Gordon, a former active member of the Unification church.

Last year, according to Gordon and others, 50 to 100 Americans followers and hundreds of supporters of other nationalities were flown by Moon from the United States to South Korea where they participated in a mass rally and pledged to die on the front lines if war ever broke out between North and South Korea.

Both the Unification church and the Freedom Leadership Foundation are tax exempt, the church because it is a religious organization and the foundation because it is registered as a non-profit educational organization.

Section 501C3 of the Internal Revenue Code says that organizations formed exclusively for religious, charitable, or educational purposes cannot maintain their tax-exempt status if they devote a "substantial" part of their activities to carrying on propaganda or otherwise attempting to influence legislation, or if they intervene in any political campaign.

According to a spokesman for the Internal Revenue Service, the term "substantial" has never been precisely defined.

If Moon's political activity in this country is hidden in shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multimillionaire industrialist, who has interests in rifle factories, products and titanium, pharmaceuticals and stone works companies, and his cult enjoy the special favor of the government of President Park Chung Hee.

The businesses have thrived despite strict government control

Ties to Moon Denied

Seoul

South Korean officials strongly denied yesterday that their government is in any way linked with the Rev. Sun Myung Moon's Unification Church.

Some officials, approached for comment in Seoul by the New York Times, said they are "annoyed" by Moon's controversial activities overseas.

In what appeared to be official reaction, Kim Dong-whie, vice minister of culture and information, declared: "We have no connection whatsoever with Moon." Kim is the second highest-ranking official dealing with the country's religious affairs.

A senior ministry official said that what Moon does abroad "fundamentally falls under the law of the country in which he operates."

New York Times

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AP Wirephoto

Bribery Probe

The Korean-born aide to House Speaker Carl Albert, Suzi Thomson, 45, is a central figure in the investigation of alleged bribery of two congressmen.

The Washington Post reported yesterday the FBI is probing allegations that Representatives Robert Leggett (Dem-Calif) and Joseph Addabbo (Dem-N.Y.) accepted bribes from the South Korean government. Both men are personal friends of Thomson.

Moonies Hang Out In Congress

Washington

The president of Sun Myung Moon's Unification Church confirmed yesterday that a group of young church followers has been assigned to spread Moon's teachings in the corridors of Congress.

"The Rev. Moon feels desperate to bring God's revelations to the highest leaders in America and throughout the world," said Neil Salonen, the New York-based president of Moon's fundamentalist church.

However, Salonen denied a charge aired at an unofficial hearing here last week that Moon had assigned three young female Moon followers to every senator in an effort to expand the church's political influence.

The truth, said Salonen, is that about 30 church members appear regularly on Capitol Hill—and then only to "bear witness, give advice and pray for them (members of Congress)."

Rejecting charges that the Unification Church is a political cult, Salonen said, "Our people have never approached a congressman or a senator on a specific bill—nor would they."

Salonen made his remarks in a one-hour closed meeting with Senator Robert Dole (Rep-Kan.) and in a subsequent meeting with reporters.

Dole sponsored last week's unofficial hearing at which 18 witnesses presented anti-Moon sentiments.

One of last week's witnesses, Rabbi Maurice Davis, had warned Dole that he has become a "Satan" in the eyes of Moon's church, because of the unofficial hearing.

Salonen said yesterday that he had assured Dole, in answer to the senator's question, that the church does not consider him satanic.

Dole termed yesterday's meeting with Salonen "very cordial."

Our Correspondent

ENCLOSURE
DATE 6/18/79 BY SP3 TEK/JKC
62-116395-31

I AHVE SEND COPIES OF THIS LETTER TO THREE VERY WELL KNOWN PEOPLE. SO I HAVE PROOF THAT I HAVE WARNED YOU OFFICE ABOUT THIS DANDEROUS MAN CALLED (REV. MOON)

I,M SURE YOU HAVE CHECKED UP ON ME AND KNOW THAT I AM NOT A TROUBLE MAKER.I AM COMCERN ABOUT THE WELFARE OF THIS GREAT COUNTRY OF OURS AND PEOPLE LIKE MOON ARE A DANGER TO IT.

SINCERLY YOURS

[redacted]

b6
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[redacted]

[redacted]

[redacted] CALIF.93921

JULY 4 1976

DIRECTOR F.B.I.

CLARENCE KELLEY

WASHINGTON D.C.

(REFERENCE REV.MOON)

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circle yellow

DEAR SIR:

I WANT TO GO ON RECORED AS SAYING THAT REV.MOON IS A VERY DANGEROUS MAN AND SHOULD BE WATCHED BY YOUR OFFICE VERY CLOSELY. I HAVE SEEN WHAT HE HAS DONE TO A YOUNG MAN THAT I HAVE HELP RAISE SINCE HE WAS THIRTEEN YEARS OLD,HE IS NOW TWENTEY ONE.THIS YOUNG MAN SPEND THREE MONTHS WITH THE MOONIES IN LOS ANGELES AND, SINCE HE HAS BEEN BACK HAS NEVER BEEN THE SAME.HE LOOKS LIKE AND ACTS LIKE HE IS UNDER HYPNOSIS AND IT IS VERY SCARING TO ME AND ANY ONE THAT MEETS HIM THEY SAY THE SAME THING.

I AM SENDING YOUR OFFICE AND, YOU A COPY OF A ARTICLE THAT APPEAR IN THE SAN FRANCISCO CHRONICLE ON MAY 28 1976.I QUOTE"THE SOUTH KOREAN GOVERNMENT REPORTEDLY GAVE A MOON COMPANY THE RIGHT TO BUILD A FACTORY FOR THE EXCLUSIVE MANUFACTURE IN SOUTH KOREA OF M_16 RIFLES,UNDER LICENSE FROM COLT INDUSTRIES,.HOW CLOSE ARE THEY BEING WATCH AND ,WHAT IS TO KEEP REV MOON FROM SMUGGLING THESE RIFLES INTO THIS COUNTRY AND ARMING HIS MOONIES.I AM ALSO ENCLOSING ANOTHER ARTICLE (MOONIES HANG OUT IN CONGRESS)ALSO A ARCILE (BRIBERY PROBE) IT IS DANGEROUS FOR A MAN LIKE CARL ALBERT TO HAVE A MOONIE FOLLOWING HIM EVERY WERE HE GOES.HE IS RETIRING NOW THAT IS GOOD.IT IS VERY DANDEROUS FOR A MAN IN POWER LIKE CARL ALBERT TO BE UNDER THE INFLUENCE OF REV. MOON.ONE OTHER THING HAVE ANY OF THESE SO CALLED LADIES INVOLVED IN THE SEX SCANDAL BEEN CONNECTED WITH REV.MOON.

EX-106 REC 32 105-162770-31

22 JUL 21 1976

ENCLOSURE

CORRESPONDENCE

[redacted]
[redacted] CALIF. 93921

JULY 18 1976

CLARENCE M KELLEY

DIRECTOR F.B.I.

WASHINGTON, D.C.

Sun Myung Moon

DEAR SIR:

I AM WRITING TO THANK YOU FOR THE PROMPT ANSWER TO MY LETTER OF JULY 41976.I HAVE ALSO TOOK THE LIBERTY OF SENDING COPYS TO THE THREE PEOPLE THAT HAVE COPYS OF THE LETTER THAT I HAD SEND TO YOU.

I KNOW YOU ARE A VERY BUSY MAN AND, THAT YOU AND YOUR DEPT HAVE ONE BIG JOB TO DO.WHEN YOU TOOK OVER THE DEPT YOU STEPED INTO A MESS BUT, I HAVE JUST READ A LONG ARTICLE IN THE PAPER ABOUT, YOU AND YOUR FAMILY AND, IT LOOKS TO ME YOU CAN WELL HANDLE THE JOB.GOOD LUCK.

REC-59 105-116270-32

SI 109

SINCERLY YOURS

[redacted]

14 JUL 27 1976

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DATE 5-16-79 BY SP-3 Tekulsky
for C-076717

No acknowledgment necessary. Thanks for writing. Your letter to Vietnam dated 7/14/76

CORRESPONDENCE

58 AUG 11 1976

Airtel 1 - [redacted] b6 b7C

To: Legat, London (163-4943) 9-10-76

From: Director, FBI 105-162770 (58-8799; 100-174559)

Re: THE UNIFICATION CHURCH; FPC.

-1, OOTgoing 1, 2. 10 7

Reairtel 8-10-76.

Bufiles reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC) was the subject of a bribery investigation by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to $150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to the Assistant U.S. Attorney, Southern District of New York, who advised that upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judeo-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. The UC is active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the U.S. The U.S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their

105-174559-33

Assoc. Dir. ____
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Dep. AD Inv. ____
Asst. Dir.:
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Legal Coun. ____
Plan. & Eval. ____
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Spec. Inv. ____
Training ____
Telephone Rm. ____
Director Sec'y ____

GRS:jml
(4)

MAILED 15
SEP 13 1976
FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 5/16/79 BY SP-3 TEK/dtc

ORIGINAL FILED IN

MAIL ROOM [ ] TELETYPE UNIT [ ]

57 OCT 1 1976

F327

FBI/DOJ

inspection has been deferred. Members of the UC have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have arised whether the aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on 4-30-73. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Enclosed for your information is a copy of a clipping from the 5-5-75 issue of the "Daily News," a newspaper published in the Tarrytown-Irvington, New York, area which contains information concerning the UC and its training center at Barrytown, New York.

Bufiles contain no Congressional report which pertains to the subjects of your request.

Enclosure

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-12-2013
By: J75J65T61

FD-36 (Rev. 2-14-74)

~~CONFIDENTIAL~~

~~10/19/00~~ CLASSIFIED BY: 39083 dmf/tcf/kb
REASON: 1.5 ~~(D)~~
DECLASSIFY ON: X ~~6~~

FBI

Date: 8/10/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL
(Precedence)

TO : DIRECTOR, FBI

FROM KW LEGAT, LONDON (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH
(U) FPC

CLASS. & EXT. BY 8383 RHM/tmbf 3
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 8/10/96
190-20523

(U) On 8/5/76 a request was received [redacted] These complaints consist of kidnaping allegations and violations of the Juvenile Acts.

(U) [redacted]

b6
b7C
b7D

105-162110

NOT RECORDED
152 SEP 17 1976

21 AUG 17 1976

(3) - Bureau
1 - Foreign Liaison Unit
1 - London
DRD:ejg
(4)

"This communication contains a request for investigation received from a foreign government agency and should receive prompt attention in accordance with the Bureau's own investigative responsibilities. The cooperation we receive from our foreign contacts is largely determined by the manner in which this type of lead is handled."

airtel to Legat, London
GRS: jml
9-10-76

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

ORIGINAL FILED IN 105-162110-33

Sent _____ M Per _____

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MAILED
AUG 16 1976

NAME CHECK
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REC 44 105-162770-33

1 - [redacted]

EX-113

August 13, 1976

ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Reference is made to your communication dated July 15, 1976, captioned as above, requesting information concerning Reverend Sun Myung Moon and/or the Unification Church.

The central files of this Bureau reveal no derogatory information identifiable with the Korean Cultural and Freedom Foundation (KCFF). The KCFF was incorporated and occupied office space in 1966 at 1028 Connecticut Avenue, Northwest, Washington, D. C. "Radio Free Asia" is reportedly an appendage of KCFF.

(97-5099)

Our records reveal that one [redacted] Maryland, was interviewed by an Agent of this Bureau on March 2, 1970, with regard to bribery allegations leveled against former U. S. Congressman [redacted] claimed that he paid $2,500 to [redacted] in return for [redacted] assistance in fund raising for Radio of Free Asia (RFA) in which [redacted] had an interest. [redacted] claimed that RFA was a non-profit organization sponsored by the South Korean government and headed by one [redacted] a "Korean con man." Details of this relationship are contained in report of Special Agent (SA) [redacted] dated March 12, 1970, and captioned [redacted] Et Al.; Bribery; Fraud Against the Government; Obstruction of Justice; Interstate Transportation in Aid of Racketeering - Bribery; Conspiracy." A copy of this report has previously been furnished to the Criminal Division.

(58-7121)

In 1961, [redacted] the Korean Embassy in Washington, D. C.

(65-61877)

The International Federation for Victory over Communism (IFVC) is a rightist Japanese organization. The IFVC is Japan's representative to the World Anti-Communist League headquartered in Seoul, South Korea. Among the activities of th IFVC was the financial underwriting of a trip for ten local Japanese politicians in 1973 to travel to South Korea to attend a program conducted by South Koreans on methods of overcoming the communist threat.

(105-51180)

1 - AAG, Criminal Division, Attn: Registration Unit, by 0-6 (D).

DES:jml (4)

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Adm. Serv.
Ext. Affairs
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Spec. Inv.
Training
Telephone Rm.
Director Sec'y

MAIL ROOM [ ] TELETYPE UNIT [ ]

55 AUG 26 1976

SECRET

FBI/DOJ

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 8-18-76

DECLASSIFIED BY 6/30/86 SP1 RC/ksp ON 11/13/82 per 190-205 23 au/sl/pate

C#27,021

ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE
REVERAND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

Our records reveal that in 1944, one [redacted] who may be identifiable with [redacted] was a Korean who worked for the Japanese [redacted] 'religious supervision" department and was subsequently released from the Japanese [redacted] which was regarded as most unusual as seldom was anyone permitted to resign. (65-54107)

One [redacted] was in charge of supervising certain American prisoners of war in the early 1950's who had been selected to represent various prisoners of war camps at policy and training program meetings. It is not known if [redacted] is identifiable with [redacted] a subject of your request. (100-407600)

[redacted] born [redacted] at Los Angeles, California, is not known to have ever been the subject of an FBI investigation. However, in December, 1973, information was received from the National Capitol Parks, National Park Service, Washington, D. C., that the Unification Church International (UCI), 1365 Connecticut Avenue, Northwest, Washington, D. C., had filed applications for permits for public gatherings in Lafayette Park or in front of The White House during periods in December, 1973, and January, 1974. The principal officers of the UCI were listed [redacted] of the Connecticut Avenue address, who may be identical with one of the subjects of your request, and Reverend Sun Myung Moon, Belvedere Estate, Tarrytown, New York. [redacted] was also shown as [redacted] charge of the gatherings, the purpose of which was to demonstrate the need for unity in the Watergate crises and to show support for the President through prayer, speeches, and song. (105-174559)

Our records indicate that the Freedom Leadership Foundation (FLF) is a branch of the Holy Spirit Association for Unification of World Christianity (HSAUWC). HSAUWC has three branches: (1) United Family, a nondenominated religious organization which is the spiritual arm of HSAUWC; (2) Ginseng Trading Corporation, 1365 Connecticut Avenue, Northwest, Washington, D. C., a worldwide tea distribution corporation and economic arm of HSAUWC; and (3) The FLF, 4 West 43rd Street, New York, New York, the political arm of HSAUWC. FLF is a right wing anticommunist organization. The Japanese sister organization to HSAUWC is a firm known

as Sangyu Toitsu (ST). ST has a political arm known as the International Federation for Victory Over Communism (IFVC) which is further described above.
(100-471453)

The FLF is the publisher of "The Rising Tide," a biweekly newsletter which professes to advance the cause of freedom in the struggle against communism.
(100-471453)

b6
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Our records indicate [redacted] is [redacted] of the Unification Church of America, 4 West 43rd Street, New York City, and has sponsored demonstrations in support of the President during the Watergate crisis.
(100-479337)

Our records contain no additional pertinent information regarding the above individuals or organizations, and no pertinent information identifiable with [redacted] American Youth for a Just Peace.

CONF

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF C(A SS
DATE 12-2-82

November 30, 1976

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b7C

1 - [redacted]

OUTSIDE SOURCE

Old Pg 2

[redacted]

[redacted] California 93921

Dear [redacted]

Your letter, with enclosures, was received on November 22, 1976. The concern expressed in your letter relating to the enclosed newspaper articles is understandable.

As an investigative agency of the Federal Government, this Bureau does not evaluate nor draw conclusions relating to the character or integrity of any individual, organization, or publication. As in the past, a copy of your letter, with enclosures, and this letter will be referred to the Assistant Attorney General, Criminal Division, Department of Justice.

MAILED 10
NOV 30 1976
FBI

Sincerely yours,

DECLASSIFIED BY SP3 TEK/dkc
ON 11/23/82

Richard J. Gallagher
Assistant Director
General Investigative Division

DE-49
V-14
EX-113
REC-86 105-162770-36

1 - Assistant Attorney General
Criminal Division (Enclosures 13)

VLW:els (5)

SEE NOTE PAGE TWO.

DEC 1 1976

Bufiles (105-162770)
(58-9240)

CONFIDENTIAL

CLASS. & EXT. BY SP3 TEK/dkc
REASON - FCIM II, 1-2, 4
DATE OF REVIEW 11-30-82 5-18-79

Soc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Ass't. Dir.:
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Comp. Syst.
Ext. Affairs
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Gen. Inv.
Ident.
Inspection
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Plan. & Eval.
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Legal Coun.
Telephone Rm.
Director Sec'y

MAIL ROOM ☑ TELETYPE UNIT ☐

GPO : 1976 O - 569-920

[redacted]

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b7C

CONFIDENTIAL

NOTE: Correspondent is identified in Bufiles as a prior correspondent expressing concern over the activities of Reverend Sun Myung Moon and the Unification Church. Previous investigation of a bribery charge was not verified. Reference is made in the letter [redacted] The enclosed newspaper clippings also refer to gifts to Congressmen [redacted] wealthy Korean businessman based in Washington, D. C. Bribery and conflict of interest allegations involving alleged gifts to Congressmen [redacted] and Korean officials, including alleged [redacted] employees, are currently under investigation in Bufile 58-9240 captioned [redacted] U. S. Congressman [redacted] Et al." Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of the Unification Church type be forwarded to the Department for consideration of any Federal violations involved.

b6
b7C
b7D

APPROVED:	Adm. Serv.	Legal Coun.
	Ext. Affairs	Plan. & Insp.
Director	Fin. & Pers.	Rec. Mgt.
Assoc. Dir.	Gen. Inv.	S. & T. Serv.
Dep. AD Adm.	Ident.	Spec. Inv.
Dep. AD Inv.	Intell.	Training

CONFIDENTIAL

4-22a (Rev. 11-17-59)

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Moon, Sun Myung

Supervisor _____ Room _____

R# 1010 Date 9/22 Searcher Initial SL

Prod. 1

SEP 23 1976

	FILE NUMBER	SERIAL
	Son Myung	Var
	SI	I
	Moon, Sun	
I	100-479919-30	
L	105-174555-9-17	
L	140-25-231-37	
	Myung Moon Sun	Var
I	100-25-32-25-	
L	7-0-9347	
	Sun Myung Moon	
I	58-8799	
	Sun Myung	
I	64-175 Sub 265-52 p.32	

SEP 23 1976

2

4-22 (Rev. 1-28-75)

Federal Bureau of Investigation
Records Section

9/22, 19 76

SPECIAL

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [ ] Service Unit, 6838 JEH-FBI Bldg.
- [ ] Forward to File Review
- [ ] Attention _____
- [ ] Return to _____
  Supervisor Room Ext.

Type of References Requested:

- [ ] Regular Request (Analytical Search)
- [x] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main ____ Reference

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/23/98 BY SP8 CTM

Rm. 5224 JEH
Ext. 4892

Type of Search Requested:

- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

SEP 23 1976

Subject Moon Sun Myung
Birthdate & Place 1/6/20
Address Korea, Seoul

Localities _____

R# 10 Date 9/22 Searcher Initials 3 4/6

Prod. 1

	FILE NUMBER	SERIAL
L	105-162770	I
I	7-16496	
L	7-0-9347	
L	87-0-85-95	
I	7-0-10013	
I	9-59887-1	
NCO	62-0-81666	
L	105-174553-9-29	
I	62-0-83489	
	67-499137-109	
L	100-0-44841	
I	100-471615-7	
L	105-174553-4-5	
L	-6X	
L	-7	
I	105-250853-3-40	
	Moon Sun Myung	
	Unification Church	
I	95-209755-7	

SEP 23 1976

FBI/DOJ

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-12-2013
By: J75J65T61

CLASS. & EXT. BY 8383 KAM/mlf
REASON-FCIM, II, 1-2.4.2, 3
DATE OF REVIEW 9/28/76

SECRET

1 - [redacted]

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190-20523
105-162770-34

JE-29

V-24

September 28, 1976

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY - CANADA;
SUN MYUNG MOON
Summary

CLASSIFIED BY: 3901 SP/w/mlf/mlf
REASON: 1.5 (D)
DECLASSIFY ON: X 6

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

(U) Reference is made to your communication dated September 20, 1976, your reference 76WLO-1S-178, requesting information concerning captioned individual and organization.

The central files of this Bureau reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC), was the subject of a bribery investigation conducted by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to $150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to an Assistant U. S. Attorney, Southern District of New York, who advised that, upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not warrant further investigation. (88-8799)

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judeo-Christian group attempting to unify all the churches in the world. The UC is active in most countries of the world.

The UC was established in 1954 by Reverend Moon in Korea and now has various training centers in the U. S. The U. S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D. C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U. S. as nonimmigrant visitors or have applied for admission

CLASS. & EXT. BY SP-3TEK/klc
REASON-FCIM, II, 1.4.C2
DATE OF REVIEW 9/28/96 for 25 Yrs 3-18-99

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Adm. Serv.
Ext. Affairs
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Gen. Inv.
Ident.
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Plan. & Eval.
Rec. Mgmt.
Spec. Inv.
Training
Telephone Rm.
Director Sec'y

(U) Original and 1 [redacted] Liaison (X) (S)

DES:mel (5)

SEE NOTE PAGE 4.

Classified by 3002
Exempt from General Declassification Schedule of Executive Order 11652
Exemption Category 2
Automatically Declassified on Indefinite

b7D

1 - 62-35717

OCT 20 1976

MAIL ROOM [redacted] TELETYPE UNIT [redacted] SECRET

FBI/DOJ

HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD
CHRISTIANITY - CANADA;
SUN MYUNG MOON

as visitors. Members of the UC have been found soliciting throughout various cities of the U. S. and have, in some instances, been arrested by the local police for such soliciting, which is in violation of some local laws. Numerous aliens have entered the U. S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activites, the aliens have been dispatched to many areas of the U. S. where they solicit funds from the public for the UC. Questions have been raised as to whether these aliens have violated their immigration status as a result of these activities.

Reverend Moon entered the U. S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on April 30, 1973. His residence is listed as 7439 Hallcrest Drive, McLean, Virginia.

Our records reveal that in December, 1973, information was received from the National Capitol Parks, National Park Service, Washington, D. C., that the Unification Church International (UCI), 1365 Connecticut Avenue, Northwest, Washington, D. C., had filed applications for permits for public gatherings in Lafayette Park or in front of The White House during periods in December, 1973, and January, 1974. The principal officers of the UCI were listed as [redacted] of the Connecticut Avenue address and Reverend Sun Myung Moon, Belvedere Estate, Tarrytown, New York. [redacted] was also shown as the officer-in-charge of the gatherings, the purpose of which was to demonstrate the need for unity in the Watergate crises and to show support for the President through prayer, speeches and song. b6 b7C

(105-174559)

Our records indicate that an affiliate of the UCI, Freedom Leadership Foundation (FLF), is a branch of the Holy Spirit Association for Unification of World Christianity (HSAUWC). HSAUWC has three branches: (1) United Family, a nondenominated religious organization which is the spiritual arm of HSAUWC; (2) Ginseng Trading Corporation, 1365

HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD
CHRISTIANITY - CANADA;
SUN MYUNG MOON

Connecticut Avenue, Northwest, Washington, D. C., a world-wide tea distribution corporation and economic arm of HSAUWC; and (3) The FLF, 4 West 43rd Street, New York, New York, the political arm of HSAUWC. FLF is a right wing anti-communist organization. The Japanese sister organization to HSAUWC is a firm known as Sangyu Toitsu (ST). ST has a political arm known as the International Federation for Victory Over Communism (IFVC). (100-471453)

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b7C

In 1961, [redacted] Korean Embassy in Washington, D. C. (65-61877)

~~SECRET~~

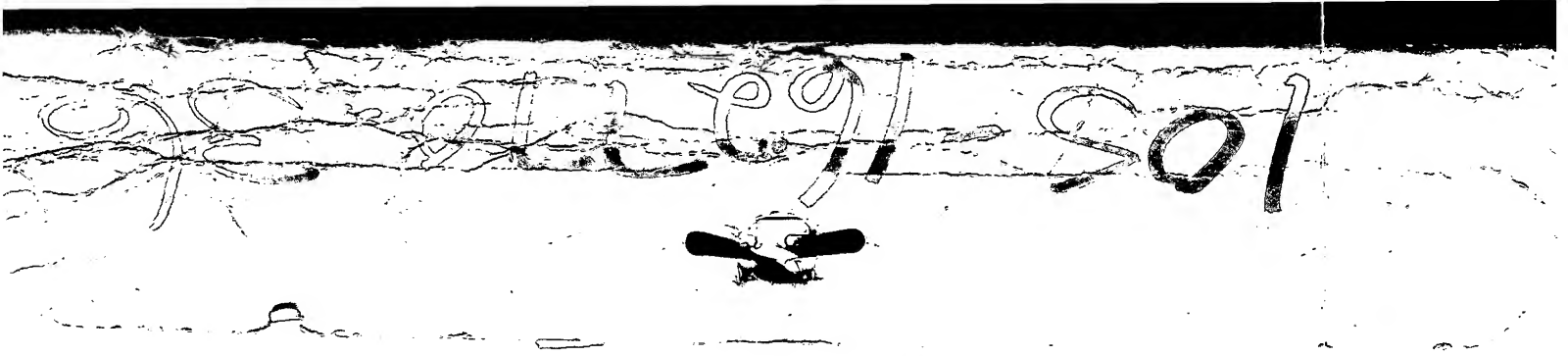
HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD
CHRISTIANITY - CANADA;
SUN MYUNG MOON

Our records indicate that [redacted] b6 b7C
[redacted] the Unification Church of America, 4 West 43rd Street, New York City. He has sponsored demonstrations in support of former President Nixon during the Watergate crisis. (100-479337)

Our records contain no additional pertinent information concerning captioned individual and organization and, on the basis of information furnished, no arrest record identifiable with captioned individual was located in our Identification Division.

NOTE: This memorandum classified ~~"Secret"~~ to conform with the classification placed on this matter by the foreign intelligence source. Delivered to Washington representative b7D
(U) [redacted] 9/29/76 by pld ~~(S)~~

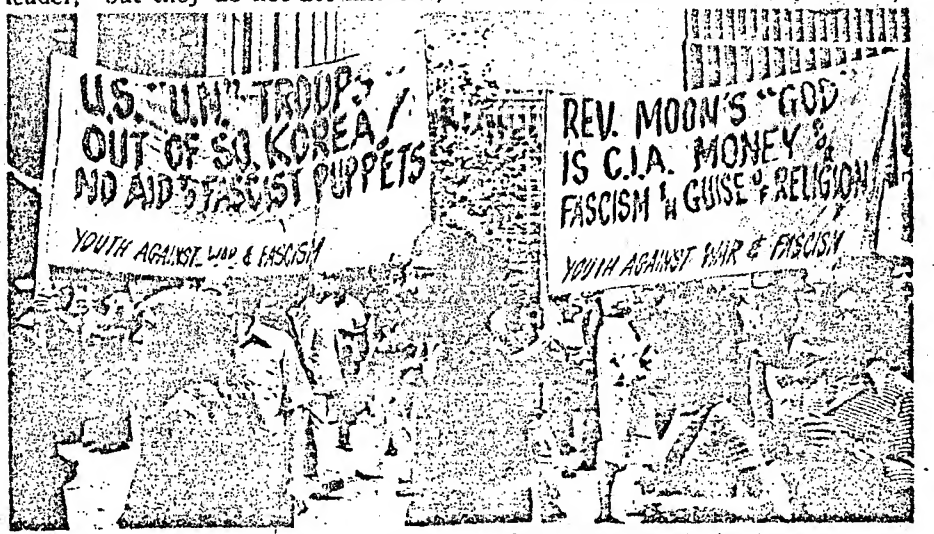
~~SECRET~~



ART INSPECTION ORGANIZED
HAVEN'T IS DECLASSIFIED

Except for the Spartan food, clothing and shelter provided for its members, the church invests most of its funds in real estate. It owns property in many states, including more than $15 million worth in New York alone. Earlier this month, Unification agreed to pay more than $5 million for the 42-story, 2,000-room New Yorker Hotel to be used for its world headquarters. As an investor in real estate, the church has a significant advantage over commercial competitors: Its religious status exempts it from property taxes; and most of the repairs, renovations and maintenance on the buildings are performed free (critics call it "slave labor") by willing Moonies.

The New York City Tax Commission is questioning the Unification Church's right to its tax exemption, and other challenges are being made to its legitimacy as a religious movement. The N.Y. State Board of Regents has held up recognition of the church's new seminary at Barrytown. The New York City Council of Churches has rejected Unification's request for membership, in part because of Moon's role as the new Messiah, and his claim that Christ failed in His mission. "They call themselves a church," says one council leader, "but they do not act like one,



Anti-Moonies picket his Madison Square Garden appearance in 1974.

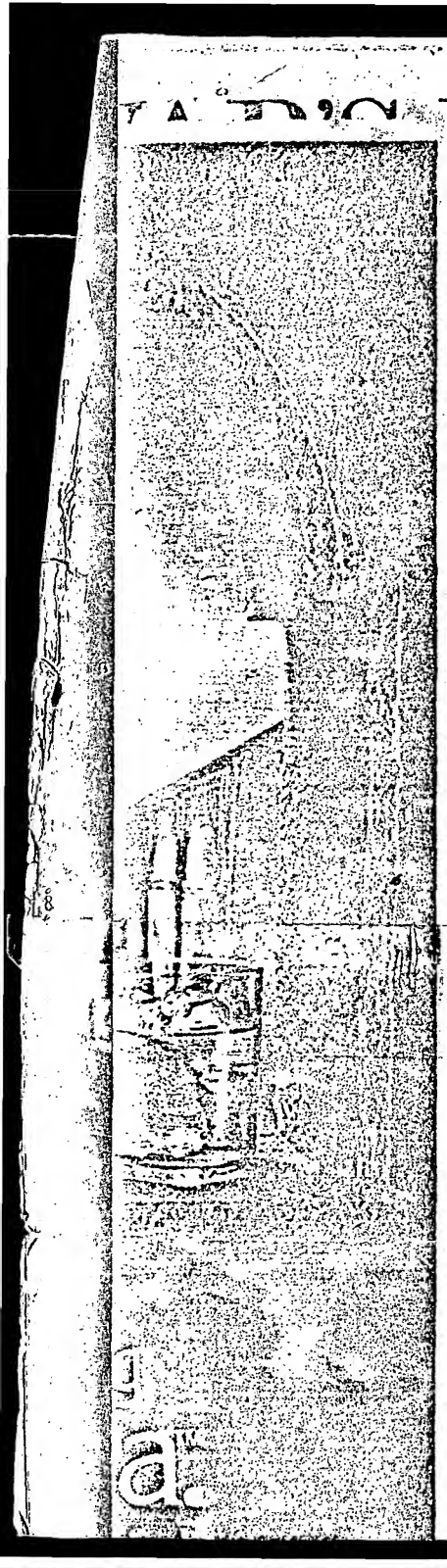
side constantly, often down physically, mostly are kept [illegible] surrounded with new instant comrades and a new authority figure; and finally programmed with new beliefs and pressured into total commitment. "I am your brain," Moon has told them. "What I wish must be your wish."

But while total conversion to the church may require or cause the suspension of one's critical faculties, and while one may well question the independence of a true convert's mind, no one has proven the church holds its members against their will.

Perhaps the Unification Church has been criticized unfairly for doing much of what established religions have been doing for years. For example, suppose I described a church that has amassed great wealth and property in this country through charitable donations and profitable investments; a church whose leader lives in splendor while young novitiates live in ascetic communes, cut off from family and friends, leading lives of absolute devotion to the church and absolute obedience to its authority. Would this description not fit the Catholic Church as well as that of Sun Moon?

Unification's leaders distinguish their movement from other cults by stressing

ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE BY



to-dusk days recruiting and fund raising. They peddle candles, peanuts, dried flowers. Some work in pairs at street corners or shopping plazas; others go out in teams selling door-to-door in suburbs. They rarely mention the church or Sun Moon. They are polite, but persistent. When asked what they're raising money for, they give vague or misleading answers like "Christian youth work" or "drug-abuse program."

Fund-raising leaders send their troops off in the morning with songs, prayers and pep talks, encouraging competition among one another and with other teams. Stoked up like Marine recruits for a bayonet drill, the Moonies hustle for the Lord with a fervor no profit motive could inspire. Those who fail to meet a respectable daily quota often spend the evening praying for God's help the following day. The average Moonie takes in about $50 to $200 a day; the more successful can make up to $500. Every penny is turned in to the team leader, who turns it over to the church.

Except for the Spartan food, clothing and shelter provided for its members, the church invests most of its funds in real estate. It owns property in many states, including more than $15 million worth in New York alone. Earlier this month, Unification agreed to pay more than $5 million for the 42-story, 2,000-room New Yorker Hotel to be used for its world headquarters. As an investor in real estate, the church has a significant advantage over commercial competitors: Its religious status exempts it from property taxes; and most of the repairs, renovations and maintenance on the buildings are performed free (critics call it "slave labor") by willing Moonies.

The New York City Tax Commission is questioning the Unification Church's right to its tax exemption, and other particularly in the matter of individual freedom and the alleged incarceration of young people."

Under the leadership of Rabbi Maurice Davis of White Plains, the national organization that has been formed of parents who have lost their children tries to locate them through the network of ex-members. If the parents wish, the organization puts them in touch with professional deprogrammers like Ted Patrick, who may try to rescue the children for fees that can run several thousand dollars. The deprogramming can be more brutal than any brainwashing the church may practice. Rabbi Davis warns parents that such attempts may be illegal and dangerous. "And if it doesn't work," he tells them, "you may lose your child." But for those like Wendy Helander's parents, who feel they've already lost their children, the warning seems meaningless.

Rabbi Davis and others who have studied the movement say that what happens to the young Moonies follows the classic pattern of brainwashing: They are isolated from past and outside contacts, worn down physically, mentally and emotionally, surrounded with new instant comrades and a new authority figure; and finally programmed with new beliefs and pressured into total commitment. "I am your brain," Moon has told them. "What I wish must be your wish."

But while total conversion to the church may require or cause the suspension of one's critical faculties, and while one may well question the independence of a true convert's mind, no one has proven the church holds its members against their will.

Perhaps the Unification Church has been criticized unfairly for doing much of what established religions have been doing for years. For example, suppose I described a church that has amassed great wealth and property in this

Sun Moon at a rally in Seoul: "What I wish must [illegible] wish," he tells his followers. Below is the sign of his Unification Church.

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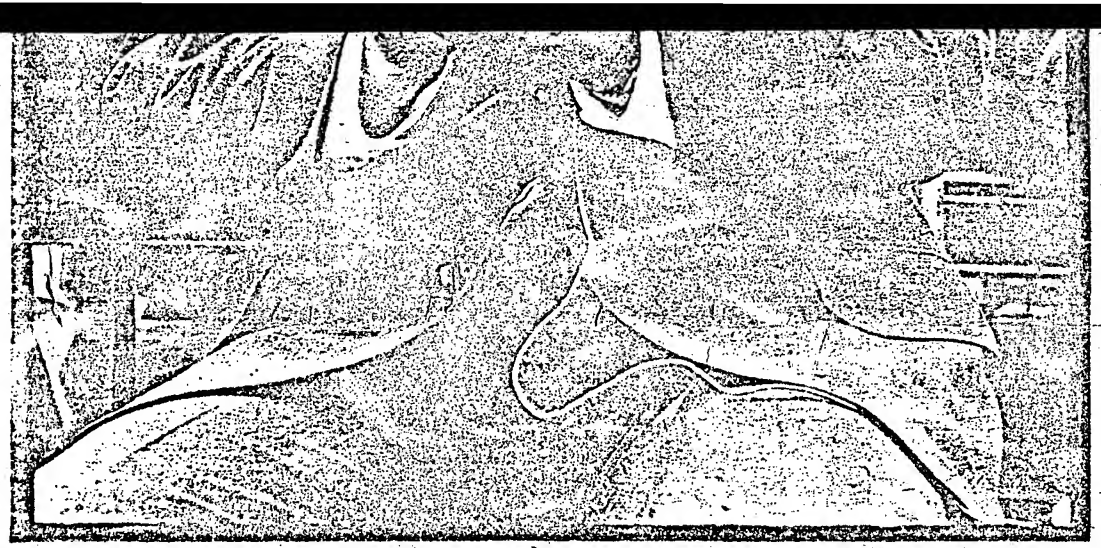

Sun Moon at a rally in Seoul: "What I wish must be your wish," he tells his followers. Below is the sign of his Unification Church.

their concern about crime, drugs, alcohol and other social ills. But none of the recruits I saw looked like ex-junkies, and most come from middle-class homes rather than crime-ridden ghettos. For all its talk about social problems, the church runs no programs aimed at solving them, and devotes almost no effort to helping nonmembers. Most of its resources are directed inward, producing more money and more members, who in turn will recruit more members and raise more money. When I asked one church official how this would benefit society, he replied, "We can change the world by changing men's hearts." When I countered that such a policy would solve society's problems only if everyone joined the movement, he smiled.

Obviously everyone is not joining the Unification Church. Through a process of self-selection, Moon's movement seems to attract only those youths already seeking some form of commitment. Many have been drifting from cults to communes for years, sampling the spiritual fare like diners at a smorgasbord. The church may be capitalizing on their loneliness, but it can hardly be blamed for their vulnerability.

While critics describe the movement as authoritarian, the church leaders prefer to call their approach "loving and parental." I think both descriptions may be accurate. To thousands of young Americans threatened or frustrated by the prospect of adulthood, Moon's family offers the security of perennial childhood. To lonely young people drifting through cold, impersonal cities and schools, it offers instant friendship and communion, a sense of belonging. To those troubled by drugs, sex or materialism, the church offers a drugless, sexless world of ascetic puritanism.

To those hungering for truth and meaning in a complex world, it offers purpose and direction. In exchange for their labor and devotion, Moon gives them a life of love, joy and inner peace, with no hassles, no doubts, and no decisions. Critics call that exploitation, but the Moonies consider it a bargain. ■

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ductory lecture at the nearest Unification center. The recruiters rarely mention the church or Moon; they usually say they belong to a Christian youth group. At college campuses, the movement recruits through such church-controlled front groups as New Education Development or the Collegiate Association for the Research of Principles. Whatever the name, the lecture introduces potential recruits to the basics of Unification theology. After the lecture come invitations to other lectures, and dinners at the local center. Along with dinner comes a diet of relentlessly hearty friendship from the brothers and sisters of what soon becomes "the Family."

The next stop for potential converts is a weekend workshop at some secluded retreat. An exhausting and rigid schedule leaves little time for sleep and none for private reflection. Recruits get a daily dose of six to eight hours of mind-numbing theology based on Moon's "Divine Principle." By the final lecture, they learn that God has sent Sun Myung Moon to save the world in general, and them in particular.

The rest of the days are filled with group activities: discussions, calisthenics, meals, sports, lots of singing and praying, generally starting at dawn and lasting well past midnight. In the evenings, the Moonies give testimony of how they have found peace, purpose, love and joy in the Family. Never left alone, recruits are encouraged

for $1.5 million. Indoctrination at Barrytown becomes more rigorous and life more spartan than that of West Point cadets just down the river. The lectures, discussions, calisthenics, singing and prayer last from dawn till past midnight. There is neither time nor opportunity for phoning or writing relatives or friends.

At the end of the week comes the pressure to join the movement as full-time members. The recruits reach this moment of decision worn out from lack of sleep, numbed by the endless lectures, cut off from family or friends, and softened up by the embracing warmth of the group. "It was like being taken care of," one ex-convert recalls. "The people were very friendly, and you really thought they did love you." Another ex-Moonie remembers how "everybody was reinforcing each other all the time, and you just began to feel high. After seven days of fatiguing your body and manipulating your mind, they hook you, and you stay on."

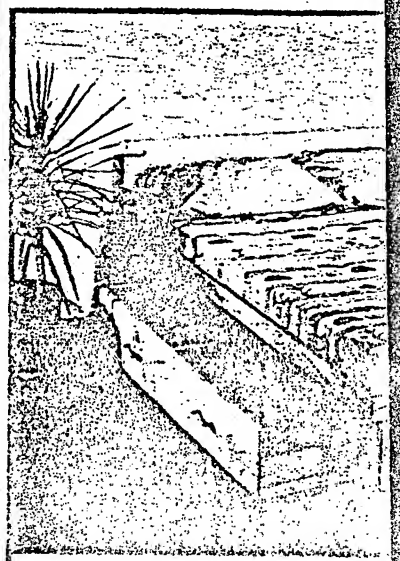
Many Moonies are ready for such commitment, and need little pressure: "I've been looking for something like this for years," one told me. "It answers all the questions I was asking." An ex-Moonie who had spent eight months in the movement said: "I'll tell you what attracted me. I saw people who looked happy at a time when I felt lonely and

generally brings such wayward sheep back to the fold. A few do drop out, but only after strenuous objections from their group leaders. Doubters are told that Satan has invaded their minds and that they will lose their souls if they leave the church.

Once they move in, new members often give what possessions they have to the church. They no longer need money anyway. The church takes care of all their daily needs, from toothpaste to trousers. Directors of the larger centers sometimes buy up cheap lots of nearly identical clothing for their resident members, thereby increasing the degree to which Moonies tend to look as though they were cloned rather than recruited.

For those afraid of the outside world, unwilling or unable to face the frustrations of living on their own, life in a Moonie commune offers a welcome refuge: no drugs, no drinks, no sex, no money, no problems, no choices, no decisions. From the team leader's cheerful "Rise and shine" at 5:30 to the last group songs and prayers at midnight, Moonies rarely have to think for themselves. Full of fervor, they follow orders and perform their assigned chores with gusto.

Those who observe Moonies closely often notice a glassy, spaced-out look which, combined with their everlasting smiles, makes them resemble tripped-out freaks and gives rise to rumors that the church drugs them. Although some of



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In the Northeast, the church's training headquarters is situated in upstate New York, in Barrytown, in a 250-acre former Christian Brothers monastery purchased

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About half of those who complete the week-long seminar join the movement. Some join as "followers," remaining at their jobs or at school, and working evenings or weekends on church projects. Some contribute part of their salaries. Those who join as full-time members either move into a local center, or stay on at Barrytown for increasingly intense seminars lasting from three weeks to four months.

During their first few months in the movement, new members often get phone calls or letters from distraught parents and friends, urging them to drop out or at least to come home and talk it all over. One who refused told his parents, "At least I believe in something." Those who waver are often told their parents or others who oppose the church are acting on behalf of Satan. An evening of intense prayer and guidance

Moonie commune offers a welcome refuge: no drugs, no drinks, no sex, no money, no problems, no choices, no decisions. From the team leader's cheerful "Rise and shine" at 5:30 to the last group songs and prayers at midnight, Moonies rarely have to think for themselves. Full of fervor, they follow orders and perform their assigned chores with gusto.

Those who observe Moonies closely often notice a glassy, spaced-out look which, combined with their everlasting smiles, makes them resemble tripped-out freaks and gives rise to rumors that the church drugs them. Although some of the glassiness is probably due to a lack of sleep, many Moonies really are on a high—but they are tripping out on faith and devotion, not drugs.

Most parents find that hard to believe. They also have trouble understanding the church's puritan attitudes toward sex, which govern every minute of its members' lives. During a tour of Barrytown with Michael Warder, a 30-year-old Stanford graduate who serves as director of training, I asked why all activities there and at local church centers were so carefully segregated by sex. "That way, everyone feels more comfortable in their study and in their search for the truth," Warder replied. "As soon as they're mixed together you find the boys and girls begin thinking about other things. We feel there's too much permissive sex and promiscuity today."

Even if they were in favor of sex, the Moonies would scarcely have time for it. They put in grueling dawn-

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Since moving to the United States in 1973, the short, stocky, moonfaced evangelist, now 56, has settled with his wife, eight children and a staff of 35 Moonies in a 25-room mansion overlooking the Hudson River in Irvington, N.Y. When not looking after his religious and corporate affairs, he spends a good deal of time fishing on his 50-foot cabin cruiser, New Hope. Church officials bristle at criticism of Moon's luxuries. "Why must a religious leader be an ascetic?" asks one. "Look at the Pope," says another. "Followers of many religions honor their spiritual leader with physical comforts worthy of the dignity of his position. I trust Reverend Moon's relationship with God, so I don't object to his life style."

Though Moon takes little part in the church's day-to-day operations and meets only occasionally with its leaders, he supposedly approves all major decisions himself. "What he says goes!" says a nonmember who has dealt with the movement's top officials.

At his rare public appearances, Moon is usually introduced by Unification's president, Neil Salonen, 31, a smooth speaker who tells audiences this country is going to hell because of all the crime, suicide, alcoholism, divorce, sex, drug abuse, college radicals and Communists. He says God has sent the Rev. Mr. Moon to the United States to solve these problems and to "mobilize an ideological army of young people to unite the world in a new age of faith."

Because Moon addresses his American followers only in Korean, outsiders can't appreciate his charisma. His speeches often run two hours or longer and are full of hellfire and Korean brimstone punctuated with kicks, karate chops, laughter and tears. (One reporter calls the performance a "*kung fu* tantrum.") Through his translator, a former South Korean Army colonel named Bo Hi Pak, Moon tells his audiences of the approaching apocalypse, and offers them one last chance for salvation: "You can be the citizens of the Kingdom of Heaven if you meet the coming Messiah. He is your hope . . . and the only hope of America and this world."

Last fall, I observed Moon at a sunrise service at Belvedere, the church's magnificent $5-0,000 estate in Tarrytown, N.Y. By 6 A.M., Moon was speaking to about 500 young members who had come up by church buses from New York City. Shivering in the predawn chill, they listened, seemingly captivated. When Moon laughed, they smiled. When he yelled, they stared back in awed silence. When he finished, an associate led the audience in a 15-minute prayer in which he asked repeatedly if they were willing to sacrifice themselves for the church. To each question, they responded in unison, "Yes, Father." I thought they meant God.

After the service, Moon marched up to the top of the hill overlooking the Hudson, circled by a phalanx of husky bodyguards and followed by the members. There he stood on what members call "the Holy Rock." With the rising sun just shining on his head—a setting and timing obviously choreographed with considerable care—everyone sang a church hymn called "Shining Fatherland." Moon then gave a 10-minute prayer in Korean, during which I caught the phrase "Yankee Stadium" several times.

Later, as Moon talked with church officials inside the mansion, I noticed a Korean identified as Colonel Han—"He used to be with the embassy in Washington"—giving orders with military crispness. Another fellow, in a blue uniform, turned out to be Spiro, captain of Moon's yacht. As Moon prepared to leave, his party moved with the precision of Secret Servicemen escorting the President. Moon's bodyguards communicated by means of tiny wrist transmitters and earphones, saluting him as he climbed into his black limousine. As he sped away, they jumped into another limousine and followed.

When I returned to the Holy Rock, I found about 20 Moonies kneeling around it, praying aloud, some sobbing with fervor. Some jerked spasmodically in spiritual transport, crying out, "Father, oh Father, please help us. . . ." By then, I was no longer sure whether they were praying to God or "Father" Moon.

To understand such devotion, one must follow the process by which the Unification Church recruits and trains its members. Wherever the clean-cut, smiling Moonies can find them—on city streets or college campuses—they engage young Americans in discussions of the state of the country or of their souls. Many Americans are anxious to talk. As one church official told me: "There are a lot of lonely people walking around."

The discussions always end with an invitation to an intro-

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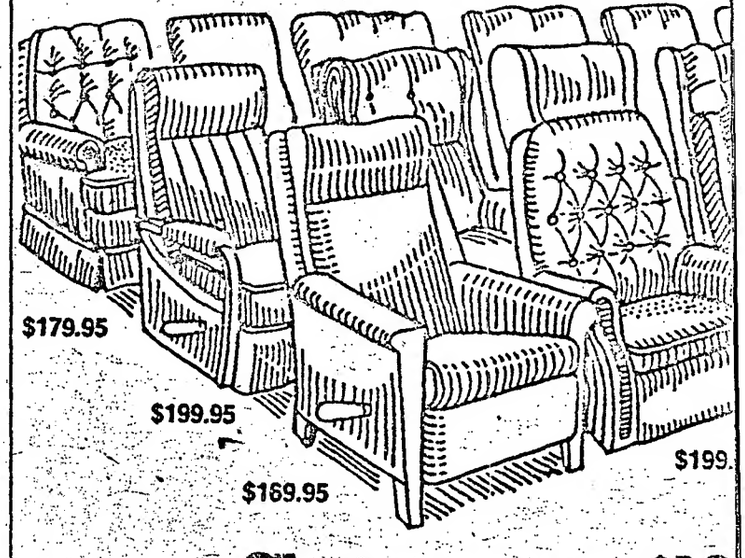

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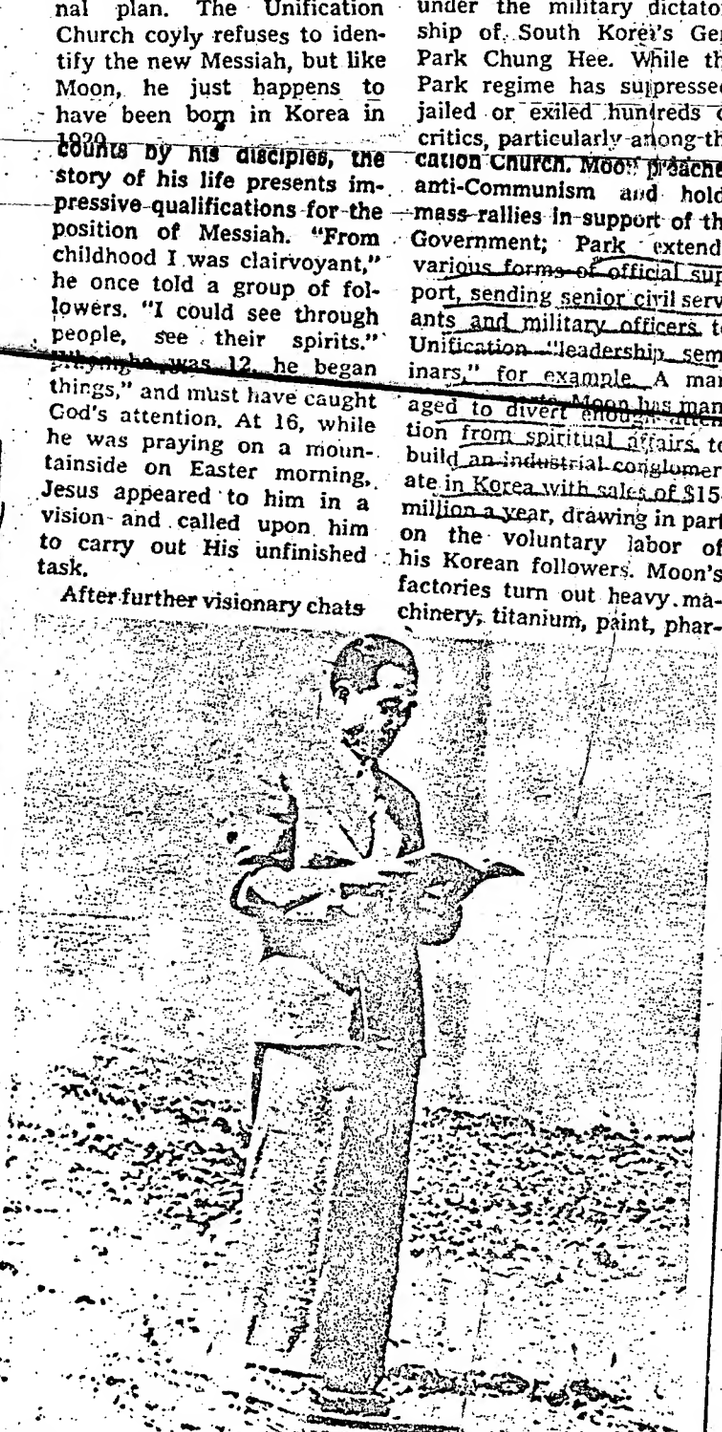
costal Christianity, Eastern mysticism, anti-Communism, pop psychology and metaphysics. According to "Divine Principle," Moon's book of revelations, God intended Adam and Eve to marry and have perfect children, thereby establishing the Kingdom of Heaven on Earth. But Satan, embodied in the snake, seduced Eve, who in turn passed her impurity on to Adam, bringing about the Fall of Man. God then sent Jesus to redeem mankind from sin, but Jesus also bungled His mission, and died before He could marry and father a new race of perfect children. The time has now come for a second Christ who will finally fulfill God's original plan. The Unification Church coyly refuses to identify the new Messiah, but like Moon, he just happens to have been born in Korea in 1920.

Counts by his disciples, the story of his life presents impressive qualifications for the position of Messiah. "From childhood I was clairvoyant," he once told a group of followers. "I could see through people, see their spirits." [illegible] he was 12, he began things," and must have caught God's attention. At 16, while he was praying on a mountainside on Easter morning, Jesus appeared to him in a vision and called upon him to carry out His unfinished task.

After further visionary chats with Moses, Buddha and assorted Biblical luminaries, Moon began preaching his own version of Messianic Christianity. In 1954, self-ordained, he founded the Holy Spirit Association for the Unification of World Christianity. As his cult grew, Moon ran afoul of the civil and religious authorities, a pattern that continues to plague him in this country. He was excommunicated by his own Presbyterian Church, and arrested various times by the police—for anti-Communist activities, according to Moon; on morals charges, according to his Korean critics, involving "purification" rites with female initiates.

Moon's church has thrived under the military dictatorship of South Korea's Gen. Park Chung Hee. While the Park regime has suppressed, jailed or exiled hundreds of critics, particularly among the **cation Church. Moon preaches** anti-Communism and holds mass rallies in support of the Government; Park extends various forms of official support, sending senior civil servants and military officers to Unification "leadership seminars," for example. A man aged to divert enough attention from spiritual affairs to build an industrial conglomerate in Korea with sales of $15-million a year, drawing in part on the voluntary labor of his Korean followers. Moon's factories turn out heavy machinery, titanium, paint, phar-



Early meditation: Moon says he has had visionary chats with Jesus, Moses, Buddha and assorted Biblical luminaries.

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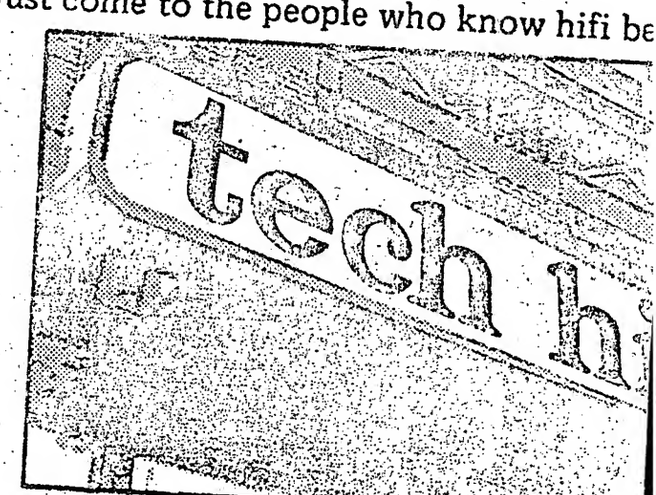

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Sun Moon

Continued from Page 8

ican politics through the Moon movement.

Because of complaints about the Unification Church's interest in politics, and its emphasis on fund raising, various Federal, state and local government agencies have begun questioning its claims as a religious movement. The Internal Revenue Service has not taken action against it—on complaints about its $10 million income-tax exemption—but the U.S. Immigration Service has ordering the deportation of 600 Moonies, mostly from Japan, for illegal soliciting. Their visas had been granted for "religious education and training." But the Immigration official in charge of the case subsequently found little evidence of formal religious education: "As nearly as we can determine, their 'training' consists of soliciting funds and selling some items."

As part of its campaign to gain respectability, the church has spawned several quasi-academic front organizations ostensibly devoted to the search for world peace and freedom. Though they are said to be independent, these groups generally share the leadership of Sun Moon and other church officials. One group, the International Cultural Foundation, held its annual conference on "the unity of the sciences" last fall at New York's Waldorf Astoria, drawing several hundred scientists and scholars, including a few Nobel laureates. While anti-Moon parents picketed outside with placards comparing Moon to Hitler and Mussolini, the scholars debated "the standard of values in society." The letters of invitation — offering to pay all expenses, plus $3,000 for co-chairmen—failed to mention that the affair was sponsored by the Unification Church or that Sun Moon would give the opening address. When they learned of Moon's involvement, many of those invited — Buckminster Fuller, Norman Cousins and several others who had agreed to serve as advisers for the conference—withdrew.

Yet, obviously, not everyone feels this way about Sun Moon. Many parents either approve of or don't mind their children's joining his cult. Some figure it's better than drugs, or drifting aimlessly around the country. Others look with favor upon it as a Christian youth movement.

While church members accept Moon's theology as revealed truth, nonmembers generally find it a mind-boggling mixture of Pente-

Moon, as a high-school student in Korea; Wendy Helander, a young American convert.

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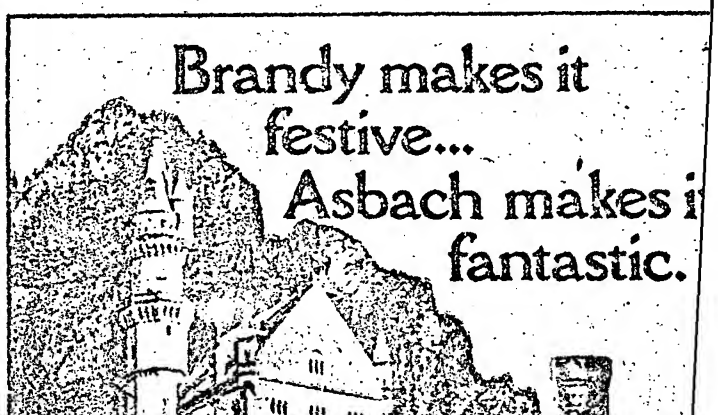

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NEW YORK TIMES
MAGAZINE

The pull of Sun Moon

Thousands of young Americans believe he has led them to truth and love. Hundreds of parents have formed a national organization to get back their children.

By Berkeley Rice

This Tuesday evening, God willing, and perhaps helping, the Rev. Sun Myung Moon will join such illustrious ancestors as Babe Ruth, Joe Louis, Johnny Unitas, Pope Paul VI, and Billy Graham as a featured performer at Yankee Stadium. Over the past few weeks New Yorkers have grown accustomed to Moon's face smiling at them from thousands of leaflets handed out by cheerful young "Moonies." The leaflets, posters, and radio and TV ads invite everyone to attend Moon's Bicentennial God Bless America Festival. Moon hopes to draw 200,000 people to the stadium (even though it will hold only 60,000). Those who get in will be treated to a rousing revival meeting, with classical fan dances by the Korean Folk Ballet, inspiring songs by Moon's New Hope Singers, and a lengthy, energetic speech in Korean by Moon. The leaders of Moon's Unification Church say the rally will promote the spiritual significance of the Bicentennial, and help "restore confidence in the American dream." But it will also celebrate the Second Coming of the millionaire-evangelist who proclaims himself the new Messiah.

In a country whose young tripped out on radical politics or drugs in the 60's, religious cults seem to be the opiate of the 70's. Several are prospering but Sun Moon's Unification Church is, by far, the hottest—and most controversial. It now claims 30,000 followers, 5,000 members, has fund-raising and recruiting centers at 100 American cities and college campuses and takes in more than $10 million a year in donations and sales from solicitations.

To many anguished parents who have lost their children to him, however, this new Messiah is a spiritual fraud, a devil who enslaves young Americans by means of brainwashing and mind control. Parents have tried to rescue or kidnap their sons and daughters from his communes, but often the kids can't be found, or refuse to come home.

The Moon phenomenon, his Moonies and the controversy they have caused are exemplified by the struggle of Mr. and Mrs. Elton Helander, of Guilford, Conn., who have been fighting the church since their daughter Wendy joined it two years ago, at age 18. Until then Wendy had led a well-rounded and unremarkable life. She was pretty, healthy and bright enough to complete high school in three and a half years, with time to spare for cheerleading, skiing and sewing. "She had so much to offer," says her mother, "and her morals were good. She was death against drugs and sex and anything like that." As a college freshman, she seemed a bit "confused" to her mother, perhaps because she became interested in such exotic notions as meditation and Eastern philosophy. Wendy later described herself that fall as an idealist, troubled by the suffering and violence in the world, and searching for a "meaningful life."

Approached by Moon's campus recruiters, Wendy attended a Unification weekend in Maine, where the members "radiated so much love, so much warmth" that she soon decided her search had ended. She called her mother breathlessly to ask if she had heard the "good news."

"What good news?" asked Mrs. Helander.

"That there is a new Messiah on this Earth," said Wendy.

When she came home at Christmas, her mother found her troubled. "She cried a good deal of the time, and yet she was telling me how happy she was." About that time, Wendy gave away many of her cherished possessions to fellow members of what she began calling "the Family." She dropped out of college, joining the church as a full-time member.

"I never had any questions," she said later. "It all made sense." It did not make sense to her parents, and eventually they abducted her from a church center and had her "deprogrammed" by Ted Patrick, a man who specializes in such treatment, to cure her of Moon's spell. It didn't work. She left home soon after, taking only a toothbrush, and returned to the fold. "I think the poor kid was afraid," said her mother. "They had her mind all along."

The Helanders brought suit against the Unification Church, which refused even to produce Wendy in court, because of the "trauma" she would suffer. At the trial, her lawyer argued that Wendy had not been brainwashed and was not under the church's control. "Her big crime," he told the court, "has been believing what she chooses to believe." Both sides produced members or ex-members who testified about their independence or lack of it. Both sides produced psychiatrists who argued about the state of Wendy's mind. The judge finally dismissed the case, ruling that the parents had not proved the church had exercised "control or restraint over her person."

The trial left no one happy. Mrs. Helander said, "Our daughter is not our daughter any more." Wendy said she still loved her parents, but no longer trusted them. She was right. Last fall, while visiting Wendy at a church training center, her parents took her for a walk near a back road. A car pulled up, and Wendy was shoved in and driven away. She was held captive for about three months, moved frequently to avoid detection, and continually deprogrammed. However, one of those who worked on her was a Moonie plant. With his help they both escaped and returned to the church.

The Helanders have not seen or heard from Wendy since, and the affair has left them emotionally and financially devastated. "We were such a quiet, happy family before this happened," says Mrs. Helander, "but it's ruined our lives." They have spent close to $40,000 on legal fees, deprogramming and other costs, and are heavily in debt. Yet they have not given up hope: "All we want for our daughter is her freedom. We've got to save her mind." Wendy doesn't want to be saved, but still hopes for an eventual reconciliation if they are "ready to accept the fact that this is where I want to be."

In cases like Wendy's, it is not easy to tell the good guys from the bad. Do good guys kidnap? Or, bad guys rescue? Or, do both do both? Both sides claim to have truth, justice and love on their side. Whoever's right, thousands of young Americans like Wendy have left their homes, schools and jobs to join Moon's crusade. Hundreds of parents like the Helanders have formed a national organization to fight the church and free their children from its control. And the church, in turn, has counter-attacked, trying to achieve respectability through community good will and political influence.

To improve its image, Sun Moon's church hired Burson-Marstellar, the same P.R. firm that has done work for Exxon and General Motors. (The relationship ended, in part, because the firm began to worry about how the account might affect its own image.) And they make great efforts to win friends in Washington. Groups of Moonies walk the halls of Capitol Hill circulating tea and flowers to Congressmen and trying to engage them in chats about God and His purpose in America. With bipartisan agility Moon has had his picture taken (and used repeatedly in church publications) with such Senators as Hubert Humphrey, Edward Kennedy, Strom Thurmond and James Buckley. With the enthusiastic support of Representative Richard Ichord, former chairman of the Internal Security Committee, Moon recently presented a speech on "God's Plan for America" in the House Caucus Room. (Perhaps the Congressmen should listen. Moon once told a group of trainees: "If the United States continues its corruption, and we find among the Senators and Congressmen no one useful for our purposes, we can make Senators and Congressmen out of our members.")

The church operates a political affiliate in Washington called Freedom Leadership Foundation, which lobbies for United States military and economic support for South Korea; hence, some critics suspect that Moon's movement is directed or subsidized by the South Korean C.I.A., a charge the church denies. It is interesting, however, that two of Moon's closest aides are former Korean Army colonels who served as military attachés in the South Korean Embassy in Washington. Indeed, a House committee plans hearings next month on possible attempts by South Korea to influence Amer- (Continued on Page 18)

Berkeley Rice is a senior editor of Psychology Today.

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Moon's Sect Seeks to Build Support in the U.S. for South Korean Regime

Continued From Page 1, Col. 7

ing to Mr. Fraser, and to a spokesman of the Justice Department, those activities are part of a broader picture of widespread South Korean attempts to influence the American political process.

It is open to interpretation whether these activities are legal or illegal, and whether some of the Moon groups have violated statutes governing the political activities of tax-exempt organizations or requiring registration as foreign agents. But enough evidence exists to raise questions in the minds of a number o. government officials.

"We have received information which strongly suggests that certain persons and associations close to Sun Myung Moon have had a cooperative relationship with the Korean Government and Korean C.I.A.," Mr. Fraser says. "Our information shows a pattern of activity that raises serious questions as to the nature and purpose of Moon's various organizations."

For example, according to an American customs official, the United States Government has reason to believe that the South Korean Government may have provided Mr. Moon's associates with the use of diplomatic channels to bring funds from Japan and Korea into the United States. Also, a former South Korean diplomat has testified that Mr. Moon's closest companion in the United States has used top-level Korean Embassy communication lines to send messages from the United States to Korea.

A former high State Department official has also testified that the Korean Government has assisted one of Mr. Moon's foundations in beaming anti-Communist broadcasts into Southeast Asia.

Mr. Moon's central organization in the United States is the Unification Church, which is officially the Holy Spirit Association for the Unification of World Christianity. The church claims 30,000 members in the United States and 10 times that number each in Japan and South Korea.

The Unification Church's theology is loosely based on the Christian acceptance of Jesus as the savior, with the second coming of Christ to be in Korea. Mr. Moon's followers believe that he is not only sinless but is actually the new messiah. He has neither explicitly confirmed nor denied this belief in this. The church maintains that with the second advent mankind will become one united family, dedicated to the elimination of evil and the establishment of heaven on earth.

Members of the church in the United States have also established the Freedom Leadership Foundation, which conducts political propaganda activities in Washington and the Korean Cultural and Freedom Foundation, also in Washington, which is devoted to improving the image of South Korea in the United States.

The leaders of both organizations are Unification Church members as are almost all the members of the Freedom Leadership Foundation, and both organizations also have links with the South Korean Government or its C.I.A.

In addition, Mr. Moon's organizations, including the church and the overtly political International Federation for Victory Over Communism, have received financial support from such Japanese ultrarightists as Ryoichi Sasagawa and Yoshio Kodama, the power broker who has been implicated in the Lockheed scandals in Japan.

The exact nature of Mr. Moon's relationship with the authoritarian regime of President Park Chung Hee is still shrouded in mystery. By one hypothesis, Mr. Moon's Unification Church began as an independent movement, but was subsequently put to use by the Korean President, and receives favors in return. By another hypothesis, the Moon-related organizations, however they began, are now in effect direct tools of President Park, who now controls every aspect of Korean public life, and are controlled, or guided by Korean secret agents.

Lieut. Col. Bo Hi Pak, Mr. Moon's translator and closest associate, maintains that "there is no common line between our movement and the office of the President of Korea."

"In no case are they trying to use us or exploit us or are we trying to use them," he said.

American authorities seem inclined to take Colonel Pak at his word, for a number of reasons. According to several Congressional staff members, Congress is particularly wary of seeming, by investigating his activities, to threaten Mr. Moon's right to religious expression under the Constitution's First Amendment.

A spokesman for the Justice Department, which is responsible for enforcing a number of statutes requiring foreign agents to register as such, insists that the department has been no evidence directly linking Mr. Moon or Colonel Pak to the Korean Government. Yet a former senior Government official alleges that such information did exist, in the form of an intelligence report that the State Department and the Justice Department's internal security division had in their possession in the early 1970's. This was said to have placed Bo Hi Pak at a meeting with President Park in which they discussed ways of financing one of Korea's

Sun Myung Moon, Korean industrialist and evangelist

Gamma-Liaison/David Ton

[illegible] Colonel Pak's activities on the ground that "competent evidence" was missing.

No Investigations Under Way

Currently there are no official investigations of Moon-related political activities in this country, although various other aspects of South Korean activity in the United States are under Justice Department surveillance. According to Richard L. Thornburgh, assistant attorney general for the criminal division, the primary focus is on financial transactions between the South Korean Government and Korean nationals in the United States, and on the alleged bribery of two Congressmen by Korean agents, although indictments in the bribery case are "a long way off," Mr. Thornburgh indicated.

The active political efforts of the Unification Church in the United States apparently date from 1969. At that time, according to several former members, Mr. Moon ordered Neil A. Salonen to found an anti-Communist movement here similar to the church's extensive anti-Communist programs in South Korea and Japan.

Mr. Salonen, who has been a leading member of the church since its arrival in this country in 1959, established the Freedom Leadership Foundation as a nonprofit education corporation. Mr. Salonen is the president of the Foundation and president of the Unification Church in America as well.

According to a statement made by Mr. Salonen to the Internal Revenue Service in 1974, the foundation has no relation to the Unification Church except for the fact that the two organizations have some members, offices and directors in common.

Allen Tate Wood, president of the foundation in 1970 and active in the church until 1974, maintains, however, that the foundation was entirely funded by the church and was made up almost entirely of church members—a statement supported by several other former Moon followers.

The secretary general of the Freedom Leadership Foundation, Dan Fefferman, confirms that it "has been carried out almost exclusively by church members." He says that currently the subsidy provided by the church amounts to less than one-half of the foundation's budget. As for Mr. Moon's relationship to the foundation, Mr. Fefferman says that the organization simply consults with him from time to time.

Judy Anthenien of San Francisco, who was active in the church in northern California from 1968 through 1970, says that church members were expected to work for the foundation, although they were told never to mention their religious affiliation while engaged in political activities.

Moreover, "in order to better present itself as a religion and more effectively influence the institutions of this country," Miss Anthenien says, the church changed its name in January 1971 from Unified Family to Unification Church. Both Miss Anthenien and Mr. Wood, who is now a student at Rutgers University, say they left the church when they became disillusioned with its emphasis on political and material ends rather than spiritual ones.

One of the foundation's first projects was a biweekly anti-Communist newsletter called The Rising Tide, which is still published and circulated to 20,000 people. In the fall of 1969 and in 1970 the foundation conducted an intensive public-relations campaign against the American movement opposed to the war in Vietnam and in support of the invasion of Cambodia. This campaign was conducted partly through an organization formed by members called American Youth for a Just Peace.

According to Mr. Wood, who helped direct these activities, eight Unification Church members and four nonmembers were rewarded for their work with 15-day trips to South Vietnam and Cambodia as guests of those countries.

Several of these people, including Mr. Wood, then went on to visit the Moon organizations in Japan and South Korea, where they were given a tour of the Korean C.I.A. building and told by church members in Seoul that the church wanted to "make friends" with the intelligence agency.

According to Mr. Wood, "the American movement's strategy at that time was to make President Park feel that Moon was his greatest ally, not a threat. Moon told us that our whole goal in America was to identify Park's goals and then serve them."

In 1973 and 1974 Mr. Moon organized a media campaign of support for the beleaguered President Richard M. Nixon, spending $72,000 in the effort, according to church statements. Full-page advertisements were placed in American newspapers, telling Americans that God had chosen Mr. Nixon to be President, and that therefore only God had the authority to dismiss him. In December, some 1,500 Moon followers were ordered to Washington from over the country to demonstrate against impeachment of the President.

Subsequently, Mr. Moon was invited to a White House breakfast and to a private 15-minute session with the President. Mr. Wood states that Charles Colson, then a special assistant to the President, also influenced several private individuals to make contributions of a few thousand dollars to American Youth for a Just Peace.

Mr. Colson, who was also later convicted in the Watergate case, confirmed this, stating that the Moonist group had cooperated with "youth people" in the White House in their support effort. "So I recommended their cause to some people who had been helping us," he said, stressing, however, that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the firms that the Unification Church does have an affiliated program on Capitol Hill, maintaining a "liaison with Congress."

Legislators Cultivated

According to an active church member who prefers to remain anonymous, this effort is conducted by 50 church members at a time, who visit Washington from all parts of the country. Each is given a list of members of Congress to cultivate, first by befriending and eventually by inviting the legislators to a suite in the Washington Hilton Hotel, where dinner, films and a talk on Mr. Moon's religious and anti-Communist views are presented.

The lobbying procedure, according to this woman and others, was first taught to church members by a group of Japanese "Moonies" who had had experience in lobbying in the Japanese Parliament.

"We were told to be somewhat vague when dealing with the Capitol Hill contacts in order to protect our presence there, but we were to try to influence our contacts to support Moon and South Korea," says Ann Gordon, a northern California woman in her late 20's who left the church in October 1975 after being "deprogrammed."

The Unification Church's efforts to influence the American political process are not confined to Washington. In January and March of this year two prominent members of the church, Daikan K. Ohnuki and Michael McDermott, attempted to see Laurance S. Rockefeller at his office at the Rockefeller Brothers Fund in New York. On both occasions they brought gifts.

According to Yorke Allen, Jr., the staff member who received them, Mr. Ohnuki commented that, in view of the possibility that Vice President Rockefeller might become President of the United States, he might find the services of the church useful. The offer and the gifts were politely rejected, according to Mr. Allen.

Neither Mr. McDermott nor Mr. Ohnuki could be reached for comment.

Numerous other wealthy businessmen have been approached by the Moon organization throughout the country, at a series of elaborate banquets have been held in recent months in New York and Washington for prominent community and ethnic-group leaders. The banquets featured traditional Korean and American songs and dancing, and an inspirational, patriotic message.

Several former members of the church say that they were taught that they should be willing to die for the movement and for South Korea. They said South Korea was portrayed in Mr. Moon's theology as the Adam country, to be saved by Lucifer, the United States, from Satan, or North Korea, the seat of worldwide Communism. "It was obvious that to die for South Korea would be the greatest thing you could do," says Miss Gordon.

Last year, according to Miss Gordon and others, 50 to 100 American followers and hundreds of supporters of other nationalities were flown by Moon from the United States to South Korea where they participated in a mass rally and pledged to die on the front lines if war ever broke out between North and South Korea.

Michael Runyon, official spokesman for the Unification Church in America, said yesterday that the church had no lobbying groups.

"We have a ministry on Capitol Hill, we witness to Christ and try to awaken the Judeo-Christian conscience of members of Congress," he said. "We try to bring God into government."

Mr. Runyon denied that support for South Korea was tied in with this work.

"It's a case of people coming together to fight a common foe," he said. "It's very important to the freedom-loving nations of Asia" to support South Korea.

Both the Unification Church and the Freedom Leadership Foundation are tax exempt, the church because it is a religious organization and the foundation because it is registered as a nonprofit educational organization.

Section 501c3 of the Internal Revenue Code says that organizations formed exclusively for religious, charitable, or educational purposes cannot maintain their tax-exempt status if they devote a "substantial" part of their activities to carrying on propaganda or otherwise attempting to influence legislation, or if they intervene in any political campaign.

According to a spokesman for the Internal Revenue Service, the term "substantial" has never been precisely defined. The law in this area, he added, is "awfully cloudy." He refused to say whether the tax-exempt status of any of the Moon organizations was being investigated, noting that I.R.S. policy forbids discussing the audit of any return.

If Mr. Moon's political activity in this country is hidden in shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multimillionaire industrialist, who has interests in gun factories, ginseng products and titanium, pharmaceuticals and stone works companies, and his cult both enjoy the special favor of the Park Government.

The businesses have thrived despite strict Government control of all foreign travel, foreign-exchange privileges, import licensing, and franchising. The South Korean Government reportedly gave a Moon company the right to build a factory for the exclusive manufacture in South Korea of M-16 rifles, under license from Colt Industries, as part of the American program of military assistance to South Korea.

When asked about this contract, a spokesman for Colt confirmed that the rifle was being manufactured under license in South Korea, but said that the terms of the agreement, at the insistence of the Korean Government, forbade revealing the name of the Korean licensee.

Allen Wood said that when he was the head of the Unification Church in Maryland in the early 1970's Mr. Moon asked his group to sell shotguns door-to-door. One of the members then told him that she did not thing that would be well received in this country, Mr. Wood said.

Although a South Presidential decree forbids all public political demonstrations, Moon-related groups have held a number of giant rallies, including a gathering of 1.2 million people in Seoul last year.

Mr. Moon also operates, through the Unification Church-controlled International Federation for Victory Over Communism, an anti-Communist indoctrination school for Korean Government employees, although in South Korea the C.I.A. is explicitly in charge of "internal propaganda and anti-Communist indoctrination."

Diplomatic Channels Used

It has been confirmed that individuals in the Unification Church in the United States are able to bring money into this country through diplomatic channels. Sunk K. Choi, a leading organizer and fund-raiser for the church, told an American businessman recently that the organization was growing so fast and spending so much money in the United States that it had to bring funds in from abroad, some through diplomatic means.

According to a former embassy official, Jai Hyon Lee, at least three American secretaries in the South Korean Embassy were hired in the early 1970's upon the recommendation of the Freedom Leadership Foundation, of which Mr. Moon is "founder and chairman of the board." Mr. Lee has testified that the foundation furnished the names of prospective employees at the request of the Korean Embassy in Washington.

Mr. Moon's most direct links with the South Korean regime seem to run through Colonel Bo Hee Pak, who is both Mr. Moon's translator and constant traveling companion. Colonel Pak, who is Mr. Moon's translator and constant traveling companion. Colonel Pak, who spent 14 years in the Korean Army, was a military attaché in Washington. He is also founder and head of the Korean Cultural and Freedom Organization. Its most prominent activities are sponsorship of the Little Angels of Korea, a children's dance troupe, and of a Children's Relief Fund for needy children in Southeast Asia.

Colonel Pak maintains that there are no official ties between his cultural foundation and the Unification Church, except that he is currently devoting full time to working for the church, and that three members of the board of his foundation are church members.

But the Little Angels, who have performed as officially endorsed representatives of the Park Government, were organized by Mr. Moon, at an expense of millions of dollars, he has said, to win influence among world leaders for his movement.

And in 1972 Colonel Pak filed tax-exempt income-tax returns as president of both the cultural foundation and the Unification Church of McLean, Va. The next year, in the foundation's tax exemption form, it stated that the organization was not "related through common membership, governing bodies, trustees, officers, etc., to any other exempt or non-exempt organization," although it shared the Virginia church, and roughly half the foundation's board at that time was made up of church members.

Robert Roland, a United Airlines pilot and an acquaintance of Colonel Pak's during the colonel's Washington days, says that the colonel told him that as assistant military attaché at the South Korean Embassy, his duties were to act as a liaison between Korean intelligence and the United States intelligence agencies. At that time Colonel Pak was already a devoted Moon follower and, according to Mr. Roland, was having problems with his superiors for spending so much time working for Mr. Moon.

Colonel Pak concedes he knew Mr. Roland, but says that the allegation of a Korean C.I.A. link is "absolutely false, 1,000 percent wrong."

Backing From Ambassador

In 1964 Colonel Pak left government service to establish the cultural foundation, which late President Dwight D. Eisenhower and the late Yang You Chan, a former South Korean ambassador to the United States. When Colonel Pak resigned, Mr. Wang reportedly wrote a number of top Korean officials to the effect that the colonel could be of greater service to his country by generating good wil and friendship with the United States through the means of a private foundation.

The first honorary chairman of the cultural foundation was Kim Jong Pil, a former head of the Korean C.I.A., an associate of Yoshio Kodama and, from 1971 until last December, Prime Minister of South Korea.

Some six years after his departure from the Korean Embassy, Colonel Pak still apparently had access to the embassy's highest communications channels, according to a statement by Jai Hyon Lee, chief cultural and information officer of the embassy from 1970 until 1973, who defected to the United States in 1973 when he could no longer support the increasing authoritarianism of the Pak Government.

In 1970 or 1971 the Korean Ambassador, Dong Jo Kim, in Mr. Lee's presence, approved the sending of a message from Colonel Pak to Seoul through a cable channel that went only to the President, the Foreign Minister, or the head of the Korean C.I.A.

And a former American Government official recently told the Fraser subcommittee in executive session that he had seen an intelligence report identifying Colonel Pak as one of a group of individuals, including President Park, at a meeting in the Presidential mansion in connection with raising money for a cultural foundation project, a Radio of Free Asia.

Subsequently, according to this official, in October 1970, President Park sent out a letter, on official Korean Government stationery, to at least 60,000 prominent Americans soliciting contributions for the radio project, whose Washington-produced anti-Communist broadcasts were beamed to the Communist nations of Asia.

The letter, which also stated that the South Korean Government was leasing its broadcasting facilities to Radio of Free Asia, and the intelligence report prompted the State Department in December 1970 to ask the Justice Department to investigate whether the cultural foundation was indeed a private American organization or an agent of the Park Government, and as such in violation of the Foreign Agents Registration Act, which requires all agents to register with the Attorney General.

The act, which imposes severe criminal sanctions for failure to comply, defines an "agent of a foreign principal" broadly, to include any person who acts "at the order, request, or under the direction or control, of a foreign principal or of a person any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign principal."

It further defines as a foreign agent anyone who "engages within the United States in political activities for or in the interests of such foreign principal" or who "solicits, collects, disburses, or dispenses contributions, loans, money" for a foreign principal.

Persons engaged solely in religious pursuits are exempt from the registration requirement, unless they engage in and to intimidate and silence political activities. These, according to a Justice Department spokesman, are defined broadly to include the dissemination of political propaganda or attempts to influence the formulation of American policy.

In July of 1971, in response to a State Department request, the Justice Department agreed that the evidence suggested that Radio of Free Asia was "acting under the direction of and control of the Korean Government," as the Justice Department memorandum put it, and an investigation was undertaken.

On March 16, 1972, the Justice Department advised the State Department that the "allegations could not be confirmed by competent evidence," and the case was dropped. Soon after, the foundation discontinued the broadcasts from Seoul.

According to a spokesman for the Justice Department, there have been no investigations of any persons or organizations connected with Mr. Moon since that incident for violations of the Foreign Agents Registration Act, and

Lieut. Col. Bo Hi Pak, Mr. Moon's translator and closest associate, insists there is no common line between the movement and President Park Chung Hee of South Korea.

The New York Times/Hoover Cowarts

of the case directly linking Mr. Moon or Colonel Pak with President Park or any other South Korean Government official.

The spokesman said he could shed no light on why the earlier investigation had been truncated.

Chris Kleng, in the consolidate's office, said that the counsel general's secretary made the arrangements for the dinner. But when asked about the affair, the secretary said that she had not arranged it, that she thought it had been arranged by the city, and that she did not remember a thing about it. Asked again, Mr. Kleng said, "We don't remember who arranged it."

Key Activities in New York

Much of the Moon organization's current expenditures in this country are concentrated in New York City. The church is spending more than $1 million, according to Colonel Pak, preparating for its "God Bless America" rally in Yankee Stadium on June 1.

The church also announced the purchase of the New Yorker Hotel in Manhattan for "more than $5 million." Colonel Pak confirmed that some of the money to buy the building had come from the overseas churches.

Last year Mr. Moon told Miss Gordon that income from the worldwide churches and his many businesses amounted to $60 million.

According to Colonel Pak and other Koreans here the South Korean Government now is as eager to prove that it has no connections with the Moon organization as the organization is eager to demonstrate that it is a purely spiritual movement. Colonel Pak was asked why the Korean Government would take such a stance, particularly in view of the fact that, as the colonel himself conceded the regime was pleased with the Moon movement's aggressive anti-Communism. He indicated that the Government did not want to antegonize the traditional Christian churches in Korea by identifying too closely with their rival.

However, a former Korean embassy official, who asked to remain anonymous, said that the Korean Government had been embarrassed by press hints of an affiliation between the Park regime and the church, and had ordered the embassy staff to avoid overt contact with Moon associates. "It doesn't matter to Colonel Pak," he added. "He knows the ambassador is only a pygmy. He would rather deal with the President directly."

In the summer of 1974, for example, a member of the South Korean National Assembly offered, through John E. Nidecker, a Presidential aide, to contribute to any Congressional election campaign selected by the White House. The offer was refused, according to Mr. Nidecker, now a Washington consultant.

Title 18, Section 613 of the United States Criminal Code makes it a crime for any foreign national to contribute or promise to contribute to any candidate for political office in this country.

Mr. Lee, a 20-year veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in 1970 or 1971 he saw Ambassador Kim, who later became Foreign Minister stuffing $100 bills into an attaché case. When asked where he was going, Mr. Kim said, "to the Capitol," according to Mr. Lee.

Last September, the South Korean Consulate in Los Angeles covertly organized a fund-raising dinner for John W. Tunney, who had not been particularly sympathetic to Korean-aid bills in the past. According to a member of the California Democrat's staff, his office canceled the event when it found out the contribution was

One of the Moon followers seeks to interest passer-by in July rally at Yankee Stadium

Bert Miller

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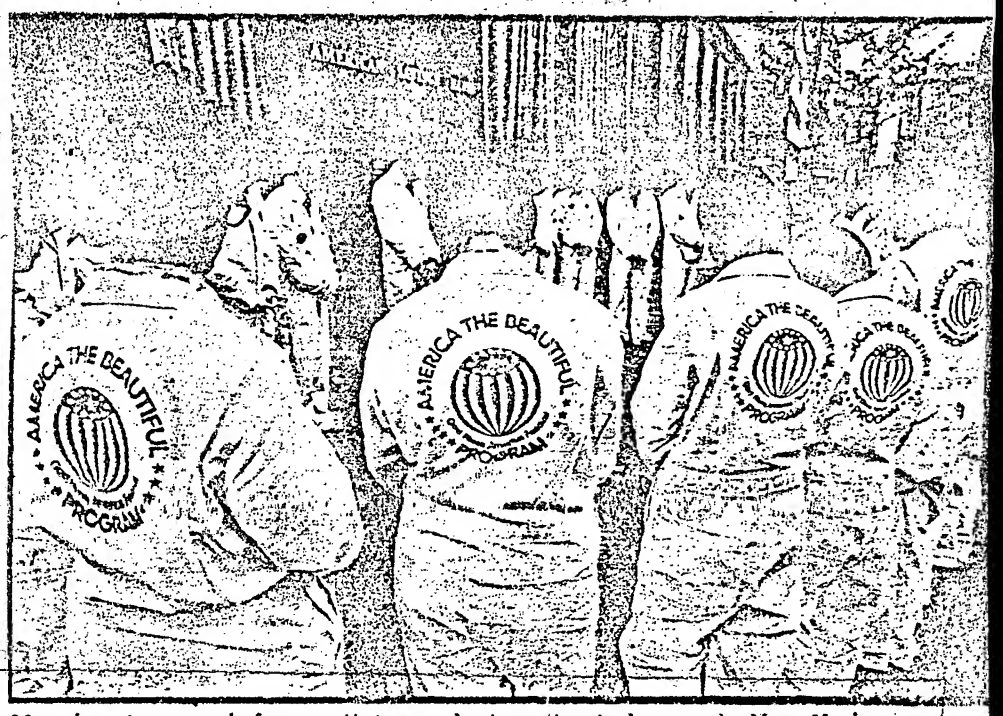
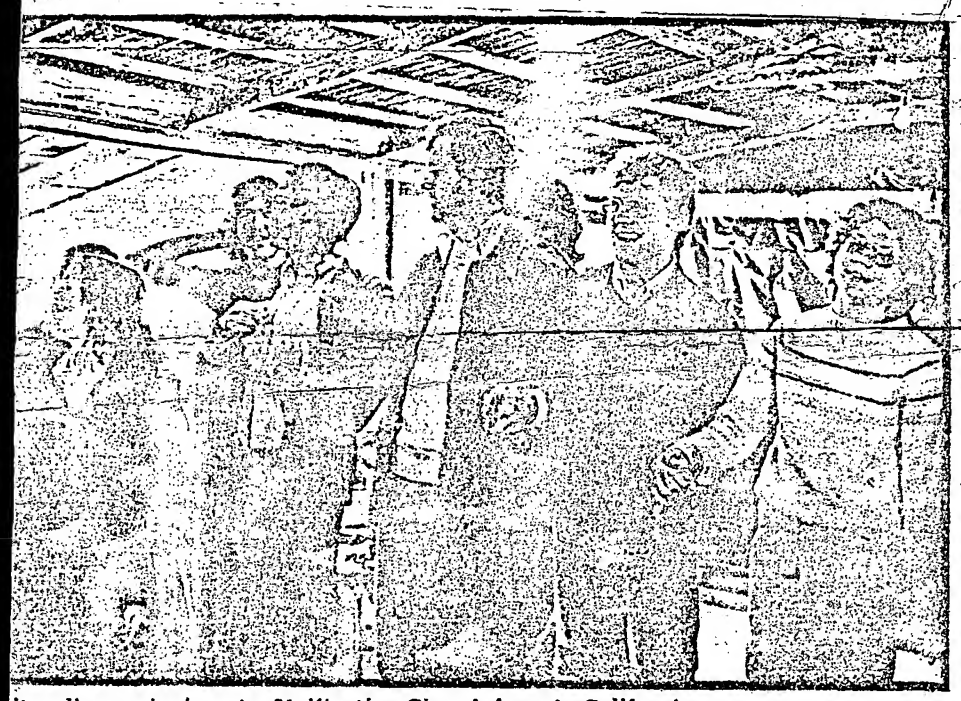
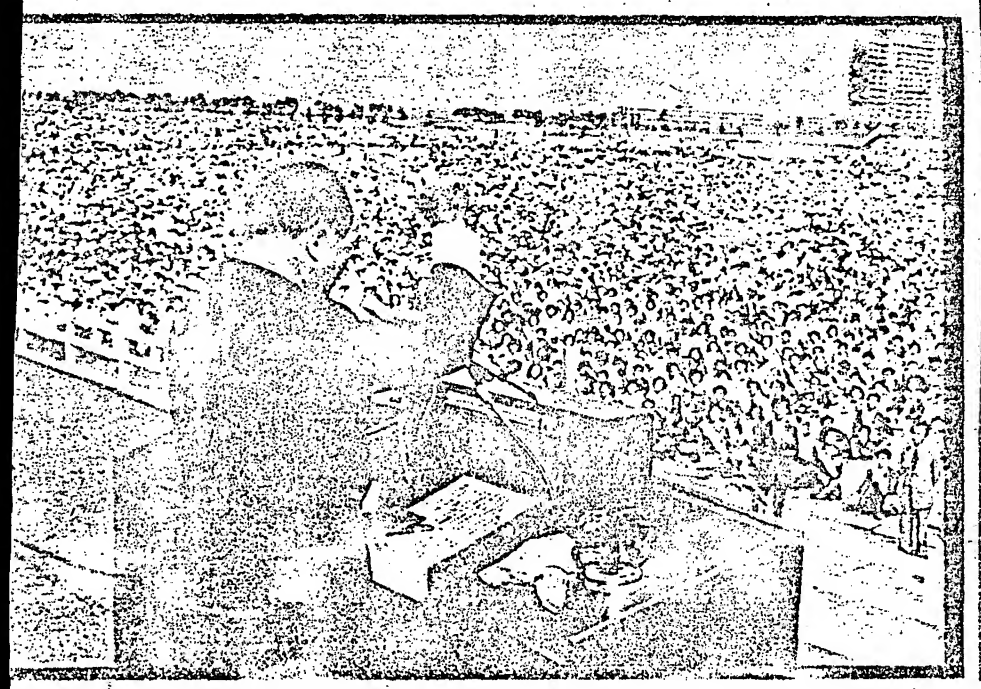
Moon aide Col. Bo Hi Pak, at Belvedere, a church estate in Tarrytown.



Moonies at prayer before a stint as volunteer street cleaners in New York.



fter-dinner singing at a Unification Church farm in California.



he New Messiah in Seoul—June 1975: "A kung-fu tantrum on the podium."

Moonie in Manhattan, promoting Tuesday's God Bless America Festival.

forts have taken the form of intensive lobbying on Capitol Hill, attempts to influence prominent politicians, businessmen and community leaders, the development of a dedicated group of followers from many countries who have pledged to fight in South Korea in the event of a war there and elaborate public-relations campaigns attacking Communism and linking South Korea to patriotic American themes.

The maintenance of a favorable image in the United States is essential to the South Korean Government, which depends heavily on American political,

[illegible] budget, South Korea is scheduled to receive $323 million in economic and military assistance, and the Administration is requesting $431 million in various forms of assistance for the fiscal year 1977.

Representative Donald M. Fraser, Democrat of Minnesota, whose subcommittee on international organizations has been investigating the operations of the Korean C.I.A. in this country, plans to hold hearings next month on the Moon movement's political activities here. Accord-

Continued on Page 16, Column 1

Bert Miller

Poster advertises event to be held at Yankee Stadium

Moon's Sect Pushes Pro-Seoul Activities

5-25-76
New York Times

By ANN CRITTENDEN

A number of individuals and organizations connected with the Rev. Sun Myung Moon, the wealthy Korean industrialist and evangelist, have intimate ties with and have received assistance from the South Korean Government and the Korean Central Intelligence Agency, according to former Korean and American officials and former members of the Moon organization.

At the same time, the fast-growing Moon-affiliated groups have devoted much of their efforts to building support for the South Korean Government in the United States. These efforts have taken the form of intensive lobbying on Capitol Hill, attempts to influence prominent politicians, businessmen and community leaders, the development of a dedicated group of followers from many countries who have pledged to fight in South Korea in the event of a war there and elaborate public-relations campaigns attacking Communism and linking South Korea to patriotic American themes.

The maintenance of a favorable image in the United States is essential to the South Korean Government, which depends heavily on American political, financial and military support. Since World War II, South Korea has received $12 billion in economic and military assistance from the United States, more than any other country except South Vietnam.

Since 1971, South Korea, whose leaders continue to express fear of attack from North Korea, has received almost $2 billion in military aid alone. In addition, the United States maintains 40,000 troops and hundreds of nuclear weapons in South Korea, at a cost of $500 million to $600 million a year, by Pentagon calculations.

In this year's American foreign-aid budget, South Korea is scheduled to receive $323 million in economic and military assistance, and the Administration is requesting $431 million in various forms of assistance for the fiscal year 1977.

Representative Donald M. Fraser, Democrat of Minnesota, whose subcommittee on international organizations has been investigating the operations of the Korean C.I.A. in this country, plans to hold hearings next month on the Moon movement's political activities here. Accord-

Continued on Page 16, Column 1

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DATE 10/27/00 BY 3804 3Blcm/bcs/kb

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The Rising Tide

America's Fastest Growing Freedom Newspaper

Publisher.....Neil A. Salonen
Executive Editor.....Dan G. Fefferman
Editor.....Daniel C. Holdgreiwe
Contributing Editors.....Richard R. Hunter, Louise Strait, Lorenzo Gaztanaga, James Cowin, Hal McKenzie
Staff Writers.....Marc Paine, Mary Smith, George Fernsler, Judith Barnes
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Founder ..... *Rev. Sun Myung Moon*
President ..... *Neil A. Salonen*
Secretary General ..... *Dan G. Fefferman*

THE FREEDOM LEADERSHIP FOUNDATION, INC. is a non-profit tax-exempt (Section 501 (C)(3) of the Internal Revenue Code) educational organization dedicated to developing the standards of leadership necessary to advance the cause of freedom in the struggle against Communism.

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List of Possible Unification
Church Related Organizations

1. Holy Spirit Association for the Unification of World Christianity
   EIN 946103080 (see attached list also)
2. The Unification Church of New York
3. International One World Crusade
4. Unification Theological Seminary
5. New Hope Singers
6. Korean Folk Ballet
7. International Christian Fellowship
8. The Sun Myung Moon Christian Crusade
9. Celebration of Life Worship
10. International Cultural Foundation
11. International Family Association
12. Collegiate Association of the Research of Principles
13. Freedom Leadership Foundation
*14. Tong Il Enterprises, Inc.
15. National Prayer and Fast Committee
16. Korean Cultural and Freedom Foundation
    EIN 526055222
*17. Tong Il Fishing Co. of New York City
18. Radio of Free Asia a/k/a Children's Relief Fund Medical Relief Broadcasts
19. International Federation for Victory over Communism
20. Little Angels of Korea
21. Asian Forum, Inc. a/k/a Institute for Asian Studies

*Believed to be taxable, non-exempt organizations

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Federal Bureau of Investigation
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☐ Name Searching Unit, 4543 JEH-FBI Bldg.
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☐ Attention _____
☐ Return to _____
Supervisor Room Ext.

SPECIAL

Rm. 5224 JEH
Ext. 4892

Type of References Requested:
☐ Regular Request (Analytical Search)
☑ All References (Subversive & Nonsubversive)
☐ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:
☐ Restricted to Locality of _____
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

Subject [redacted]
Birthdate & Place
Address

JUL 21 1976

Localities
R# 30 Date 7/30 Searcher Initials
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L 105-175951-1

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- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main 5 References O[redacted]

Type of Search Requested: upon [redacted]

- ☑ Restricted to ~~Locality of~~ [redacted]
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations [redacted]

Subject [redacted]
Birthdate & Place _____
Address _____

JUL 21 1976

Localities _____

R# 3-8 Date 7/30 Searcher Initials 4/85

Prod. W3 + 1

	FILE NUMBER	SERIAL
NJ	87-93964 (7-28-67)	
NJ	100-382269	
NJ	100-471295	
NY	43-719	FBI

AUG 5 1976

2

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- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

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- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject [redacted]

Birthdate & Place

Address

JUL 21 1976

Localities

R# 38 Date 7/20 Searcher Initials 433

Prod. W3

	FILE NUMBER	SERIAL
NI	15-76799	
NI	44-5481 1	
NI	100-45027-265 p10	

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- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

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- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject [redacted]
Birthdate & Place ✓
Address _____

JUL 21 1976

Localities _____
R# 38 Date 7/30 Searcher Initials 435
Prod. W3

FILE NUMBER	SERIAL
[redacted]	
105-175951	
105-175951-1	
[redacted]	
157	
[redacted]	
ALL 100-143699-10	

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- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Freedom Leadership Foundation

Birthdate & Place _____

Address _____

Localities _____

R# 36 Date 7/30 Searcher Initials 435

Prod. W1

	FILE NUMBER	SERIAL
Y	100-471453	
	62-117787-381-278	
	105-138315-53-148	
	105-174539-38 12	
	Freedom Leadership Foundation (Dr. in origin)	
	62-109119-2623X1	
	100-0-14841	

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- ☐ Attention _____
- ☐ Return to _____
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- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject [redacted]
Birthdate & Place _____
Address _____

Localities _____

R# 3/8 Date 7/30 Searcher Initials 4/85
Prod. WIB

	FILE NUMBER	SERIAL
X 1	7-0-9975	
L 2	100-5-3571, 4 en	
X 3	100-0-430003 "OK" 100-471453-X	
X 6	105-7-282-7017	
	[redacted]	
X	100-471453-6	
	[redacted]	
X 5	100-479337-1	
X 7	105-77191-5504	
L 8	105-102770-13	
L 9	105-174086-1076	
	[redacted]	
X 4	100-471453-5	

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Federal Bureau of Investigation
Records Section

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- ☐ Name Searching Unit, 4543 JEH-FBI Bldg.
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- ☐ Forward to File Review
- ☐ Attention _____
- ☐ Return to _____
  Supervisor Room Ext.

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

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Subject [redacted]
Birthdate & Place JUL 2 [redacted]
Address _____

Localities _____

R# 36 Date 7/30 Searcher Initials 455

Prod. W5

	FILE NUMBER	SERIAL
1	62-5-45545 [redacted] 1-13-76 [redacted]	
2	100-479337-1	L
3	105-174559-7	6X1, L 6X

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Federal Bureau of Investigation
Records Section

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- ☐ Name Searching Unit, 4543 JEH-FBI Bldg.
- ☐ Service Unit, 4654 JEH-FBI Bldg.
- ☐ Forward to File Review
- ☐ Attention _____
- ☐ Return to _____
  Supervisor Room Ext.

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Ruiming Tidu Jr.
Birthdate & Place, C
Address

JUL 21 1976

Localities

R# 3 13 Date 7/21 Searcher Initials 435
Prod. 15

	FILE NUMBER	SERIAL
I	100-471453-X1	R131
I	105-174559-28	R131
	Ruiming Tidu (cont)	
NRO	61-7559-2115X6	R131
I	2152-3 · 2150X1	R131
I	61-7595-86	R131
I	62-12188-1586	R131
I	62-43223-10X3	R131
I	94-4-15-1	
I	94-1-675-1	R131
I	94-8-2-1	R131
I	94-8-160-32	R131
I	100-0-5336	R131

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- ☐ Service Unit, 4654 JEH-FBI Bldg.
- ☐ Forward to File Review
- ☐ Attention _____
- ☐ Return to _____
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Type of References Requested:

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- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject American United Inc
Birthdate & Place JUL 21 1976 a First Place
Address _____

Localities _____

R# 3/8 Date 7/30 Searcher Initials 135

Prod. W

	FILE NUMBER	SERIAL
L	105-174559-12	

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- ☐ Service Unit, 4654 JEH-FBI Bldg.
- ☐ Forward to File Review
- ☐ Attention _____
- ☐ Return to _____
  Supervisor Room Ext.

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Korean Cultural and Freedom Foundation
Birthdate & Place
Address

JUL 21 1976

Localities

R# 3/8 Date 7/20 Searcher Initials 4/35

Prod. M

	FILE NUMBER	SERIAL
	97-5366-X	
	Korean Cultural & Freedom Foundation Incorporated (bu)	
1/1	97-5099	
	97-5366-3	
	97-4906-13,15	
	Korean Cultural Foundation Incorporated (bu)	
	97-4906-11 & 8	
	Korean Cultural Association	
	105-247904-115	

AUG 5 1976

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- ☐ Name Searching Unit, 4543 JEH-FBI Bldg.
- ☐ Service Unit, 4654 JEH-FBI Bldg.
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- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject [redacted]
Birthdate & Place _____
Address _____ JUL 21 1976

Localities _____

R# 2/8 Date 7/30 Searcher Initials [illegible]

Prod. W13

	FILE NUMBER	SERIAL
✓ 1	58-7191-8799	
	I 157-637	
[redacted]		
L	97-5366-1	
[redacted]		
D 2	105-161877-72X	
L 5	105-162770-1	
L	105-162770-3	
L	105-162770-8X	
L 6	105-174588-5 AUG 5 1976	
L	97-5366-3 I	
3	97-4906-1 p3 X3	
L 4	97-5366-4 X18	
[redacted]		(also)
		(poss aka)
7	105-213811-7	
[redacted]		(aka)
	I 11	

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- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____.
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject Inter national Federation of Victory over Communism

Birthdate & Place

Address

JUL 21 1976

Localities

R# 3/8 Date 7/30 Searcher Initials KBS

Prod. 4

	FILE NUMBER	SERIAL
I	100-471453-6	1131
I	105-51180-27	1131
L	105-174559-12	1131
I	109-12-234-793 ep 38	1131

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- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

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- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject [redacted]
Birthdate & Place /
Address _____

JUL 21 1976

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R# 3/8 Date 7/30 Searcher Initials 135

Prod. WH

	FILE NUMBER	SERIAL
NH	105-218029	
NH 1	105-569-678	
NH 2	105-48066-2530	
NH 3	105-54107 1 1	
NH 4	105-105631-113 enc 304	
	Xerox Rm 155, 113 enc 304/NH	
NH	100-470600-22 enc 324	
NH	105-67395-8 enc 6	
NH	105-69554-13X1	
NH	105-130247-2	
NH	105-134183 5-1976	
NH	109-13264-1X3	
NH	157-24374-642	

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FM SACRAMENTO (80-33)

TO DIRECTOR ROUTINE

BT

CLEAR

ATTN: EXTERNAL AFFAIRS

PUBLIC RELATIONS

RE SACRAMENTO TELETYPE, JANUARY 3, 1977.

REFERENCED SACRAMENTO TELETYPE SETS FORTH BACKGROUND RE INTERNATIONAL EXCHANGE ENTERPRISES, INC. (IEE), WHICH IS CONTROLLED BY DISCIPLES OF KOREAN EVANGELIST SUN MYUNG MOON.

ON FEBRUARY 10, 1977, SENIOR RESIDENT AGENT, STOCKTON, CALIF. RESIDENT AGENCY, WAS CONTACTED BY [redacted] NBC NEWSMAN, AND QUESTIONED WHETHER INSTANT COPRORATION HAD CLEANED THEIR CARPETS OR PERFORMED OTHER JANITORIAL SERVICES IN FBI SPACE. [redacted] ALSO REQUESTED AN OPPORTUNITY TO FILM THE RUGS IN THE RESIDENT AGENCY. THE SENIOR RESIDENT AGENT MADE NO COMMENT, REFUSED [redacted] REQUEST, AND REFERRED HIM TO SAC, SACRAMENTO.

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105-162770-

NOT RECORDED
20 FEB 28 1977

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-18-79 BY SP-3 TEK/DKC

57 MAY 4 1977

ORIGINAL FILED IN

FEB 11 1977
FBI INVESTIGATION
COMMUNICATIONS SECTION
TELETYPE

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APPROXIMATELY ONE HALF HOUR LATER, SENIOR RESIDENT AGENT ON DEPARTING THE OFFICE WAS GREETED BY [redacted] AND AN NBC CAMERAMAN AND A SECOND INTERVIEW WAS ATTEMPTED WHICH WAS RECORDED ON FILM. NO COMMENT WAS OFFERED BY SENIOR RESIDENT AGENT, AND [redacted] WAS AGAIN REFERRED TO SAC, SACRAMENTO.

A REVIEW OF GSA RECORDS DETERMINE THAT THE IEE DID CLEAN THE RUGS AT THE STOCKTON RESIDENT AGENCY IN OCTOBER, 1976. IN KEEPING WITH SECURITY REGULATIONS, THE WORK PERFORMED WAS DONE IN THE PRESENCE OF RESIDENT AGENTS.

IN LIGHT OF THE ABOVE OCCURRENCE, ALL PERSONNEL OF THE SACRAMENTO DIVISION HAVE BEEN INSTRUCTED TO MAKE NO COMMENT AND REFER ALL INQUIRIES TO SAC.

ABOVE BEING FURNISHED FOR INFORMATION OF BUREAU.

BT